

0345-0407 - Iohannes Chrysostomus - Interpretatio in Daniele prophetam

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- [00001] Interpretatio in Daniele prophetam [Σρ.] ἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ΚΕΦΑΛΑΙΟΝ Α.
- [00002] ἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ ἀἀ
- [00003] Καὶ εἶπεν ὁ βασιλεὺς Ἀσφανεὺς τῷ ἀρχιευνούχῳ αὐτοῦ εἰσαγαγεῖν ἀπὸ τῶν υἰῶν τῆς αἰχμαλωσίας τῶν υἰῶν Ἰσραὴλ, καὶ ἀπὸ τοῦ σπέρματος τῆς βασιλείας, καὶ ἀπὸ τῶν Φορθονμῖν.
- [00004] Φορθονμῖν ἢ ἔθνος φησὶ, ἢ γένος·
- [00005] μᾶλλον δὲ ἔθνος, βάρβαρον ἴσως.
- [00006] Συγχωρεῖται δὲ τοῦτο, ἵνα ἀπὸ συγκρίσεως ἢ τοῦ Θεοῦ φανῆ δύναμις·
- [00007] καὶ ὅπερ ἐπὶ τῶν πολλῶν ἐγένετο, καὶ ἐπὶ τῆς σοφίας.
- [00008] Ἴνα γὰρ μὴ τις τὴν Περσικὴν σοφίαν αἰτιᾶται τῶν γινομένων, καὶ ἄλλοι μανθά νοσι μετ' αὐτῶν εἰς ἔλεγχον.
- [00009] Ἀπὸ γὰρ συγκρίσεως μάλιστα παρὰ τοῖς ἀνοήτοις τὰ πράγματα κρίνεται.
- [00010] Διὸ ἀπὸ συγκρίσεως πανταχοῦ ποιεῖ ὁ Θεός·
- [00011] καὶ ὅταν περὶ ἑαυτοῦ λέγῃ, οὐκ ἀπαξιοῖ τοῖς θεοῖς ἑαυτὸν παραβάλλειν, καὶ συγκρίνειν·
- [00012] καὶ αὐτοὶ λέγουσιν·
- [00013] Οὐκ ἔστιν ὁμοίος σοὶ ἐν θεοῖς, Κύριε.
- [00014] Ἐν οἷς οὐκ ἔστιν ἐν αὐτοῖς μῶμος, καὶ καλοὺς τῆ ὄψει, καὶ συνιέντας ἐν πάσῃ σοφίᾳ.
- [00015] Καὶ τοῦτο κώλυμα πρὸς σωφροσύνην καὶ φιλοσοφίαν.
- [00016] Τίνος δὲ ἔνεκεν καὶ τοιούτους ζητεῖ, ὥστε καὶ τῆ τῶν μελῶν εὐεξία, καὶ τῆ τῆς ὄψεως εὐμορφία πάντας τοὺς ἄλλους νι κᾶν;
- [00017] Ἀκούσωμεν.
- [00018] Εἰ βασιλεὺς τοιούτους ζητεῖ, βασιλεὺς βάρβαρος, πόσω μᾶλλον ὁ Θεὸς ὁ τοῦ ψυχικοῦ κάλλους ἐραστής;
- [00019] Εἰ παρεστάναι ἐκεῖνῳ οὐκ ἂν εἶεν ἄξιοι οἱ μῶμον ἔχοντες ἐν σώματι (Ἐν οἷς γὰρ, φησὶν, οὐκ ἔστιν ἐν αὐτοῖς μῶμος), πολλῷ μᾶλλον τῷ Θεῷ οὐ προσήκει παρεστάναι τοὺς μῶμον ἔχοντας ἐν τῇ ψυχῇ.
- [00020] Εἰκότως δὲ καὶ ἰσχυροὺς ζητεῖ, πρὸς τὰς ἔνδον διακονίας φησὶ, ἢ ἰσχὴν καὶ τὴν τῆς ψυχῆς λέγει, τουτέστι, δυναμένους ἐστάναι ἐνώπιον τοῦ βασιλέως.
- [00021] Καλοὺς δὲ τὴν ὄψιν τίνος ἔνεκεν ἐπιζητεῖ;
- [00022] Ἐκεῖνα μὲν γὰρ πρὸς χρείαν, ἢ σοφία λέγω, ^[56.194] καὶ ἡ σύνεσις τῆς διανοίας·
- [00023] τοῦτο δὲ τίνος ἔνεκεν;
- [00024] Ἄτε ὡς βάρβαρος, καὶ βιωτικὸς ἀνὴρ, ἀπὸ φιλοτιμίας πολλῆς τοῦτο ἐπιζητεῖ;
- [00025] τὸν γὰρ φιλόσοφον τὰ ἀπὸ ψυχῆς ἐπιζητεῖν χρὴ μόνον.
- [00026] Ὅσπερ γὰρ ἰμάτια ζητοῦμεν καλὰ πρὸς οὐδεμίαν χρείαν, οὕτω καὶ ὄψεις ἐπιζητεῖ καλάς, ὥσπερ ἀγάλματα.
- [00027] Ὁ δὲ Θεὸς τίνος ἔνεκεν κάλλος ἐποίησεν;
- [00028] Ἄκουσον ἑτέρου λέγοντος·
- [00029] Ἐκ γὰρ μεγέθους καὶ καλλονῆς κτισμάτων ἀναλόγως ὁ γενεσιουργὸς θεωρεῖται.

- [00030] Καὶ πολλὰ ἴδιοι τις ἂν οὐχὶ πρὸς χρεῖαν μόνον, ἀλλὰ καὶ πρὸς ὥραν ἡμῖν ἐν τῷ σώματι γεγεννημένα.
- [00031] Τὰ γὰρ χρώματα, καὶ αἱ εὐχροιαὶ, τούτου χάριν, οὐ χρεῖας μόνης.
- [00032] Δυνατὸν γὰρ ἢ καὶ μέλανας εἶναι, καὶ μηδὲν εἰς τὴν χρεῖαν παραβλέπεσθαι.
- [00033] Καὶ τρίχες δὲ ἡμῖν διὰ τοῦτο·
- [00034] οὕτω καὶ Παῦλός φησι·
- [00035] Ἀνὴρ μὲν γὰρ ἐὰν κομᾶ, ἀτιμία αὐτῷ ἐστι.
- [00036] Καὶ αὐχὴν δὲ ὀρθίος, καὶ σύμμετρον ἔχων διάστημα·
- [00037] καὶ εἰς τοῦτο εὐπρεπείας ἅπαντα ἡμῖν ἐξενήνεκται, ὥς, ἂν μικρὸν ἐκκόψῃς τῷ παντὶ, λυμήνασθαι κάλλει, τῆς χρεῖας μενούσης.
- [00038] Ὅθεν δὲ μάλιστα καὶ πρὸς κάλλος ὁ Δημιουργὸς ἡμῖν τὸ ζῶον κατεσκεύασε τοῦτο·
- [00039] καὶ οὐχὶ τοῦτο μόνον, ἀλλὰ καὶ τὰ ἄλλα πάντα.
- [00040] Ἀλλὰ τοῦ κάλλους τούτου τοῖς μὲν πλέον, τοῖς δὲ ἔλαττον ἔδωκεν.
- [00041] Πολυλοὺς δὲ μετὰ τὸ γενέσθαι, οὐκ ἔχοντας οἴκοθεν, χάριν ἐνέδυσεν.
- [00042] Καὶ ἀπὸ τῆς θέσεως δὲ αὐτῆς ὄψει τὸ κάλλος, οἷον τὸ ἐν ὑψηλῷ κείσθαι τοὺς ὀφθαλμοὺς, καθὰ περὶ τὴν ἴριν, καὶ ἔχειν ἔνδον τὸ στρογγύλον ἀποτετορνυμένον, τὴν μίξιν τῶν χρωμάτων, τὴν ἀκρί^[56.195] βειαν, τὴν γνησιότητα, τὸ λευκὸν εἶναι.
- [00043] Ἀλλὰ πρὸς κομμὰ γέγονε τὸ κάλλος, φησί.
- [00044] Οὐχὶ παρὰ τὴν οἰκείαν φύσιν, ἀλλὰ παρὰ τὴν ῥαθυμίαν τῶν ἀλισκομένων.
- [00045] Μὴ καταμάνθανε γὰρ, φησί, κάλλος ἀλλότριον.
- [00046] Οὐχ ἀπλῶς εἶπε, Μὴ καταμάνθανε κάλλος, ἀλλὰ προσέθηκεν, Ἀλλότριον, ὥς τὸ γε οἰκεῖου ἀπολαύειν αἰνεῖ.
- [00047] Διὰ τί γὰρ οὐκ ἐξετραχίλισε τὸν Ἰωσήφ, οὐδὲ βλάκα εἰργάσατο, οὐδὲ ἐνέπλησεν ἀπονοίας καὶ τύφου;
- [00048] Ἐλαφος, φησί, φιλίας, καὶ πῶλος σῶν χαρίτων ὀμιλεῖτω σοι.
- [00049] Σύνδεσμός ἐστι καὶ τοῦτο τοῦ γάμου, ὥστε πρὸς τὰ σώματα ἐπτόγητο οἱ ἄνθρωποι.
- [00050] Ἐπειδὴ γὰρ ἐπίπονόν τινα καὶ μοχθηρὸν ἡμῖν κατεσκεύασε τὸν βίον, ἐχαρίσατό τινα καὶ παραμυθίαν.
- [00051] Ἐντεῦθεν ἡμῖν ἀγάπης ἐστὶν ὑπέκκαυμα τῆς τὰ πάντα συνεχούσης.
- [00052] Πολλὰ γὰρ ἐσπούδασεν ὁ Θεὸς καὶ ἐπράγματεύσατο, ὥστε τὸν τοῦ γάμου σύνδεσμον ἀρράγη μένειν.
- [00053] Καὶ μὴν τοῦτο, φησί, γέγονε πρόσκομμα παρὰ τὴν ἀρχήν.
- [00054] Ἰδόντες γὰρ οἱ υἱοὶ τοῦ Θεοῦ τὰς θυγατέρας τῶν Ἑβραίων [1.
- [00055] ἀνθρώπων], ὅτι καλαὶ εἰσιν, ἔλαβον ἑαυτοῖς.
- [00056] Οὐχὶ τοῦτο γέγονε πρόσκομμα, ἀλλ' ἡ ἀκρασία ἐκεῖνων.
- [00057] Καλὰς αὐτὰς ἐποίησεν, οὐχ ἵνα ἀναιδεῖς αἱ θυγατέρες γένωνται, ἀλλ' ἵνα ἕκαστος στέργῃ τὴν ἑαυτοῦ.
- [00058] Καὶ συνιέντας, φησὶν, ἐν πάσῃ σοφίᾳ·
- [00059] τουτέστι, σπουδαίους, δεκτικὸς πρὸς πᾶσαν σοφίαν·
- [00060] τοῦ διδάξαι αὐτοὺς γράμματα καὶ γλῶσσαν Χαλδαίων.
- [00061] Ὁ μὲν οὖν Μωϋσῆς ιδιώτης ὢν, ὥς βασιλεὺς ἐτράφη·
- [00062] οὗτοι δὲ ἐκ γένους ὄντες βασιλικῷ, ἐν τάξει δούλων δεσποτικῶν ἀνετρέφοντο.
- [00063] Καλῶς προοικονομεῖται αὐτοὺς μαθεῖν γράμματα καὶ γλῶσσαν Χαλδαίων, ἵν' ὅταν μέλλῃ τῷ βασιλεὶ διαλέγεσθαι Δανιὴλ περὶ τῶν μεγάλων ἐκεῖνων, μηδεὶς μεταξὺ παρεμπεσῶν κακουργῆ τι τῶν λεγομένων.
- [00064] Τίνος δὲ ἕνεκεν καὶ τοῦτο γίνεται;

- [00065] Ἴνα μάθῃς αὐτοῦ τὴν φιλοσοφίαν, καὶ ἴδῃς εὐθέως ἐξ ἀρχῆς πῶς κρείττων ἐστὶ γαστρος.
- [00066] Καὶ μὴν ἕτερος εἶπεν ἄν, Αἰχμάλωτός εἰμι, οὐδαμῶθεν ἔχω τὴν ἀναγκαίαν τροφήν, συγγνώσεται πάντως ὁ Θεός.
- [00067] Ἀλλ' οὐχ οὕτως οὗτος·
- [00068] οὐ γὰρ μισθῶ τινι καὶ φόβῳ μόνον, ἀλλὰ καὶ ἀγάπῃ ἐδούλευε τῷ Θεῷ, πολλῆς ἀπολαύων ἐπιμελείας, καὶ ὁ χρόνος οὐ βραχύς.
- [00069] Ἐτη τρία ἐφιλοσόφουν, τὰ τρία ἔτη ἐνήστευον.
- [00070] Ὅρας σύνεσιν;
- [00071] Ἐνθα μὲν ἐχρῆν φυλάεσθαι, σφόδρα ἀκριβῆς, καὶ προνοητικὸς, καὶ οὐχ ἀπλῶς ἐπιτόπιον ἑαυτὸν, ἀλλ' ἴκε τεύων καὶ δεόμενος·
- [00072] ἔνθα δὲ οὐδὲν ἔβλαπτεν, οὐ παρητήσατο μαθεῖν γλώτταν βαρβαρικὴν καὶ σοφίαν τοιαύτην.
- [00073] Οὐ γὰρ δὴ τὸ μαθεῖν ἐγκλημα ἦν, ἀλλὰ τὸ χρῆσασθαι.
- [00074] Οὕτω μάλιστα ἔμαθεν ἄν τὴν σοφίαν τὴν παρ' ἑαυτῶ·
- [00075] ἀπὸ συγκρίσεως πάλιν, ἵνα μάθῃ ὅτι οὐκ ἔστι σοφία ἕτέρα οἷα ἡ Ἑβραίων, ἵνα ἰσχυρὸ [56.196] τερος εἴη.
- [00076] Καὶ μὴν εἰ καὶ παράνομον ἦν, καὶ ἐνταῦθα ἔστη ἄν καὶ ἠγωνίσαστο.
- [00077] Εἶδες ὅτι τούτου αἰ ἀρεταί, ὅθεν οἱ γαστριμαργοὶ, ὅθεν οἱ σκόρδα προτιμῶντες τοῦ μάννα;
- [00078] Ἐντεῦθεν ὁ Δανιὴλ ὢν φιλόσοφος ἐφάνη.
- [00079] Καὶ ἐγένοντο ἐν αὐτοῖς ἐκ τῶν υἱῶν Ἰούδα, Δα νιήλ, καὶ Ἀνανίας, καὶ Ἀζαρία, καὶ Μισαήλ.
- [00080] Καὶ ἐπέθηκεν αὐτοῖς ὁ ἀρχιευνούχος ὀνόματα, τῷ μὲν Δανιὴλ Βαλτάσαρ, καὶ τῷ Ἀνανίᾳ Σεδράχ, καὶ τῷ Ἀζαρίᾳ Ἀβδεναγῶν [σξρ.
- [00081] Ἀβδεναγῶ], καὶ τῷ Μισαήλ Μισάχ.
- [00082] Τῷ Δανιὴλ, φησὶ, Βαλτάσαρ ἐπέθηκεν ὄνομα.
- [00083] Καὶ ὁ θεὸς αὐτῶν οὕτως ἐλέγετο, μᾶλλον δὲ ὁ υἱὸς τοῦ βασιλέως οὕτως ἐλέγετο.
- [00084] Ἐτόλμησε κἄν οὖν τὸν αἰχμάλωτον οὕτω καλέσαι;
- [00085] Μάλιστα μὲν οὖν ἐτόλμησεν ἄν·
- [00086] πλὴν οὐκ ἔστι τὸ αὐτὸ ὄνομα, ἀλλὰ πολλὴ ἡ διαφορὰ, ὥσπερ ἐπὶ τοῦ Ἰωσήφ, προσεκύνησεν αὐτὸν ὁ πατὴρ αὐτοῦ.
- [00087] Καὶ τί μέγα τὸ ὄνομα τοῦτο κληθῆναι αὐτόν;
- [00088] οὐχ ὀρώμεν καὶ νῦν τοῖς τῶν βασιλέων ὀνόμασιν ἰδιώτας καλουμένους πολλούς;
- [00089] Ἀλλ' οὐκ ἐν τοῖς βασιλείοις, φησὶ.
- [00090] Τίνος δὲ ἕνεκεν ἡ τῶν ὀνομάτων μεταβολὴ γίνεται;
- [00091] Ὅρα πάντοθεν οἰκονομούμενα τὰ πράγματα.
- [00092] Οὐ πρῶτον ὄρα τὸ ἐνύπνιον, ἕως τοῦ πληρωθῆναι τὰ τρία ἔτη.
- [00093] Ὅρας ὅτι Θεὸς οἰκονομεῖ;
- [00094] Τίνος οὖν ἕνεκεν;
- [00095] Ἴνα πλείονος παρόρησίας ἀπολαύσῃ.
- [00096] Καὶ μὴν σαφέστερον ἐθαυμάσθη ἄν, καὶ ἐφάνη, εἶποι τις ἄν, εἰ πρὸ τῶν τριῶν ἐτῶν εἶδε τὸ ἐνύπνιον.
- [00097] Ἀλλ' οὐκ ἄν ἦλθε καὶ κατ' αὐτῶν τὸ δόγμα, ἄλλως δὲ οὐδ' ἐπιστεύθη ὁ Δανιήλ.
- [00098] Διὰ τοῦτο ἐν τοῖς μικροῖς καὶ ἐλάττοσι λαμ βάνει πείραν τῆς εὐνοίας τοῦ Θεοῦ τῆς περὶ αὐτοὺς ὁ εὐνοῦχος, ἵν' ὅταν ὑπὲρ τῶν μειζόνων ἀξιῶσιν αὐτὸν, μὴ διαπιστήσας διαπτύη, καὶ ἵνα μάθῃσιν καλῶς διαλέγεσθαι, ἵνα πλείονος παρόρησίας ἀπολαύσωσιν.
- [00099] Οὐχ ὄρα ἀπὸ τοῦ Δαυῖδ τοῦτο γενόμενον;

- [00100] πῶς διηπίστησεν αὐτῷ ὁ βασιλεὺς ἐπαγγελλομένῳ ἀλλόφυλον αἰρήσειν, ἀπὸ τῆς ἡλικίας κρίνων τὰ πράγματα;
- [00101] Ὅρα λοιπὸν τῆς ὁδοῦ τὴν αἰτίαν τοῦτον μαθόντα.
- [00102] Τῶν βαρβάρων ἔμαθον ἀκριβῶς Μωϋσῆς καὶ Δανιὴλ.
- [00103] Ἴνα γὰρ μὴ ἀγνοίᾳ δοκῶσι προτιμᾶν τὰ οἰκεῖα τῶν ἀλλοτρίων, τούτου χάριν ἀφήσιν αὐτοὺς μετέχειν κακείνων, ἴν' ὅταν ἴδῃς, μᾶλλον δ' ἀκούσης Μωϋσέως λέγοντος, ὅτι Οὐκ ἔστι σοφία οἷα ἡ ἡμετέρα, μήτε φίλτρου, μήτε ἀγάπης εἶναι νομίσης τὴν ἀπόφασιν, ἀλλὰ κρίσεως ὀρθῆς.
- [00104] Οὐδὲ γὰρ ἔστιν εἰπεῖν ὅτι διὰ τὸ πρὸς τοὺς διδάξαντας ἄχθος ἀπεπήδησε τῆς ἐκείνων παιδεύσεως.
- [00105] Ἀμφότεροι γὰρ πολλῆς ἀπολαύουσι τῆς τιμῆς, καὶ προτιμῶσι τὰ οἰκεῖα.
- [00106] Ὅπερ οὖν καὶ Παῦλος θαυμάζων ἔλεγεν·
- [00107] Οὐχ εἴλετο πρόσκαιρον ἔχειν ἁμαρτίας ἀπόλαυσιν, μείζονα πλοῦτον ἡγησάμενος τῶν ἐν Αἰγύπτῳ θησαυρῶν [56.197] τὸν ὀνειδισμόν τοῦ Χριστοῦ.
- [00108] Καὶ ἔθετο Δανιὴλ ἐν τῇ καρδίᾳ αὐτοῦ μὴ ἀλισγηθῆναι ἐν τῇ τραπέζῃ τοῦ βασιλέως, καὶ ἐν τῷ οἴνῳ τοῦ πότου αὐτοῦ, καὶ ἠξίωσε τὸν ἀρχιευνούχον, ὅπως μὴ ἀλισγηθῆ.
- [00109] Καὶ ἔδωκεν ὁ Θεὸς τὸν Δανιὴλ εἰς ἔλεον καὶ εἰς οἰκτιρισμὸν ἐνώπιον τοῦ ἀρχιευνούχου.
- [00110] Ὅρα τοῦτον ἀρχοντα τῶν ἀγαθῶν.
- [00111] Οὕτως αὐτόθεν ἐνέφαιεν, ὅτι μέγας τις ἦν καὶ θαυμαστός.
- [00112] Τοῦτον γὰρ τῷ βελτίονι, καλεῖ ὄνοματι.
- [00113] Ἐν οἷς δὲ δυνατὸν ἦν, τὸν νόμον ἐφύλαττεν.
- [00114] Τίς ἂν ἕτερος, εἰπέ μοι, μίασμα εἶναι ἐνόμισε τὴν τράπεζαν τὴν βασιλικήν;
- [00115] Ὅρα αὐτὸν ἐκ προοιμιῶν εὐθέως ἐνδεικνύμενον τὴν φιλοσοφίαν.
- [00116] Καὶ ἠξίωσε, φησὶ, τὸν ἀρχιευνούχον, ὅπως μὴ ἀλισγηθῆ.
- [00117] Ὅρα πῶς ἔστιν ἀφιλότιμος.
- [00118] Οὐκ εἶπεν, ὅτι Τὴν ψυχὴν μου δώσω, ἀλλ' ἠξίωσεν, εἰ δυνατὸν, λαθεῖν.
- [00119] Τίνος ἔνεκεν φιλοτιμοῦμαι;
- [00120] φησὶ.
- [00121] Ἀλλ' οὐχ ὁ Ἰωσήφ οὕτως, οὐδὲ Μωϋσῆς.
- [00122] Τί οὖν;
- [00123] ἐκείνων καταγνωσόμεθα;
- [00124] Μὴ γέ νοιτο·
- [00125] οὐ γὰρ ἤδεσαν ὅ τί ποτε ἦν.
- [00126] Οὕπω γὰρ ἦν κατὰ τὸν νόμον παραίτησις τῶν βρωμάτων.
- [00127] Ὅρα αὐτὸν καὶ ἐλέγχοντα καὶ φιλοσοφοῦντα, καὶ ἐν τοῖς μικροῖς ἐνδεικνύμενον τὴν φιλοσοφίαν.
- [00128] Καὶ ὅπερ ἔλεγον οἱ ἀπόστολοι, Ταῦτα ἔδει πρόσω ποιῆσαι, κακείνα μὴ ἀφεῖναι.
- [00129] Ταῦτα δὲ ἔπραττεν, οὐκ ἐπειδὴ εἰδωλόθυτα ἦν, ἀλλ' ἐπειδὴ κεκωλυμένα ὑπὸ τοῦ νόμου ἦν.
- [00130] Πῶς οὖν ἔπεισεν;
- [00131] Ὅρα πῶς εὐθέως ἔλυσέ σοι τὴν ἀπορίαν.
- [00132] Ἐδωκε, φησὶ, ὁ Θεὸς τὸν Δανιὴλ εἰς ἔλεον καὶ εἰς οἰκτιρισμὸν ἐνώπιον τοῦ ἀρχιερνοῦχου.
- [00133] Τοῦτο καὶ ἐπὶ τοῦ Ἰωσήφ γέγονεν·
- [00134] κακεῖ ἠλεήθη Ἰωσήφ καὶ χάριν εὗρεν ἐπὶ τοῦ ἀρχιμαγείρου·

- [00135] πλὴν ἀμφοτέρωθεν δούλοι, καὶ ἐν οἰκείαις [f.
- [00136] οἱ κίαις] βαρβαρικάις.
- [00137] Καὶ γὰρ ἦν ὄντως ἱκανὰ ἐκλυῖσαι τὸν θυμὸν τοῦ βασιλέως τὰ εἰρημμένα.
- [00138] Τί λέγεις;
- [00139] ἐναγῆ τὴν τράπεζαν ὀνομάζεις εἶναι τὴν δεσποτικὴν;
- [00140] καθαρώτερος ἡμῖν αὐτὸς ἀνεφάνης;
- [00141] οὐκ οἶδας, ὅτι διὰ τοῦτο καὶ γλῶτταν καὶ γράμματα μεμαθήκατε Χαλδαϊκὰ, ἵνα πρὸς τὴν ἡμετέραν μετασπῆτε τάξιν;
- [00142] Πόθεν δ' ὅλως αὐτὸν ἠδέσθη ὁ εὐνούχος;
- [00143] Τὸ παιδίον εὐκαταφρόνητον ἦν, αἰχμάλωτον.
- [00144] Εἰ γὰρ καὶ αἰδέσιμος ἦν, ἀλλ' ὁ κίνδυνος οὐκ εἶα αἰδέσιμον αὐτὸν φανῆναι.
- [00145] Διὰ γὰρ τοῦτο εἰπὼν, ὅτι ἔδωκεν αὐτὸν εἰς ἔλεον, λέγει τὰ ῥήματα τοῦ εὐνούχου καὶ τὸν πάλιν φόβον.
- [00146] Πῶς;
- [00147] Οὐκ ἦν δυνατόν, ἀλλὰ κεκωλυμένον, εἰ μὴ ἄνωθεν χάρις πάντα ὤκονόμει.
- [00148] Καὶ εἶπε Δανιὴλ πρὸς Ἀμελασάρ, ὃν κατέστησεν ὁ ἀρχιευνούχος ἐπὶ Δανιὴλ, Ἀνανίαν, Ἀζαρίαν, καὶ Μισαήλ·
- [00149] Πείρασον δὴ τοὺς δούλους σου ^[56.198] ἡμέρας δέκα, καὶ δότωσαν ἡμῖν ἀπὸ τῶν σπερμάτων τῆς γῆς, καὶ φαγόμεθα, καὶ ὕδωρ πίομεθα·
- [00150] καὶ ὀφθήτωσαν ἐνώπιόν σου αἱ ἰδέαι ἡμῶν, καὶ αἱ ἰδέαι τῶν παιδαρίων τῶν ἐσθίωντων τὴν τράπεζαν τοῦ βασιλέως·
- [00151] καὶ ὡς ἐὰν ἴδῃς, ποιήσον μετὰ τῶν παιδῶν σου.
- [00152] Καὶ εἰσήκουσεν αὐτὸν, καὶ ἐπείρασεν αὐτοὺς ἡμέρας δέκα.
- [00153] Καὶ μετὰ τὸ τέλος τῶν δέκα ἡμερῶν ὠράθησαν αἱ ἰδέαι αὐτῶν ἀγαθαί, καὶ αὐτοὶ ἰσχυροὶ ταῖς σαρκὶν ὑπὲρ τὰ παιδάρια τὰ ἐσθίοντα τὴν τράπεζαν τοῦ βασιλέως.
- [00154] Πολλὴ ἡ παρόρησία, μεγίστη ἡ προθυμία, πολλὴ ἡ σύνεσις, μεγάλη ἡ πίστις.
- [00155] Πείρασον τοὺς παῖδας σου ἡμέρας δέκα.
- [00156] Εἶτα ἵνα μὴ νομίσης τῆς φύσεως τῶν σπερμάτων εἶναι τὸ φαῖδρον τοῦ προσώπου, ὅρα δὴ ὕδωρ τὸ μὴ τρέφον.
- [00157] Καὶ οὐχ ἀπλῶς εὐπαθεῖς ἐφάνησαν, ἀλλὰ καὶ τῶν ἀπολαύοντων τῆς τραπέζης τῆς βασιλικῆς εὐπαθέστεροι.
- [00158] Ὅτι δὲ κρέα καὶ οἶνος πάντων μᾶλλον τρέφειν εἴωθε, παντὶ δῆλόν ἐστι.
- [00159] Ὅρα ἐκ προομιῶν εὐθέως τὴν ἐπανθοῦσαν χάριν ἐκ τῆς προαιρέσεως τῶν παιδῶν, [καὶ] ἐκ τῆς χάριτος τοῦ Θεοῦ.
- [00160] Ἡ μὲν γὰρ προαιρέσεις ἐκ τοῦ μὴ θελῆσαι, ἡ δὲ χάρις ἐκ τοῦ δυναθῆναι.
- [00161] Καὶ ὀφθήτωσαν, φησὶ, ἐνώπιόν σου.
- [00162] Σοὶ τὴν κρίσιν ἐπιτρέπομεν.
- [00163] Κούφη δὲ καὶ εὐμαρῆς ἡ χάρις·
- [00164] διὰ τῶν πραγμάτων πιστώθητι.
- [00165] Ἐγὼ μὲν γὰρ οἶδα σαφῶς·
- [00166] καὶ πρὸ τοῦ τέλους οὐκ ἀποφαίνομαι, διὰ σέ.
- [00167] Ὅρα πῶς καὶ τοὺς οἰκέτας ἐπαίδευσεν εὐθέως, καὶ ἐδίδαξεν, ὅτι φιλόθεός τις ἐστίν.
- [00168] Καὶ οὐχ ἀπλῶς, Μεθ' ἡμῶν, φησὶ, ποιήσον, ἀλλὰ, Μετὰ τῶν παιδῶν σου·
- [00169] καὶ ἀρχόμενος οὕτως ἔλεγε·
- [00170] Πείρασον τοὺς παῖδάς σου.

- [00171] Οὐ παρηγοῦντο τὰς ἀνθρωπίνους τιμὰς, ἔνθα τὴν εὐσέβειαν οὐδὲν ἔβλαπτεν, ἐπιδείξασθαι·
- [00172] ἐπεὶ καὶ Παῦλος αὐτὸ ποιεῖ.
- [00173] Ἀπολογίας ἀρχὸς μὲνος, ἐξ ἐγκωμίων τοῦ δικάζοντος ἀρχεται οὕτω λέγων·
- [00174] Πολλῆς εἰρήνης τυγχάνοντες διὰ σοῦ·
- [00175] καὶ πολιτικοῖς κέχρηται πράγμασι.
- [00176] Καὶ προφητεύων δὲ ὁ Νάθαν προσκυνεῖ τὸν Δαυῖδ, καὶ ὁ Ἰακώβ τὸν Φαραῶ, καὶ ὁ Ἀβραὰμ τοὺς συνοίκους.
- [00177] Καὶ οὗτος αὐτὸς, Εἰς τὸν αἰῶνα, φησὶ, ζῆθι.
- [00178] Ὅρα ῥῆμα κολακείας γέμον.
- [00179] Ἀλλ' οὐκ ἂν εἴποιμι τοῦτο κολακείαν, ἀλλὰ σύνεσιν καὶ σοφίαν.
- [00180] Οὕτω καὶ Παῦλος φησι·
- [00181] Ἐν σοφίᾳ περιπατεῖτε πρὸς τοὺς ἔξω, τὸν καιρὸν ἐξαγοραζόμενοι.
- [00182] Οὕτω καὶ ὁ Χριστὸς ἐδίδασκεν·
- [00183] Ἀπόδοτε τὰ Καίσαρος Καίσαρι, καὶ τὰ τοῦ Θεοῦ τῷ Θεῷ.
- [00184] Τί οὖν;
- [00185] τὰ σπέρματα μισθὰ οὐκ ἦν;
- [00186] Οὐ δαμῶς, οὐδὲ τὸ ὕδωρ.
- [00187] Καὶ τοῦτο διετέλεσαν ἔτη τρία ποιοῦντες.
- [00188] Καὶ μετὰ τὸ τέλος, φησὶ, τῶν ἡμερῶν, ὧν εἶπεν ὁ βασιλεὺς, εἰσαγαγεῖν αὐτοὺς, εἰς ἡγάγεν αὐτοὺς ὁ ἀρχιευνούχος πρὸς Ναβουχοδο νόσορ.
- [00189] Καὶ οὐχ εὐρέθησαν ἐκ πάντων αὐτῶν ὅμοιοι Δανιήλ, καὶ Ἀνανία, καὶ Μισαήλ, καὶ ^[56.199] Ἀζαρία.
- [00190] Καὶ ἔστησαν ἐνώπιον τοῦ βασιλέως·
- [00191] καὶ ἐν παντὶ ῥήματι σοφίας καὶ ἐπιστήμης, ἐν οἷς ἐζήτησε παρ' αὐτῶν ὁ βασιλεὺς, εὗρεν αὐτοὺς δεκαπλασίονας ὑπὲρ πάντας τοὺς ἑπαοιδούς, καὶ τοὺς μάγους, τοὺς ὄντας ἐν πάσῃ τῇ βασιλείᾳ αὐτοῦ.
- [00192] Καὶ μετὰ τὸ τέλος τῶν ἡμερῶν, φησὶ, ὠράθησαν αἱ ἰδέαι αὐτῶν ἀγαθαί, καὶ εἰς κάλλος καὶ εὐεξίαν ἐπέδωκαν.
- [00193] Ὅρα παρὰ φύσιν τὰ πράγματα·
- [00194] ὅρα παρανοίγοντα τὸν Δημιουργὸν τὴν ἐνέργειαν τὴν αὐτοῦ.
- [00195] Καθάρπερ γὰρ πλαστογράφος ἐκεῖνος ἂν μάλιστα φανεῖν, ὁ μὴ μόνον ἀναχωνεῦσαι τὸν χαλκὸν δυνάμενος καὶ διαπλάσαι, ἀλλὰ καὶ τοῦ του οὐχ ἦττον ὁ γενόμενον ἤδη τὸν ἀνδριάντα διορθῶσαι δυνάμενος·
- [00196] οὕτω καὶ ἐπὶ τοῦ Θεοῦ καὶ τῶν παίδων ἐκείνων ἴδιοι τις ἂν.
- [00197] Τοῦ γὰρ ἀπὸ γῆς ἄνθρωπον ποιῆσαι τὸ μετὰ τοιαύτης τροφῆς εὐπαθῆ δεῖξαι τὰ σώματα οὐχ ἦττον εἰς δημιουργίας λόγον τεκμήριον ἦν.
- [00198] Πόθεν ἡ εὐχροια;
- [00199] πόθεν τὸ ἄνθος ἀποστίλβον;
- [00200] πόθεν ἡ ἰσχὺς;
- [00201] Ὅστε δὲ ὅτι καὶ καθαιρεῖ ἰσχὺν ἡ ὑδροποσία, καὶ φάγησις σπερμάτων.
- [00202] Οὐδὲ γὰρ ἄρτον ἠνείχετο φαγεῖν.
- [00203] Οὐκ ὀλίγον δὲ τὸ μέσον τοῦ κατεῖο γασμένου σίτου καὶ ἀνεργάστου.
- [00204] Οὐ γὰρ ἐκ τοῦ φαγεῖν μόνον γίνεται ἡ ἰσχὺς, ἀλλὰ καὶ ἐκ τοῦ πεφθῆναι τὰ διδόμενα·
- [00205] ταῦτα δὲ πεφθῆναι οὐκ ἦν κατὰ τὴν φύσιν.

- [00206] Ὅρα τὰ σημεῖα ταῦτα οὐκ ἐκ φιλοτιμίας τῶν αἰτούντων λαμβάνοντα τὴν ἀρχὴν, ἀλλὰ ἀπὸ χρείας ἀναγκαίας ἔχοντα τὴν ὑπόθεσιν.
- [00207] Οὐ γὰρ ἀπλῶς οὐδε νὸς προκειμένου ἐπεπήδησε τῇ πείρᾳ, ἀλλὰ ἀνάγκης αὐτὸν ἐπὶ τοῦτο καλούσης.
- [00208] Οὕτω καὶ πόρρω φιλοτιμίας ἦν τῶν παιδῶν ἢ ψυχῆ.
- [00209] Καίτοι γε τίς τοσαύτην ἔχων πίστιν, καὶ ἐν μέσοις βαρβάροις ὦν, οὐκ ἂν ἠθέλησεν ἐπιδείξασθαι τοῖς κρατοῦσι τὴν εὐνοίαν, ἦν ὁ Θεὸς ἔχει περὶ αὐτούς;
- [00210] Ἀλλ' οὐχ οὗτοι.
- [00211] Ὅρα καὶ ἐπὶ τῶν ἐλεγχόντων πρεσβυτέρων πάλιν, πῶς ἐξ ἀνάγκης ἔρχεται.
- [00212] ΚΕΦΑΛ.
- [00213] Β'.
- [00214] Ἐν τῷ ἔτει δευτέρῳ τῆς βασιλείας Ναβουχοδονόσορ, ἐνυπνιάσθη Ναβουχοδονόσορ ἐνύπνιον, καὶ ἐξέστη τὸ πνεῦμα αὐτοῦ, καὶ ὁ ὕπνος αὐτοῦ ἐγένετο ἐξ αὐτοῦ.
- [00215] Καὶ μὴν δωδέκατον τοῦτό ἐστιν ἔτος.
- [00216] Εἰ γὰρ τρία ἔτη μετὰ τὸ ἀλῶναι τὴν πόλιν ἦν, ἐκεῖνη δὲ ἐννάτῳ ἑάλω, δωδέκατον τοῦτό ἐστιν ἔτος.
- [00217] Τινὲς φασιν ὅτι τῷ αὐτῷ σημείῳ παρ' Ἑβραίοις καὶ οὗτος κάκεῖνος ὁ ἀριθμὸς γίνεται.
- [00218] Ἡ καὶ σφάλμα γραφικόν ἐστίν, ἢ δευτέρῳ ἔτει παραστήναι τοὺς ^[56.200] παῖδας.
- [00219] Ἀλλ' οὐκ ἂν ἔχοι λόγον.
- [00220] Πρῶγμα δὲ συμβαίνει ἀπορώτερον.
- [00221] Ποῖον δὲ τοῦτο;
- [00222] Τὸ μὴ εἰδέναι τί ποτέ ἐστι τὸ ἐνύπνιον.
- [00223] Καὶ σαφῶς τοῦτο γίνεται.
- [00224] Εἰ γὰρ μὴ τοῦτο ἐγένετο, οὐκ ἂν ἐφάνη ἡ σοφία τοῦ Δανιὴλ.
- [00225] Ὅρῳμεν γὰρ ὅτι καὶ ἐκλήθη ἂν, καὶ εἶπε τὸ μέλλον·
- [00226] ἔλεγον
- [00227] κάκεῖνοι.
- [00228] Τῆς ἐκβάσεως οὐκ οὔσης τίς ἀληθῆς καὶ ὁ ψευδής;
- [00229] Καὶ τοῦτο ἐφ' ἑτέρων γυμνάζειν χρή.
- [00230] Αὐτὸ δὲ τοῦτο τὸ ἐνύπνιον παραγέσθω εἰς μέσον·
- [00231] λεγέτω ἅπερ ὁ Δανιὴλ εἶπε, λεγέτωσαν τὰναντία κάκεῖνοι.
- [00232] Πόθεν δηλον ὅτι ψεύδεται, ἢ ἀληθεύει;
- [00233] Ἦδη οὖν δίδωσι τὴν δοκιμὴν.
- [00234] Ἐπὶ δὲ τοῦ Ἰωσήφ οὐχ οὕτω γέγονεν, ἀλλὰ λέγει τὸ ὄναρ ἐκεῖ νος·
- [00235] ἐγγὺς γὰρ ἦν ὁ καιρὸς.
- [00236] Ἄξιον δὲ θαυμάσαι, πῶς ἐν Αἰγύπτῳ οὐκ ἠθέλησάν τι πλάσαι οἱ σοφοὶ Αἰγυπτίων ἐκ τοῦ ἀκινδύνου, ἀλλ' ἔφασαν ἀπορεῖν.
- [00237] Εἰ δὲ ὀνειρούς οὐκ ἴσασι διακρίναι, ποῦ ἀλλαχοῦ πιστευτέον αὐτοῖς;
- [00238] Ἄλλως δὲ οὐκ ἔδει ἐκεῖ τοῦτο γε νέσθαι·
- [00239] ἐπὶ δὲ τῆς προφητείας τοῦ Ἰωσήφ φανερώς ἐγένετο, καὶ μάλιστα ἐπὶ τῶν ἐνούχων.
- [00240] Ὅρα δὲ τούτους μὴ καλοῦντας τὸν Δανιὴλ, ἀλλ' αἰρουμένους ἀποθανεῖν μᾶλλον, ἢ ἐκεῖνον ἰδεῖν εὐδοκιμοῦντα.

- [00241] Ἄρα διὰ τοῦτο μόνον ἐφάνη τὸ ὄναρ, ἵνα ὁ Δανιὴλ θανῆ μασθῆ;
- [00242] Οὐκ ἔγωγε εἶπομι ἄν.
- [00243] Ἐπεὶ καὶ εἰ τοῦτο ἦν μόνον, μέγα ἦν τὸ κατόρθωμα καὶ θαυμαστόν, θεογνωσίαν γενέσθαι τοσαύτην.
- [00244] Πλήν οὐ τοῦτο μόνον ἐστίν.
- [00245] Ἀλλὰ τί;
- [00246] Ὡστε καὶ τοῦτον σωφρονησθῆναι μανθάνοντα, ὅτι οὐ διὰ παντός τὸ γένος αὐτοῦ κρατήσῃ (εἰ γὰρ καὶ τούτων εἰρημένων τῆς ἀλαζονείας οὐ καθυφῆκε, πολλῶ μᾶλλον εἰ μὴ ταῦτα εἴρητο).
- [00247] ὥστε τὸν Θεὸν ἐπιγινῶναι Κύριον ὄντα τοῦ παντός.
- [00248] Ἐπειδὴ γὰρ περὶ ὀνειρούς μᾶλλον εἶχον, διὰ τοῦτο ταῦτα γεγένηται.
- [00249] Ἐντεῦθεν αὐτοὺς πείθει περὶ τῶν μελλόντων, καὶ ἐπειδὴ τούτῳ μάλιστα τοὺς θεοὺς ἐτίμων, τῷ προορᾶν τὰ μέλλοντα.
- [00250] Καὶ γὰρ πᾶσα ἡ μαγανεία αὐτοῖς περὶ τοῦτο ἦν.
- [00251] Καὶ τὸ δόγμα ἐξῆλθε, καὶ οἱ σοφοὶ ἀπεκτείνοντο.
- [00252] καὶ ἐζήτησαν τὸν Δανιὴλ καὶ τοὺς φίλους αὐτοῦ ἀποκτείναι.
- [00253] Καὶ τότε Δανιὴλ ἀπεκρίθη βουλήν καὶ γνώμην τῷ Ἀριῶχ τῷ ἀρχιμαγείρῳ τοῦ βασιλέως, ὃς ἐξῆλθε ἀνελεῖν τοὺς σοφοὺς Βαβυλῶνος.
- [00254] Καὶ ἐπυνθάνετο αὐτοῦ λέγων.
- [00255] Ἀρχῶν τοῦ βασιλέως, περὶ τίνος ἐξῆλθεν ἡ γνώμη ἡ ἀναιδῆς αὕτη ἐκ προσώπου τοῦ βασιλέως;
- [00256] Εἶδες παρόρησίαν;
- [00257] εἶδες ἀνδρείαν;
- [00258] πρὸς τὸν ἀνελεῖ;
- [00259] ν κύριον οἶά φησι;
- [00260] Καὶ ὑπὲρ τῶν ἄλλων ἀλγεῖ.
- [00261] Οὐκ ἔχει λόγον, φησὶ, οὐδὲ πρόφασιν, οὐδὲ χρῶμα ἐπίκειται τῷ προστάγματι.
- [00262] ^[56.201] ἀναιδεῖς γὰρ τούτους καλοῦμεν.
- [00263] Ἐγνώρισε δὲ ὁ Ἀριῶχ τῷ Δανιὴλ τὸ ῥῆμα.
- [00264] Καὶ Δανιὴλ ἐξῆλθε, καὶ ἠξίωσε τὸν βασιλέα ὅπως χρόνον αὐτῷ δῶ, καὶ τὴν σύγκρισιν τοῦ ἐνυπνίου ἀπαγγείλῃ τῷ βασιλεῖ.
- [00265] Θαύμασον πῶς ἐπέτρεψεν ἐκεῖνος.
- [00266] Ὅρα πανταχοῦ πάντας πειθομένους αὐτῷ.
- [00267] Ὅθεν πῶς ὑπώπτευσεν ἀληθῆ λέγειν αὐτόν;
- [00268] πῶς οὐκ εἶπεν, πάντες ἠλέγχθησαν, ὡμολόγησαν μὴ εἶναι ἀνθρώπων φύσεως τοῦτο.
- [00269] καὶ σὺ βάρβαρος ὧν πόθεν οἶει περιγενέσθαι;
- [00270] Ἀλλ' ὅταν ὁ Θεὸς οικονομῆ καὶ προκατασκευάζῃ τὰ πράγματα, μηδὲν ἀπόρει.
- [00271] Ἄλλως δὲ καὶ ἀκίνδυνον ἦν ἐπ' αὐτὸν ὕστερον ἐλθεῖν.
- [00272] Τίνος ἕνεκεν οὐκ εὐθέως αὐτῷ ὁ Θεὸς ἀπεκάλυψε;
- [00273] Πρῶτον μὲν ὥστε κατάδηλον γενέσθαι τὸ πρᾶγμα, ὥστε αὐτοὺς ἐν χρεῖα καταστήναι πολλῇ.
- [00274] Εἰ γὰρ καὶ προφήτης ἦν, ὅμως ἠγνόησε.
- [00275] Πάλιν σοὶ διὰ δικαίων ἀπολογεῖται, δεικνύς ὅτι ἐκεῖνοις οὐκ ἔδωκε μέλ' λουσι κινδυνεύειν χωρὶς εὐχῆς καρτερικῆς, πολλῶ μᾶλλον σοὶ οὐ δώσει.

- [00276] Διὰ τοῦτο πανταχοῦ τὰς εὐχὰς αἰτεῖ ὁ Παῦλος, τῇ προσευχῇ προσκαρτεροῦντες, γράφων.
- [00277] Οὐ γὰρ ἀρκεῖ βίος καθαρὸς, ἐὰν [μὴ] καὶ εὐχή προσῆ.
- [00278] Ὅρα πάλιν τὴν πίστιν αὐτοῦ τὴν πολλήν.
- [00279] Δεύτερος οὗτος ἄθλος·
- [00280] καὶ πάλιν ὁ Δανιὴλ ἠγγεῖται τοῦ πράγματος, καὶ χρόνον αἰτεῖ παρεσκευασμένον πρὸς πολλὴν καρτερίαν καὶ εὐχήν.
- [00281] Ὡστε οὐκ ἤξιον εὐθέως ἀκούεσθαι·
- [00282] ἔδωκεν ἐκεῖνος τὴν χάριν, ἀνεκοι νόσατο τοῖς φίλοις.
- [00283] Τότε τῷ Δανιὴλ μυστήριον ἀπεκαλύφθη ἐν ὁράματι νυκτός.
- [00284] Καὶ εὐλόγησε τὸν Θεὸν τοῦ οὐρανοῦ Δανιὴλ, καὶ εἶπεν·
- [00285] Εἴη τὸ ὄνομα τοῦ Θεοῦ εὐλογημένον ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος, ὅτι ἡ σοφία καὶ ἡ σύνεσις καὶ ἡ ἰσχὺς αὐτοῦ ἐστι.
- [00286] Καὶ αὐτὸς ἀλλοιοὶ χρόνοι καὶ καιροὺς, καθιστᾷ βασιλεῖς καὶ μεθιστᾷ, διδούς σοφίαν τοῖς σοφοῖς, καὶ φρόνησιν τοῖς αἰτούσι σύνεσιν.
- [00287] Αὐτὸς ἀποκαλύπτει βαθέα καὶ ἀπόκρυφα, γινώσκων τὰ ἐν τῷ σκότει·
- [00288] καὶ τὸ φῶς μετ' αὐτοῦ ἐστι.
- [00289] Σοὶ, ὁ Θεὸς τῶν πατέρων μου, ἔξομολογοῦμαι, καὶ αἰνῶ, ὅτι σοφίαν καὶ σύνεσιν ἔδωκάς μοι, καὶ νῦν ἐγνώρισάς μοι ἃ ἠξιώσαμεν παρὰ σοῦ.
- [00290] Οὐδέπω φανερώς
- [00291] αὐτῷ ἀπεκαλύφθη, ἀλλ' ἔτι ἐν ὁράματι·
- [00292] προγυμνάζεται γὰρ ὁ προφήτης.
- [00293] Ὅρα δὲ αὐτοῦ τὴν παρόρησιαν.
- [00294] Τίς ἢ γνώμη, φησὶ, ἡ ἀναιδῆς αὕτη;
- [00295] Ἔμοιγε δοκεῖ καὶ πρὸ τῆς εὐρήσεως κεκωλυκέναι τὸν ἀρχιμάγειρον τῆς σφαγῆς, τῷ τε κατηγορησάμενος τῆς ἐγγειρήσεως, τῷ τε ὑποσχέσθαι λύσιν εὐρεῖν τοῦ δεινοῦ.
- [00296] Τί οὖν ἀπεκαλύφθη τῷ Δανιὴλ;
- [00297] Ἔστι γὰρ καὶ ἐν ἀγίοις ὑπεροχή·
- [00298] διὸ καὶ αὐτὸς προτιμᾶται.
- [00299] Καὶ πῶς εἶδεν;
- [00300] Ἐν ὁράματι, φησὶ, οὐ κατὰ ἀνθρωπίνην σοφίαν.
- [00301] Καὶ καλῶς μυστήριον αὐτὸ καλεῖ, ὃ πᾶσιν ἠγγεῖται.
- [00302] Καὶ εὐλόγησε τὸν Θεὸν τοῦ οὐρανοῦ.
- [00303] Τὸν παντοκράτορα φησὶ·
- [00304] τουτέστι, τὸν καὶ ἐκεῖ ἐν τῇ βαρβάρων χώρᾳ δυνάμενον.
- [00305] Οὐδαμοῦ θυσία, καὶ ναὸς, καὶ θυσιαστήριον, ἀλλὰ προαίρεσις ἀγαθή·
- [00306] καὶ πάντα ἠνύετο.
- [00307] Ὅρα, μετὰ τὸ λαβεῖν τὴν αἴτησιν, οὐ πρότερον ἔδραμεν ἐπὶ τὴν αὐλήν τοῦ βασιλέως, ἕως οὗ τῷ δεδωκότι χάριν ὠμολόγησε τὴν μεγίστην·
- [00308] οὐ καθάπερ ἡμεῖς ^[56.202] πολλάκις ὑπὸ τῆς χαρᾶς τῶν κατορθουμένων καὶ ἐπιλανθανόμεθα τῆς εὐγνωμοσύνης.
- [00309] Ἀλλ' οὗτος οὐχ οὕτως·
- [00310] ἀλλὰ εὐλόγησε τὸν Θεὸν, καὶ εἶπεν·
- [00311] Εἴη τὸ ὄνομα τοῦ Θεοῦ εὐλογημένον ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος.

- [00312] Ἡμεῖς μὲν γὰρ, φησὶ, πρόσκαιροι καὶ ὀλιγοχρόνιοι, οὐ μὴ ὑπὲρ τοῦ χρόνου τούτου τὴν εὐλογίαν ἀναπέμπομεν, ἀλλ' ὑπὲρ παντός·
- [00313] οὐχ ὑπὲρ οὗ ζῶμεν, ἀλλὰ καὶ ὑπὲρ τούτου μὲν, καὶ ὑπὲρ τοῦ πρὸ τούτου, καὶ ὑπὲρ τοῦ μέλλοντος.
- [00314] Αἰεὶ αὐτὸν εὐλογεῖσθαι χρὴ, καὶ φαίνοντα καὶ μὴ φαίνοντα.
- [00315] Διὰ παντός γὰρ ἡ πρόνοια αὐτοῦ τέταται.
- [00316] Ὅρα πῶς διὰ τῆς εὐχαριστίας ἐμφαίνει καὶ τὴν γνῶσιν τῶν ὄνειράτων.
- [00317] Ὅτι ἡ σοφία, καὶ ἡ σύνεσις, καὶ ἡ ἰσχὺς αὐτοῦ ἐστὶ·
- [00318] τουτέστι, τὸ εἰδέναι τὰ πάντα, καὶ προγινώσκειν.
- [00319] Ἐνταῦθα γὰρ τοῦτό φησι·
- [00320] αὐτὸς οἶδε τὰ πάντα, οὐδὲν ἀγνοεῖ.
- [00321] Τί οὖν;
- [00322] Τοῦτο μόνον;
- [00323] πρόγνωσιν ἔχει μόνον;
- [00324] Καὶ οὐκ εἶπεν, ἔχει, ἀλλ', Αὐτοῦ ἐστὶ, τὸ φυσικὸν ἡμῖν ἀγαθὸν παραστήσαι βουλόμενος, ὅτι ἐκ φύσεως ταῦτα αὐτῷ πρόσεστιν.
- [00325] Τί οὖν;
- [00326] πρόοιδε μόνον, οὐχὶ δὲ καὶ ποιεῖ;
- [00327] Ναί, καὶ ποιεῖ.
- [00328] Ἄλλοιοι καὶ ροὺς καὶ χρόνους.
- [00329] Οὐχὶ τὰς τροπὰς λέγων, ἀλλὰ τὰς τῶν πραγμάτων μεταβολάς.
- [00330] Καθιστᾶ βασιλεῖς, καὶ μεθιστᾶ.
- [00331] Ὅτι μεταβολὰς ἐργάζεται.
- [00332] Ἄρ' οὖν τοῦτο μόνον, ὅτι πρόοιδε καὶ ποιεῖ;
- [00333] οὐχὶ καὶ ἄλλο μέγιστον, ὅτι καὶ ἑτέροις μεταδίδωσι τούτου τοῦ εἰδέναι;
- [00334] Διδούς σοφίαν τοῖς σοφοῖς·
- [00335] οὐχὶ πρὸ τούτου οὐσι σοφοῖς, ἀλλὰ τοῖς λαβεῖν.
- [00336] Εἴ τις σοφὸς μὴ παρ' ἐκείνου τὴν σοφίαν ἔχει, οὐ σοφός.
- [00337] Μὴ νομίσατε τέχνην εἶναι τῆς Χαλδαϊκῆς.
- [00338] Καὶ φρόνησιν, φησὶ, τοῖς αἰτουῦσι σύν εσιν.
- [00339] Εἶτα ἴδωμεν πότερον ἐξ ἐπιστήμης αὐτῷ προσ γέγονεν, ἢ κατὰ φύσιν.
- [00340] Καὶ γὰρ καὶ τοῦτο λέγει·
- [00341] Αὐτὸς ἀποκαλύπτει βαθέα καὶ ἀπόκρυφα·
- [00342] οὐκ εἶπεν, εὐρίσκει, ἀλλὰ, Ἀποκαλύπτει ἑτέροις βαθέα ἡμῖν ὄντα καὶ ἀπόκρυφα, τὰ ἐκ μακροῦ τοῦ χρόνου ἀφεστῶτα καὶ κεκρυμμένα.
- [00343] Γινώσκων τὰ ἐν τῷ σκότει·
- [00344] καὶ τὸ φῶς μετ' αὐτοῦ ἐστίν.
- [00345] Ὅρα τί φησι.
- [00346] Ὡσπερ ὁ Δαυῖδ λέγει·

- [00347] Ὡς τὸ σκότος αὐτῆς, οὕτω καὶ τὸ φῶς αὐτῆς.
- [00348] Τὸ πολὺ τῆς γνώσεως λέγει, ἤτοι κἂν ἄδηλα ἦ, αὐτῷ σκότος οὐκ ἔστιν, ἢ ὅτι φῶς αὐτῶν ἔστι.
- [00349] Πῶς γινώσκει τὰ ἐν τῷ σκότει;
- [00350] Ὡσανεὶ φῶς ἔχων μεθ' ἑαυτοῦ.
- [00351] Μετ' αὐτοῦ ἔστιν αἰεὶ.
- [00352] Ἀνθρωπίνως λέγει.
- [00353] Ὡσπερ οὐδὲν ἔστιν ἐν σκότει τῷ λύχνον ἄπτοντι, οὕτως οὐδὲ τῷ Θεῷ.
- [00354] μᾶλλον δὲ, εἴ τι πλέον, ὥσπερ τῷ τὸ φῶς ἔχοντι ἐν ὀφθαλμοῖς, τῷ αἰεὶ περιφέροντι αὐτὸ φῶς ἔστι.
- [00355] Σοὶ, ὁ Θεὸς πατέρων μου, φησὶ, ἔξομολογοῦμαι, καὶ αἰνῶ, ὅτι σοφίαν καὶ σύνεσιν ἔδωκάς μοι.
- [00356] Εὐκαίρως τῶν πατέρων ἐμῆ σθη νῦν, δι' ἐκείνων αὐτὸν δυσωπῆσαι βουλόμενος, καθάπερ εἴ τις τινα ἐραστὴν σφοδρὸν τῶν ἐρω μένων ἀναμνήσειεν.
- [00357] Ἐξομολογοῦμαι, φησὶ, εὐχα ριστῶ, καὶ αἰνῶ, ὅτι σοφίαν καὶ σύνεσιν ἔδωκάς μοι.
- [00358] Τὴν προτέραν φησὶ.
- [00359] Καὶ νῦν ἐγνώρισάς μοι ἃ ἠξιώσαμεν παρὰ σοῦ.
- [00360] Ἵσως εἰκὸς αὐτὸν [56.203] καὶ ἄλλα ἀξιῶσαι, ὥστε καὶ τὴν σύγκρισιν αὐτῷ γνωρίσαι.
- [00361] Ὅτι τὸ ὄραμα τοῦ βασιλέως, φησὶ, ἐγνώρισάς μοι.
- [00362] Καὶ εὐθέως ἦλθε Δανιὴλ πρὸς Ἀριώχ, ὃν κατέστησε, φησὶ, ὁ βασιλεὺς ἀπολέσαι τοὺς σοφοὺς Βαβυλῶνος, καὶ εἶπεν αὐτῷ.
- [00363] Τοὺς σοφοὺς Βαβυλῶνος μὴ ἀπολέσης.
- [00364] εἰσάγαγε δέ με ἐνώπιον τοῦ βασιλέως, καὶ ἀπαγγελῶ τῷ βασιλεῖ τὴν σύγκρισιν τοῦ ὄραματος.
- [00365] Ἔδραμε πρὸς αὐτὸν καὶ φησὶ.
- [00366] Τοὺς σοφοὺς Βαβυλῶνος μὴ ἀπολέσης.
- [00367] Τίς ἂν ἐφρόντισεν ἐκείνων;
- [00368] Ὅρα τὸ φιλόφρονον καὶ ἡμερον τοῦ προφήτου.
- [00369] Ἀλλ' οὐκ ἂν ἠκούσθη, εἰ μὴ κάκεινο προσέθηκεν.
- [00370] Εἰσάγαγέ με, φησὶ, καὶ ἀπαγγελῶ τῷ βασιλεῖ τὴν σύγκρισιν τοῦ ὄραματος.
- [00371] Τότε Ἀριώχ, φησὶν, εἰσήγαγε τὸν Δανιὴλ ἐν σπουδῇ ἐνώπιον τοῦ βασιλέως, καὶ εἶπεν αὐτῷ.
- [00372] Εὗρηκα ἄνδρα ἐκ τῶν υἰῶν τῆς αἰχμαλωσίας τῆς Ἰουδαίας, ὅστις τὸ σύγκριμα ἀναγγελεῖ τῷ βασιλεῖ.
- [00373] Ἀπὸ τῶν υἰῶν τῆς αἰχμαλωσίας, φησὶν, εὗρηκα ἄνδρα.
- [00374] Οὐκ ἠσχύνθη τὸ γένος.
- [00375] Ὅταν γὰρ ἀνάγκη ἐπίκειται μείζων, οὐδὲν τούτων ζητεῖται, ἀλλ' ὁ τύφος ὁ ἐν ταῖς εὐημερίαις ἅπας καταστέλλεται.
- [00376] Καὶ γὰρ ὁ νοσῶν οὐκ ἂν ποτε τοῦ ἱατροῦ τὴν εὐγένειαν περιεργάσαιτο, καὶ ἄλλως κινδυνεύων ἄνθρωπος οὐκ ἂν πολυπραγμονήσειεν, εἴτε εὐπατρίδης, εἴτε ὁ τυχῶν εἴη ὁ μέλλον αὐτὸν ἔξαρ πάζειν τῶν κινδύνων, ἀλλ' ἐν μόνον ζητεῖ τὴν ἀπαλ λαγὴν.
- [00377] Τίς οὐκ ἂν αἰσχυνθῆ, τίς οὐκ ἂν ἐρυθριάσῃ, ὁρῶν τοὺς μὲν ἐν τῇ πατρίδι πάντας ἀναιρουμένους, τοὺς δὲ αἰχμαλώτους φεσσωμένους, καὶ μέγα φρονοῦντας;
- [00378] Οὐδὲν τούτων, οὐδὲν αὐτὸς ἐνενόησεν, ἀλλ' ἐν σπουδῇ κάκεινος ἐκάλεσε, καὶ οὗτος ἠρώτησεν, οὐκέτι μετὰ τῆς αὐτῆς ἀπονοίας.
- [00379] Ἐπειδὴ γὰρ ἠλέγ χθη διὰ τῆς πείρας ἀνόητα [f.
- [00380] ἀνόητα] ὁ βασιλεὺς ἐπιζητῶν, τί φησὶ;
- [00381] Καὶ ἀπεκρίθη ὁ βασιλεὺς, καὶ εἶπεν τῷ Δανιὴλ, οὗ τὸ ὄνομα Βαλτάσαρ.
- [00382] Εἰ δύνασαί μοι ἀναγγεῖλαι τὸ ἐνύπνιον, ὃ εἶδον, καὶ τὴν σύγκρισιν αὐτοῦ;

- [00383] Μετὰ πλείονος τῆς ἐπεικειᾶς διαλέγεται.
- [00384] Οὐκ εἶπεν·
- [00385] Ἄν μὴ δυνηθῆς, τὰ αὐτὰ πείσῃ.
- [00386] Τί οὖν ὁ Δανιήλ;
- [00387] Καὶ ἀπεκρίθη Δανιήλ ἐνώπιον τοῦ βασιλέως, καὶ εἶπε·
- [00388] Τὸ μυστήριον, ὃ ὁ βασιλεὺς ἐπιζητεῖ, οὐκ ἔστι σοφῶν, μάγων, ἑπαοιδῶν, Γαζαρηνῶν δύναμις ἀναγγεῖλαι τῷ βασιλεῖ·
- [00389] ἀλλ' ἔστι Θεὸς ἐν οὐρανῷ ἀποκαλύπτων μυστήρια, καὶ ἐγνώρισε τῷ βασιλεῖ Ναβουχο δονόσορ ἃ δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν ἡμερῶν.
- [00390] Ὅρα σύνεσιν τοῦ προφήτου.
- [00391] Οὐκ εἶπεν εὐθέως·
- [00392] Δύναμαι ἀπαγγεῖλαί σοι·
- [00393] ἀλλ' ὁ πρὸ πάντων ἔδει μαθεῖν τὸν βασιλέα, τοῦτο λέγει.
- [00394] Τὸ μυστήριον, φησὶ, ὃ ὁ βασιλεὺς ἐπερωτᾷ, οὐκ ἔστι σοφῶν, μάγων, ἑπαοιδῶν, Γαζαρηνῶν δύναμις ἀναγγεῖλαι τῷ βασιλεῖ·
- [00395] ἔστι Θεὸς ἐν οὐρανῷ ἀποκαλύπτων μυστήρια.
- [00396] Ἀπολογεῖται ὑπὲρ τῶν κακῶς ἀναιρεθέντων, δεικνὺς οὐκ αὐτὸν ὄντα τὸν λέγοντα.
- [00397] Οὐ διὰ τοῦτο, φησὶ, εἶπον, ὅτι οὐκ ἔστι μάγων τοῦτο, ἵνα ἑμαυτὸν ἐκείνων λαμπρότερον δείξω, ἀλλ' ἵνα μάθῃς, ὅτι οὐδὲ ἐγὼ κατὰ ἀνθρωπίνην λέγω φύσιν.
- [00398] Ἀλλ' ἔστι Θεὸς ἐν οὐρανῷ.
- [00399] Οὐκ ἐκεῖ συγκλείων αὐτὸν, ἀλλ' ὡς πρὸς βάρβαρον τέως διαλεγόμενος, καὶ τῆς γῆς ἀπάγων, οὐχ ὡς οἱ ὑμέτεροι οἱ περὶ γῆν στρεφόμενοι.
- [00400] Καὶ ἐγνώρισε τῷ βασιλεῖ Ναβουχοδονόσορ ἃ δεῖ γενέσθαι ἐπ' ἐσχάτων τῶν χρόνων.
- [00401] Ὅρα, δι' αἰνιγμάτων λέγει, καὶ τὸ πᾶν κεφάλαιον τῆς ὄψεως ^[56.204] περιλαμβάνει ἐν τοῖς προοιμίοις, καὶ ἀνίησιν αὐτοῦ τὴν διάνοιαν, οὐδὲν φορτικόν, οὐδὲ ἐπαχθὲς λέγων.
- [00402] Τὸ ἐνύπνιον σου, φησὶ, καὶ αἱ ὀράσεις τῆς κεφαλῆς σου ἐπὶ τῆς κοίτης σου·
- [00403] τουτέστιν, οἱ διαλογισμοὶ σου ἐπὶ τῆς κοίτης σου ἀνέβησαν, τί δεῖ γενέσθαι μετὰ ταῦτα.
- [00404] Καὶ ὁ ἀποκαλύπτων μυστήρια, ἐγνώρισέ σοι ἃ δεῖ γενέσθαι.
- [00405] Κατὰ τὴν τῶν πολλῶν ὑπόνοιαν διαλέγεται, ὡς ὑπὲρ κεφαλῆς τῶν ὀνείρων ἰσταμένων, ἢ ὡς ἐκεῖ τοῦ λογιστικοῦ ὄντος, ἢ τῆς κεφαλῆς, τῶν ὀφθαλμῶν, ἵνα εἴπῃ·
- [00406] Σὺ παρέσχες αἰτίαν.
- [00407] Οὐδὲ ἀπλῶς εἶπεν, ὅτι Ὁ Θεὸς σοι ἔφηνεν, ἀλλὰ, Διελογίζου τί δεῖ γενέσθαι μετὰ ταῦτα.
- [00408] Ἐπειδὴ γὰρ τῆς οἰκουμένης ἐκράτησεν, ἐλογίζετο ἄρα εἰ εἰς πάντας αὐτὸς παραπέμψει τὴν βασιλείαν, ἢ τελευτήσει.
- [00409] Εἴωθε γὰρ πῶς τὸ μέγεθος τῆς ἀρχῆς καὶ τῆς φύσεως ἡμᾶς εἰς λήθην ἄγειν, ὅτι θνητός ἐστι.
- [00410] Εἰκὸς οὖν αὐτὸν εἰς τὸ πέλαγος ἐμπεσόντα τῶν οἱ κείων κατορθωμάτων, μὴ σφόδρα πιστεῦειν ὅτι ἀποθανεῖται.
- [00411] Τοῦτο γοῦν καὶ ἕτερος ἔπαθε βασιλεὺς.
- [00412] Διὸ καὶ τις ἔλεγε πρὸς αὐτὸν, Σὺ δὲ ἄνθρωπος εἶ, οὐ Θεός, πρὸς τὸν Τύριον λέγων.
- [00413] Καὶ ὅρα πῶς χωρὶς πληγῆς αὐτὸν ἐλέγχει.
- [00414] Οὐ γὰρ εἶπεν, ὅτι Τοῦτο ὑπώπτευσας, ἀλλὰ, Τί δεῖ γενέσθαι μετὰ ταῦτα.
- [00415] Ταῦτα ἐνενοεῖς καὶ ἐλογίζου τί ἄρα ἔσται.
- [00416] Ἐπὶ τῆς κοίτης σου.
- [00417] Ὅτε οὐδεὶς ὁ παρενοχλῶν, ἀλλ' ἐν ἡσυχίᾳ ἦν ἡ ψυχὴ·

- [00418] ὅτε μάλιστα τῶν λογισμῶν ὁ ὄχλος ἡμῖν ἐπεισέρχεται, τῇ τε ἡσυχίᾳ καὶ τῇ ἀργίᾳ ἀποχρώμενος.
- [00419] Διὰ τοῦτο τοῖς πολλοῖς ἔθος τὸν καιρὸν ἐκείνον εἰς εὐχὴν ἀναλίσκειν, ἅτε καὶ σχολαζούσης τῆς ψυχῆς, καὶ μεγάλης οὔσης τῆς βλάβης ἐὰν ὀρθομήσωμεν.
- [00420] Καὶ ὁ ἀποκαλύπτων μυστήρια, ἐγνώρισέ σοι ἃ δεῖ γενέσθαι.
- [00421] Ὅρα, δεύτερον ἤδη τοῦ Θεοῦ μέμνηται, καὶ οὐχ ὡς ἔτυχεν, ἀλλ' ἐκεῖ μὲν φησὶ·
- [00422] Ὁ ὢν ἐν τῷ οὐρανῷ·
- [00423] ἐνταῦθα δὲ, Ὁ ἀποκαλύπτων μυστήρια.
- [00424] Καὶ ἐμοὶ δὲ οὐκ ἐν σοφίᾳ τῇ οὔσῃ ἐν ἐμοὶ παρὰ πάντας τοὺς ζῶντας τὸ μυστήριον τοῦτο ἀπεκαλύφθη, ἀλλ' ἕνεκεν τοῦ τὴν σύγκρισιν τῷ βασιλεῖ γνῶναι, καὶ ἵνα γνῶς τοὺς διαλογισμοὺς τῆς καρδίας σου.
- [00425] Μονονουχὶ λέγων·
- [00426] Ἡ ἀρχὴ τῆς εὐρέσεως οὐ παρ' ἐμοῦ, ἀλλ' οὐδὲ αὐτὸ τοῦτο παρ' ἐτέρου μαθεῖν πλέον ἔχων τῶν ἄλλων.
- [00427] Οὐδὲ γὰρ ἐπειδὴ σοφὸν εἶδεν, τοῦτο ἐποίησεν.
- [00428] Εἰ γὰρ καὶ τούτων εἰρημένων παρ' αὐτοῦ, ὡς Θεὸν αὐτὸν προσεκύνησε·
- [00429] τί, εἰ μὴ τοῦτο ἦν;
- [00430] Ἀλλὰ διὰ σέ, φησὶν.
- [00431] Οὐ σύ μοι χάριν ἔχειν ὀφείλεις, ἀλλ' ἐγὼ σοί·
- [00432] ἵνα γὰρ σὺ μάθῃς, ἔμαθον ἐγώ.
- [00433] Ὅρα πῶς αὐτὸν οἰκειοῖ πρὸς τὸν Θεὸν, καὶ τὸ μέλλον θαῦμα περὶ αὐτὸν ἔσεσθαι, καὶ τὸ φίλτρον προλαβὼν ἀνατίθησι τῷ Θεῷ.
- [00434] Ὁ γὰρ μαθὼν ὅτι τιμῶν αὐτὸν ὁ Θεὸς τοῦτο ἐποίησεν, εὐδηλον ὅτι ὀκείωθη ἂν αὐτῷ.
- [00435] Σὲ μᾶλλον ἐτίμησε, φησὶ, ἢ ἐμέ.
- [00436] Εἶδες πῶς ἀφιλότιμος ὁ νέος, πῶς οὐ πρότερον ἄπτεται τῶν ῥημάτων, ἕως ἂν ἀποστήσῃ αὐτὸν τοῦ μέγα λην περὶ αὐτοῦ δόξαν ἔχειν;
- [00437] Πῶς οὖν οὗτος ἐθύρα δόξαν, ὁ καὶ διδομένην αὐτὴν ἀποκρουόμενος;
- [00438] Καὶ οὐκ εἶπεν, Ἐπειδὴ σέβω τὸν Θεόν, ἐπειδὴ θεραπεύω αὐτὸν μᾶλλον τῶν ἄλλων, ἀπεκαλύφθη ἐμοὶ, ἀλλ', Ὑπὲρ τοῦ σέ μαθεῖν ὁ χρησιμώτατος ἦν.
- [00439] Ἐκεῖνο γὰρ καὶ μὴ εἰπόντος, ἠκολούθει τῇ διανοίᾳ ἀκουόντων.
- [00440] ^[56.205] Σὺ βασιλεὺς ἐθεώρεις, καὶ ἰδοὺ εἰκὼν μία, ἢ εἰκὼν ἐκείνη μεγάλη, καὶ ἡ πρόσοψις αὐτῆς ὑπερφερῆς ἐστῶσα πρὸ προσώπου σου, καὶ ἡ ὄρασις αὐτῆς φοβερά.
- [00441] Εἰκὼν ἥς ἡ κεφαλὴ χρυσοῦ καθαροῦ·
- [00442] αἱ χεῖρες αὐτῆς καὶ τὸ στήθος καὶ οἱ βραχίονες αὐτῆς ἀργυροῖ·
- [00443] ἡ κοιλία αὐτῆς καὶ οἱ μηροὶ χαλκοῖ·
- [00444] αἱ κνήμαι σιδηραῖ·
- [00445] οἱ πόδες μέρος μὲν τι σιδηροῦν, μέρος δέ τι ὀστράκινον.
- [00446] Ὅρα ποίας ὀψεως ἠξιώθη Ναβουχοδονόσορ.
- [00447] Ἐπειδὴ γὰρ ἔμελλεν εἰς ἔθνη τὸ κήρυγμα διαδίδοσθαι, προανα κρούεται τοῦτο ἄνωθεν τὴν ἐθνικὴν παράδοσιν·
- [00448] καὶ ἐν ἐθνικῇ τοῦτο ὁράται, τοῦ ναοῦ καταλυθέντος, τῶν νομικῶν ἀνηρημένων.
- [00449] Πλήν διὰ Ἑβραίων ἐρμηνεύεται.
- [00450] Εἰ γὰρ καὶ εἰς ἐθνικοὺς ἔμελλε διαδίδοσθαι, ἀλλὰ διὰ Ἑβραίων ἀνδρῶν, τῶν ἀποστόλων.
- [00451] Τοῦτο καὶ ἐπὶ τοῦ Κορνηλίου γέγονε.
- [00452] Προλαμβάνει τὰ ἔθνη, καὶ οὐκ ἀκολουθεῖ.

- [00453] Οὕτω καὶ ἐνταῦθα τὴν εἰκόνα πρῶτος εἶδεν ὁ Ναβουχοδονόσορ, τὴν δὲ γνώσιν πρῶτος εἶδε Δανιήλ.
- [00454] Καὶ ἴν' εἰδῆς ὅτι καὶ πρῶτοι καὶ ὕστεροι οἱ Ἰουδαῖοι·
- [00455] πρῶτοι τὰ ἀγαθὰ ἔλαβον, ἀλλὰ οὐκ ἤδεισαν ὅπερ ἔλαβον, ἵνα ἴσον γένηται.
- [00456] Οὕτω κακεῖ πρὸ τοῦ βαπτίσματος κατηξιώθησαν Πνεύματος.
- [00457] Οὕτω καὶ ἐπὶ Ἀβραάμ πρώτη ἢ πληθὺς ἐκείνη τῶν ἐθνῶν, ὑστέρᾳ δὲ ἡ περιτομῆ·
- [00458] ἀλλὰ διὰ περιτομῆς ἡ σωτηρία.
- [00459] Εἶπον ταῦτα μυριάκις οἱ προφῆται τοῖς Ἰουδαίοις, καὶ εἰ μὴ πολλὴ παρ' ὑμῖν ἡ νωθεία, κἂν ἐξεκάλυψα, ποῦ καὶ πότε.
- [00460] Ἐπειδὴ δὲ οὐ προσεῖχον, μεταβαίνει εἰς τὰ ἔθνη λοιπόν.
- [00461] Ἀκούοντες ἐκεῖνοι τούτων τῶν ῥημάτων, κατέπτυνον·
- [00462] ὁ ἐθνικὸς ἀκούσας προσεκύνησεν.
- [00463] Ὅρα καὶ τὰ ἐπὶ Χριστοῦ διατυπούμενα.
- [00464] Ἡ Χανανίτις προσκυνεῖ·
- [00465] οὗτοι οὐ ποιῶσι τοῦτο, ἀλλ' ἐλαύνουσιν.
- [00466] Οὕτω καὶ ἐνταῦθα ἐκεῖνοι ἔδησαν τὸν Ἰερεμίαν, οὗτος προσεκύνησε τὸν Δανιήλ.
- [00467] Πάλιν Ἰουδαῖοι τοὺς ἀποστόλους ἀπελαύνουσιν, οἱ Ἕλληνες λέγουσιν, ὅτι Οἱ Θεοὶ κατέβησαν πρὸς ἡμᾶς.
- [00468] Ὅταν γὰρ ἡ κρίσις χωρὶς πάθους γίνηται, ἀδέκαστος ἐστὶ καὶ καθαρά.
- [00469] Ὅρας τοὺς τύπους λάμποντας;
- [00470] Ἐν Βαβυλῶνι τὰ περὶ Χριστοῦ ἀκούεται, καὶ ἀκροατὴς ὁ βάρβαρος γίνεται, ἵνα μάθῃς ὅτι οὐ μόνον ἐθνικοὶ, ἀλλὰ καὶ βάρβαροι ταῦτα ἀκούσονται, ὥσπερ ὁ Παῦλος φησὶ·
- [00471] Ὁφειλέτης εἰμὶ εὐαγγελίσασθαι Ἕλλησι τε καὶ βαρβάροις.
- [00472] Καὶ ἵνα μὴ ἀπογνῶς, τὰς ἐλπίδας ὑποτυποῦται.
- [00473] Τί γὰρ οὐκ ἦν κώλυμα;
- [00474] Ὁ τυφὸς ὁ βασιλικὸς, ἡ φύσις αὐτῆ ἢ βαρβαρική, τὸ εὐτελὲς τοῦ λέγοντος·
- [00475] αἰχμάλωτος γὰρ ἦν·
- [00476] ἡ ἡλικία·
- [00477] νέος γάρ·
- [00478] τὸ τῆς θρησκείας ἀλλότριον.
- [00479] Οὐκ εἶπεν, Ἔδεισε προῖδεν τὰ σὰ, τὴν αἰχμαλωσίαν τῆς πόλεως·
- [00480] ἐκεῖνα ἠγνόησας, καὶ ταῦτα προλέγεις;
- [00481] Ἄπερ λέγουσιν οἱ ἀγνώμονες·
- [00482] ἔδει τὸν Χριστὸν ἀναστήσαι ἑαυτόν.
- [00483] Αὐτὸ τὸ λεγόμενον κατάλυσις τῆς βασιλείας αὐτοῦ ἦν, καὶ τῆς οἰκουμένης ἀπάσης συντέλεια.
- [00484] Καὶ ἐπίστευσε Ναβουχοδονόσορ.
- [00485] Οὐ γὰρ ἂν, εἰ μὴ ἐπίστευσεν, ἔθυσσε τῷ Δανιήλ.
- [00486] Πιστεύει Ναβουχοδονόσορ, τινὲς δὲ ἀπιστοῦσι τοῦτο.
- [00487] Διὰ τοῦτο πολλαὶ προρρήσεις ἐγίνοντο.

- [00488] Εἰ μὴ ἐγένοντο ἐκεῖνα, μηδὲ ταύταις πίστευε.
- [00489] Ἴνα δὲ μὴ ἐπὶ πλέον ἀσαφῆ ποιῶ τὸν λόγον, φέρε τοῦτον ὑμῖν ἐρμηνεύσωμεν.
- [00490] Πέντε εἶδεν ὕλας, χρυσὸν, ἄργυρον, χαλκὸν, σίδηρον, ὄστρακον.
- [00491] Εἶτα εἰκῶν πᾶσα ὁ χρόνος ἐστὶ, καὶ ἡ ἀκοιουθία τοῦ χρόνου.
- [00492] Καὶ καλῶς εἶπεν, Εἰκῶν.
- [00493] Εἰκόνι γὰρ ἔοικε τὰ ἡμέτερα, εἰκόνι ἀψύχῳ.
- [00494] Καὶ καλῶς [56.206] εἰκῶν ἀπὸ χρυσοῦ.
- [00495] Καθάπερ γὰρ ὁ χρυσὸς, κἂν λαμπρὸς ᾗ, ἀπὸ γῆς ἐστίν, οὕτω καὶ ἡ φύσις ἡ ἡμέτερα, καὶ τὰ πράγματα.
- [00496] Καὶ ὄρα ὅτι κόνις γίνεται, ὅπερ ἦν πρὸ τούτου.
- [00497] Καίτοι τοῦτο λίθος οὐκ ἂν ἐργάσαιτο.
- [00498] Συντριβῆαι μὲν δύναται λίθος, οὐσίαν δὲ μεταβαλεῖν οὐ δύναται.
- [00499] Ἀλλὰ τοῦτο γέγονεν.
- [00500] Εἶδες τὸ μυστήριον τῆς ἀναστάσεως.
- [00501] Καὶ γὰρ τῶν σωμάτων ἡμῖν πρότερον στοιχειωθέντων, καὶ πρὸς τὴν ἀρχαίαν ἐπανελθόντων φύσιν, τὴν γῆν λέγω, τότε ἡ φθορὰ ἐπεισέρχεται.
- [00502] Ταῦτα δὲ πάντα ὁ λίθος ποιεῖ.
- [00503] Ὡστε ὅταν ἴδῃς τὴν εἰκόνα ἐκ διαφόρων συγκειμένην ὑλῶν, καὶ τὴν μὲν κεφαλὴν αὐτῆς λαμπρὰν, τὸ δὲ στήθος φαυλότερον, καὶ τὴν γαστέρα ἀτιμότεραν, καὶ τὰς κνήμας εὐτελεστέρας, τὴν διαφορὰν ταύτην περὶ τὴν ὄψιν νόμιζε.
- [00504] Μιᾶς γὰρ οὐσίας τὰ πάντα·
- [00505] καὶ μαρτυρεῖ τὸ τέλος, εἰς κόνιν ἅπαντα διαλύον.
- [00506] Οὐ μικρὰ αὕτη φιλοσοφία.
- [00507] Ἐνόησον γὰρ τὴν φιλοσοφίαν ταύτην καὶ ἀπὸ τῶν παρόντων πραγμάτων, ἀπὸ τοῦ κρατοῦντος καταγαγὼν τὸν βασιλεύοντα, τὸν ὑπαρχον, τὸν μετ' ἐκείνου, τὸν χαλκὸν, τοὺς μετὰ ταῦτα ὄστρακίους, σιδηροῦς.
- [00508] Ἀλλ' ἂν εἰς τὴν σορὸν ἔλθῃς, κἂν μυριάκις κάκει βιάζωνται λάρνακα χρυσοῦν κατασκευάζοντες, ὄψει τὴν φύσιν αὐτήν.
- [00509] Πάλιν νόει μοι τὸν πλούσιον, τὸν δέσμιον, ἐκεῖνον τὸν πλούσιον, τὸν πένητα μέχρι τοῦ ὄστράκου, καὶ ὄψει πάντα κόνιν.
- [00510] Ἀλλ' ὄρα.
- [00511] Οὐ πρότερον ἐφάνη πάντα κόνις ὄντα, ἕως ὁ λίθος κατέπεσεν.
- [00512] Ἐθεώρεις ἕως ἀπετμήθη λίθος ἀπὸ τοῦ ὄρους ἄνευ χειρῶν, καὶ ἐπάταξε τὴν εἰκόνα, καὶ τοὺς πόδας τοὺς σιδηροῦς καὶ ὄστρακίους, καὶ ἐλέπτυνεν αὐτοὺς εἰς τέλος.
- [00513] Τότε ἐλεπτύνθη εἰς ἅπαξ τὸ ὄστρακον, ὁ σίδηρος, ὁ χαλκός, καὶ ἐγένοντο ὡσεὶ κονιορτὸς ἀπὸ ἄλωνος θερυνῆς·
- [00514] καὶ ἐξῆρεν αὐτὰ τὸ πλῆθος τοῦ πνεύματος, καὶ τόπος οὐχ εὐρέθη αὐτοῖς.
- [00515] Οὐ γὰρ πρότερον ἐφάνη τῶν πραγμάτων ἡ φύσις, ἕως ὁ ἥλιος τῆς δικαιοσύνης ἀνέτειλεν, ὅτι ὁ χρυσὸς οὐ χρυσός.
- [00516] Ὅρα δὲ καὶ ἐν αὐτῷ τούτῳ οὐ μετὰ τὴν συντριβὴν, ἀλλ' ἔτι ἐστῶτων αὐτῶν, οὐδὲν δὲ τοῦτο ἐκείνου τιμιώτερον ὄν.
- [00517] Ὅρα καὶ τῇ ὄψει, καὶ τῷ χρόνῳ, καὶ τῇ ποιότητι ταῦτα ἐκείνων βελτίω.
- [00518] Διὰ γὰρ τοῦτο καὶ χρυσίον ἀπὸ γῆς ἐποίησεν ὁ Θεὸς, ἵνα μὴδὲν μέγα περὶ αὐτοῦ φαντασθῆς Τίνος δὲ ἔνεκεν τὴν αὐτοῦ βασιλείαν καλεῖ χρυσοῦν, τὴν δὲ τῶν Περσῶν ἀργυρᾶν, καὶ τὴν τῶν Μακεδόνων χαλκῆν, καὶ τὴν τῶν Ῥωμαίων σιδηρᾶν καὶ ὄστρακίνην;
- [00519] Ὅρα καταλλήλους τὰς ὕλας.
- [00520] Ὁ γὰρ χρυσὸς πλούτου μὲν ἐστὶ ἐμφαντικόν, ἀσθενὲς δὲ, καὶ πρὸς ἀπάτην καὶ πρὸς κόσμον μᾶλλον καὶ φιλοτιμίαν ἐπιτήδειος.
- [00521] Οὕτω καὶ ἐκείνη ἡ βασιλεία ἡ τοῦ βαρβάρου.

- [00522] Πολύ παρ' αὐτῶ τὸ χρυσίον ἦν καὶ τοῖς βαρβάροις, ἐπειδὴ καὶ ἐκεῖ λέγονται εἶναι ὕλαι μεταλλικαί.
- [00523] Καὶ γὰρ παρὰ τῶν Σήρων πολὺς ὁ πλοῦτος, ἀλλ' ἄχρηστος.
- [00524] Κεφαλὴν δὲ ἐπέχει, ἐπειδὴ πρώτη ἐφάνη.
- [00525] Ἡ δὲ Περωῶν οὐχ οὕτως εὖπορος, ὥσπερ οὖν οὐδὲ Μακεδόνων·
- [00526] ἡ δὲ Ῥωμαίων χρησιμώτερα τε καὶ ἰσχυρότερα, ὑστέρα μὲν τοῖς χρόνοις, διὸ καὶ ποδῶν τάξιν ἐπέχει.
- [00527] Ἔστι δὲ αὐτῆς τὰ μὲν ἀσθενῆ, τὰ δὲ ἰσχυρότερα.
- [00528] Τοιοῦτο τὸ ἄλλο κοτον τῶν ἀνθρώπων.
- [00529] Καὶ ὅταν πληθυνθῆ, φησὶν, ἡ ἀνομία, ψυγῆσεται ἡ ἀγάπη τῶν πολλῶν.
- [00530] ^[56.207] Ἀγάπης δὲ ψυγομένης, ἀνάγκη ἔχθρας εἶναι καὶ πολέμους·
- [00531] τῶν ἐπιβουλεόντων ὄντων καὶ τῶν ἐχθρῶν, ἀνάγκη συνεῖναι τοὺς ἀνθρώπους ἀλλήλοις, ὥσπερ τῷ σιδήρῳ τὸν ὄστρακον.
- [00532] Καθάπερ μὲν ἐκεῖνα τῆ φύσει διέστηκεν, καὶ οὐκ ἂν ἀλλήλοις ὀμιλήσειεν·
- [00533] οὕτω καὶ ταῦτα.
- [00534] Τοῦτο καὶ οἱ προφητῆται καὶ οἱ ἀπόστολοι λέγουσι.
- [00535] Διὸ καὶ συντέλεια λοιπόν.
- [00536] Ὅσπερ γὰρ ἐπὶ τοῦ Νῶε, τῆς κακίας ἐπιταθείσης, γέγονεν ὁ κατακλυσμός·
- [00537] οὕτω καὶ νῦν.
- [00538] Καὶ καθάπερ σῶμα κάμνον, ὅταν πρὸς τρυφὴν ἔλθῃ, τότε ἀπόλλυται·
- [00539] οὕτω καὶ ὁ κόσμος.
- [00540] Εἰ γὰρ ὅταν ὡσι πέντε δίκαιοι ἐν πόλει, φεῖδεται τῆς πόλεως, πολλῶ μᾶλλον καὶ ἐπὶ τοῦ κόσμου, ὅταν ὡσι καὶ κατὰ ἀναλογίαν.
- [00541] Καὶ ὁ λίθος ὁ πατάξας τὴν εἰκόνα ἐγενήθη εἰς ὄρος μέγα, καὶ ἐπλήρωσεν πᾶσαν τὴν γῆν.
- [00542] Λίθος, φησὶν, ἔπεσεν ἐξ ὄρους.
- [00543] Ὅρα πότε.
- [00544] Οὐχ ἡνίκα ἡ χρυσοῦ, οὐδὲ ἡ ἀργυρᾶ, οὐδὲ ἡ χαλκῆ, ἀλλὰ ἡνίκα ὁ σίδηρος ἐφάνη, Ἔπεσεν ἀπὸ ὄρους, φησί·
- [00545] τὸ ὑψηλὸν ἐμφαίνων, Ἀπὸ ὄρους, εἶπεν.
- [00546] Ἀλλ' ἔμπροσθεν τοῦ βασιλέως ἔδειξεν, ὅτι περὶ τῶν ἀνθρωπίνων πραγμάτων ἐστίν.
- [00547] Ὁ δὲ λίθος ἀπὸ ὄρους ἔπεσε, φησί.
- [00548] Τὸ ἐκούσιον δείκνυσι, καὶ ὡς οὐκ ἀναγκασθεῖς·
- [00549] οὐ γὰρ εἶπεν, ἐρῶίφη, ἀλλ', Ἔπεσεν ἀπὸ τοῦ ὄρους·
- [00550] καὶ τὸ ἀπροσδόκητον, καὶ μηδενὸς εἰδότος.
- [00551] Καὶ ἐτμήθη ἄνευ χειρῶν.
- [00552] Τὴν κατὰ σάρκα γέννησιν αἰνίττεται.
- [00553] Εἶδεν ὄρος λέγειν καὶ γυναῖκας, ὡς ὅταν λέγῃ·
- [00554] Ἐκ τοῦ βοθύνου οὐ ὠρύχθητε.
- [00555] Καὶ πολλαχοῦ δὲ λίθος λέγεται διὰ τὸ ἐδραῖον.
- [00556] Ἐφ' ὃδ' ἂν πέσῃ, λικμήσει αὐτὸν, φησί, ὥσπερ κονιορτὸν ἀπὸ ἄλωνος θερρινῆς·
- [00557] τὸ ἀνυπόστατον ἐνταῦθα δηλῶν.

- [00558] Καὶ ἐξῆρεν αὐτὰ πλῆθος τοῦ πνεύματος, καὶ τόπος οὐχ εὐρέθη αὐτοῖς.
- [00559] Οὕτω γὰρ λύονται αἱ βασιλεῖαι ὡς μηδὲ γινόμεναι.
- [00560] Καὶ ἐγένετο ὁ λίθος εἰς ὄρος μέγα.
- [00561] Τὰ ἀποστολικά ῥήματα τὴν οἰκουμένην ἐπλήρωσεν ἅπασαν.
- [00562] Ποτὲ μὲν οὖν ὄρος ὁ λίθος, ποτὲ δὲ ἀκρογωνιαίος, ποτὲ δὲ θεμέλιος, ἵνα μάθῃς ὅτι τὰ πάντα πληροῖ.
- [00563] Διὰ τοῦτο ὄρος, ὅτι τὰ πάντα συνέχει·
- [00564] διὰ τοῦτο ἀκρογωνιαίος, ὅτι τὰ πάντα ἐν αὐτῷ συν ἔστηκε.
- [00565] Διὰ τοῦτο θεμέλιος, καὶ ρίζα ἀμπέλου.
- [00566] Ἐγὼ γὰρ εἰμι ἡ ἀμπελος, ὑμεῖς τὰ κλήματα.
- [00567] Τοῦτό ἐστι τὸ ἐνύπνιον, φησὶ, καὶ τὴν σύγκρισιν αὐτοῦ ἐροῦ μεν ἐνώπιον τοῦ βασιλέως.
- [00568] Σὺ βασιλεὺς βασιλέων.
- [00569] Σοὶ ὁ Θεὸς τοῦ οὐρανοῦ βασιλείαν ἰσχυρὰν καὶ κραταίαν καὶ ἔντιμον ἔδωκεν ἐν παντὶ τόπῳ, ὅπου κατοικοῦσιν οἱ υἱοὶ τῶν ἀνθρώπων·
- [00570] θηρία τε ἀγροῦ, καὶ πετεινὰ οὐρανοῦ ἔδωκεν ἐν τῇ χειρὶ σου, καὶ κατέστησέν σε κύριον πάντων.
- [00571] Ὅτε ἐπ' ἐδείξατο τοῦ Θεοῦ τὴν ἰσχύ, τότε μετὰ παρόρησίας αὐτῷ καὶ τὸ κήρυγμα κηρύττει.
- [00572] Καὶ ὄρα μετὰ κολακείας ὅσης ἐνίησι τὸν λόγον, καὶ μετὰ τιμῆς.
- [00573] Σὺ ^[56.208] βασιλεὺς, φησὶ, βασιλέων.
- [00574] Σοὶ ὁ Θεὸς τοῦ οὐρανοῦ βασιλείαν ἰσχυρὰν καὶ κραταίαν καὶ ἔντιμον ἔδωκεν ἐν παντὶ τόπῳ, ὅπου κατοικοῦσιν οἱ υἱοὶ τῶν ἀνθρώπων·
- [00575] θηρία τε ἀγροῦ, καὶ πετεινὰ τοῦ οὐρανοῦ ἔδωκεν ἐν τῇ χειρὶ σου.
- [00576] Οὐ τῶν συγγενῶν ἀνθρώπων μόνον, ἀλλὰ καὶ τῆς ἐρήμου, καὶ τῶν ὑπὲρ κεφαλῆς ἄρχεις.
- [00577] Ὅρα πῶς ἐνεδείξατο τοῦ Θεοῦ τὴν δωρεὰν ἐκείνην τὴν ἐν ἀρχῇ γενομένην·
- [00578] Καὶ ἄρχετε τῶν ἰχθύων τῆς θαλάσσης, καὶ τῶν πετεινῶν τοῦ οὐρανοῦ·
- [00579] ἵνα μάθῃς ὅτι καὶ τῆς ἐρήμου δημιουργὸς αὐτὸς, ὅτι καὶ θηρίων ποιητὴς, οὐχὶ τῶν ἡμέρων μόνον.
- [00580] Καὶ ἐν παντὶ τόπῳ, ὅπου κατοικοῦσιν οἱ υἱοὶ τῶν ἀνθρώπων, σοὶ ἔδωκε τὴν βασιλείαν ὁ Θεὸς τοῦ οὐρανοῦ.
- [00581] Οὐκέτι φησὶ·
- [00582] Ἔστι Θεὸς ἐν οὐρανῷ.
- [00583] Ὅρα πῶς κατὰ μικρὸν εἰσάγει τὸ δόγμα.
- [00584] Πρῶτον εἶπεν, ὅτι ἐκεῖ οἰκεῖ, ἵνα μὴ περὶ τὴν γῆν αὐτὸν φαντασθῆ.
- [00585] Ἐπειδὴ δὲ ἐδέξατο τὸ δόγμα ἐκεῖνο, πάλιν αὐτὸν ἀφίστησι, καὶ τοῦτο δεικνύς, ὅτι δημιουργὸς ἐστὶν αὐτοῦ τοῦ οὐρανοῦ, καὶ Δεσπότης καὶ Κύριος, οὐχὶ τὸπον αὐτὸν ἔχων, ἀλλ' ἔργον αὐτοῦ τοῦτο.
- [00586] Εἰ γὰρ τοῦ οὐρανοῦ Κύριος, δύναται δοῦναί σοι τὴν γῆν.
- [00587] Αὐτὸς ἔλαβε τὸν οὐρανὸν, καὶ σοὶ τὴν γῆν ἔδωκεν.
- [00588] Ὅπερ γὰρ ἐστὶν ἐκεῖνος ἐκεῖ, τοῦτο σὺ ἐπὶ τῆς γῆς, πάντων ἀνώτερος, πάντων ἄρχων, πάντων κεφαλὴ.
- [00589] Καὶ τῶν ἐπὶ τῆς γῆς σοὶ πλέον ἔδωκεν, κεφαλὴν σε ποιήσας, καὶ χρυσὴν δειξάς σου τὴν βασιλείαν, χρυσοῦ καθαροῦ.
- [00590] Σὺ εἶ ἡ κεφαλὴ ἡ χρυσή.
- [00591] Καὶ ὀπίσω σου ἀναστήσεται βασιλεία ἕτερα ἡττων σου, ἣ ἐστὶν ἄργυρος·
- [00592] καὶ βασιλεία τρίτη, ἣ ἐστὶν ὁ χαλκός, ἣ κυριεύει (I.

- [00593] κυριεύσει) πάσης τῆς γῆς.
- [00594] Τοιαύτη γὰρ ἡ Μακεδόνων ἐγένετο.
- [00595] Καὶ βασιλεία τετάρτη, ἣτις ἐστὶν ἰσχυρὰ ὡς ὁ σίδηρος.
- [00596] Ὅν τρόπον γὰρ λεπτύνει ὁ σίδηρος καὶ δαμάζει πάντα, οὕτω πάντα λεπτυνεῖ καὶ δαμάσει.
- [00597] Καὶ τετάρτη, φησὶν, ἡ Ῥωμαίων.
- [00598] Οὐ λέγει δὲ τὰ ὀνόματα.
- [00599] Τίνος ἔνεκεν;
- [00600] ἦ (ε.
- [00601] μῆ) γὰρ ἂν σαφέστερον τὸν λόγον ἐποίησεν, ὥστε μὴ πολλοὺς ἀφανίσαι τὰ βιβλία.
- [00602] Καὶ ὅτι εἶδες τοὺς πόδας, καὶ τοὺς δακτύλους, μέρος μὲν τι ὀστράκινον, μέρος δὲ τι σιδηροῦν, βασιλεία διηρημένη ἔσται, καὶ ἀπὸ τῆς ῥίζης τῆς σιδηρᾶς ἔσται ἐν αὐτῇ, ὃν τρόπον εἶδες τὸν σίδηρον ἀναμεμιγμένον τῷ ὀστράκῳ τῷ πηλίνῳ.
- [00603] Καὶ οἱ δάκτυλοι τῶν ποδῶν μέρος μὲν τι σιδηροῦν, μέρος δὲ τι ὀστράκινον, μέρος τῆς βασιλείας ἔσται ἰσχυρὸν, καὶ ἀπ' αὐτῆς ἔσται συντριβόμενον.
- [00604] Καὶ ὅτι εἶδες τὸν σίδηρον ἀναμεμιγμένον τῷ ὀστράκῳ τῷ πηλίνῳ, συμμιγεῖς ἔσονται ἐν σπέρματι τῶν ἀνθρώπων, καὶ οὐκ ἔσονται προσκολλώμενοι, καθὼς ὁ σίδηρος οὐκ ἀναμίγνυται μετὰ τοῦ ὀστράκου.
- [00605] Πότε τοῦτο ἐπὶ Ῥωμαίων γέγονεν;
- [00606] Ὁρᾶς καὶ βασιλείας γενομένας τοιαύτας;
- [00607] Οὐχὶ ἀπὸ βασιλικῆς γένους ἅπαντας, ἄλλως δὲ καὶ ἀπίστους (I.
- [00608] ἀπίστως) πολλοὺς διακειμένους.
- [00609] Καὶ ἐν ταῖς ἡμέραις τῶν βασιλέων ἐκείνων ἀναστήσει ὁ Θεὸς τοῦ οὐρανοῦ βασιλείαν, ἣτις εἰς τοὺς αἰῶνας οὐ διαφθαρήσεται·
- [00610] καὶ ἡ βασιλεία αὐτοῦ λαῶν ἐτέρῳ οὐχ ὑπολειφθήσεται·
- [00611] λεπτυνεῖ καὶ λικμήσει πάσας τὰς βασιλείας·
- [00612] καὶ αὐτὴ ἀναστήσεται ^[56.209] εἰς τοὺς αἰῶνας.
- [00613] Ἄγε μοι τοὺς Ἰουδαίους ἐνταῦθα.
- [00614] Τί ἂν εἴποιεν περὶ τῆς προφητείας ταύτης;
- [00615] Οὐ γὰρ δὴ πού περὶ ἀνθρωπίνης ταῦτα θέμις εἰπεῖν, ὅτι ἀπειρος ἔσται ἡ βασιλεία, ἀλλ' εἰκὸς εἶναί τινα, περὶ οὗ ταῦτα λέλεκται.
- [00616] Εἰ δὲ λέγοις, περὶ τοῦ Πατρὸς εἰρησθαι, ἀλλ' ἄκουε τί φησι·
- [00617] Ἐν ταῖς ἡμέραις τῶν βασιλέων ἐκείνων, τῶν Ῥωμαίων δηλονότι.
- [00618] Ἄλλως δὲ εἰ λέγοιεν, Καὶ πῶς τὸν χρυσὸν συνέτριψε, τὴν Βαβυλωνίων βασιλείαν πάλαι κατασκευασθεῖσαν;
- [00619] πῶς δὲ τὸν ἄργυρον, τὴν Περσῶν;
- [00620] πῶς δὲ τὸν χαλκόν, τὴν Μακεδόνων;
- [00621] ταῦτα γὰρ πάλαι ἐγένετο, καὶ τέλος ἔλαβεν.
- [00622] Ἀλλὰ μὴ θαυμάσης, ἀγαπητέ.
- [00623] Εἰ γὰρ ὁ Παῦλος οὐκ ἐτόλμησε φανερῶς εἰπεῖν, ἀλλ', Ἔως οὐ ὁ κατ' ἔχων, φησὶ, ἐκ μέσου γένηται·
- [00624] πολλῶ μᾶλλον ὁ προφήτης.
- [00625] Τί γὰρ ὄφελος, εἰπέ μοι, ἀπὸ τοῦ φανερῶς εἰπεῖν ἐγίνετο;
- [00626] Εἰ δὲ λέγοιεν, Πῶς συνέτριψε τὸν χαλκόν, τὸν σίδηρον;
- [00627] τοῦτο κοινὸν ἔσται τὸ ζήτημα;

- [00628] καὶ γὰρ ἐπ' αὐτῶν ὁμοίως διαπορήσεται, πῶς τὰς ἤδη σβεσθείσας βασιλείας καθαιρεῖ;
- [00629] Ἀλλὰ τὸ καθαιρεῖν ἑτέρας, ἐν αἷς αἱ τοιαῦται εἰσιν, εἰκότως ἐμποιεῖ.
- [00630] Ἄλλως δὲ λανθανόντως τοῦτο εἰργάζετο, καὶ πρὸ τούτου Θεὸς ὤν, καὶ οὐ τότε φανείς, ὥστε εἰκότως ἀμφισβητοῖτε.
- [00631] Εἰ δὲ βούλοιτό τις καὶ ἐν τῷ παρόντι καιρῷ λαμβάνειν τὴν προφητείαν, οὐκ ἂν ἁμαρτήσεται.
- [00632] Καὶ γὰρ καὶ νῦν συνέτριψε τὰς βασιλείας, τὸν τύφον Μακεδόνων τὸ κύρος.
- [00633] Ὅταν γὰρ ἴδῃς μάρτυρας, ἵνα τὸ πρόσταγμα ἐκείνου πληρωθῇ, τοῦτο ποιῶντας, καὶ πολλῶ μᾶλλον τὸν θάνατον ὑπομένοντας, ὄψει αὐτοῦ τὴν βασιλείαν, καὶ πῶς τὴν γῆν ἐπέλησεν.
- [00634] Εἶδες προφητείας.
- [00635] Εἰ μὴ ἐξέβη τὰ ἐπ' ἐκείνων, μηδὲ τῇ συντελείᾳ πίστευε.
- [00636] Εἶτα ἐπάγει·
- [00637] Ὅν τρόπον εἶδες, ὅτι ἀπὸ ὄρους ἐτμήθη λίθος ἄνευ χειρῶν, καὶ ἐλέπτυνε τὸ ὄστρακον, τὸν σίδηρον, τὸν χαλκόν, τὸν ἄργυρον, τὸν χρυσόν, ὁ Θεὸς ἐγνώρισε τῷ βασιλεῖ ἃ δεῖ γενέσθαι μετὰ ταῦτα.
- [00638] Καὶ ἀληθινὸν τὸ ἐνύπνιον, καὶ πιστὴ ἡ σύγκρισις αὐτοῦ.
- [00639] Ὅρα πῶς πιστοῦται τὰ λεχθέντα, ἀπὸ τῶν φανερῶν τὰ ἀφανῆ, τὸ μονονουχὶ λέγων, εἰπὼν τὸ ἐνύπνιον, ἐπίστευσε (I.
- [00640] πίστευε) τῇ συγκρίσει.
- [00641] Τί οὖν ὁ βασιλεὺς;
- [00642] Τότε, φησὶν, ὁ βασιλεὺς Ναβουχοδονόσορ ἔπεσεν ἐπὶ πρόσωπόν σου (I.
- [00643] αὐτοῦ), καὶ τῷ Δανιὴλ προσεκύνησεν, καὶ μάννα καὶ εὐωδία ἐῖπεν σπεῖσαι αὐτῷ.
- [00644] Εὐθέως οὕτως ἐπιστεύθη.
- [00645] Καὶ εἰκότως εἶπε, μάννα καὶ εὐωδία σπεῖσαι αὐτῷ.
- [00646] Εἶδες θαῦμα μέγιστον.
- [00647] Εἶδες πῶς ἔθος τοῖς Ἕλλησιν ἀπὸ ἀνθρώπων θεοὺς ποιεῖν.
- [00648] Ὅστε ὅταν λέγωσι, Πόθεν ἡ εἰδωλολατρεία;
- [00649] μάνθανε τὴν ἀρχήν.
- [00650] Οὕτω καὶ τοὺς ἀποστόλους ἐξ ἀνθρώπων ἐποίουν θεοὺς.
- [00651] Οὕτω καὶ ὁ διάβολος ἐφιλονείκησε παρὰ τὴν ἀρχὴν τὴν ἀσέβειαν εἰσαγαγεῖν, λέγων·
- [00652] Ἔσεσθε ὡς θεοί.
- [00653] Καὶ ἐπειδὴ τότε οὐκ ἴσχυσεν, ὕστερον ἐπιχειρεῖ, πανταχοῦ φιλονεικῶν τὴν πολυθεΐαν εἰσαγαγεῖν.
- [00654] Καὶ ἀποκριθεὶς ὁ ^[56.210] βασιλεὺς εἶπεν τῷ Δανιήλ·
- [00655] Ἐπ' ἀληθείας οἶδα ὅτι ὁ Θεὸς ὑμῶν αὐτός ἐστι Θεὸς ζῶν, καὶ Κύριος τῶν βασιλέων.
- [00656] Ἀπὸ τούτου μόνου οὕτως εὐθέως ἐπίστευσεν, οἱ δὲ Ἰουδαῖοι μυρία τοιαῦτα ἀκούοντες οὐ προσεῖχον.
- [00657] Ὅρα πῶς σοι δείκνυσι τῶν ἐθνῶν εὐγνωμοσύνην;
- [00658] Ἐπειδὴ γὰρ ὁ καιρὸς παρεγένετο λοιπὸν, καθ' ὃν ἔδει τὸ κήρυγμα εἰς ἐκείνους ἐξενεχθῆναι, προλαμβάνων ἀπολογεῖται διὰ τῶν προγόνων αὐτῶν, ὅτι οὐ μάτην, οὐδὲ ἀπλῶς ἐκείνους τούτων προτιμᾷ.
- [00659] ΚΕΦΑΛ.
- [00660] Γ'.
- [00661] Ἔτους ὀκτωκαίδεκάτου Ναβουχοδονόσορ ὁ βασιλεὺς ἐποίησεν εἰκόνα χρυσοῦν.
- [00662] Ὅψος αὐτῆς πηχέων ἑξήκοντα, καὶ εὖρος αὐτῆς πηχέων ἕξ·

[00663] ἔστησεν αὐτήν ἐν πεδίῳ Δεηρᾶ ἐν χώρᾳ Βαβυλῶ νος.

[00664] Καὶ Ναβουχοδονόσορ ἀπέστειλε εἰσαγαγεῖν πάντας τοὺς ὑπάτους, καὶ στρατηγοὺς, καὶ τοὺς πάρχας, ἡγουμένους καὶ τυράννους, καὶ τοὺς ἐπ' ἐξουσιῶν, καὶ πάντας τοὺς ἄρχοντας τῶν χωρῶν ἔλθειν εἰς τὰ ἐγκαίνια τῆς εἰκόνας, ἧς ἔστησε Ναβουχοδονόσορ ὁ βασιλεὺς.

[00665] Ὅρα τὴν ἀλήθειαν τῶν πραγμάτων λάμπουσιν·

[00666] καίτοι τίς οὐκ ἂν αἰσχυρῆται τοῦτο ἀποκαλύψαι;

[00667] Τί λέγεις;

[00668] Ὁ προσκυνήσας, ὁ μάννα σπείσας, ὁ τὸν Θεὸν οὕτω τιμῶν, καὶ θαυμάσας καὶ ὑπερεκπλαγεὶς, οὗτος, οὐδὲ μακροῦ παρελθόντος χρόνου, εὐθέως ἐπὶ τὴν προτέραν ἔπαν ἔρχεται πλάνην;

[00669] Καλῶς γε.

[00670] Οὐ γὰρ αὐτὸν κατεπλήξατε τοῖς σημείοις·

[00671] ἀλλ' οὐδὲν τούτων ἐνενόησαν, ἀλλ' ἐν μόνον ὀρώσιν, ὅπως γυμνήν τὴν ἀλήθειαν παρακατάθωνται.

[00672] Ἐπειδὴ γὰρ τὴν πόλιν εἶλε (τότε γὰρ αὐτὴν εἶλε, καὶ αὐτῆς ἐκράτει), ἔστησε τὴν εἰκόνα, ἴσως εἰς τύφον ἀρθεῖς.

[00673] Τινὲς φασιν, ὅτι τῆς εἰκόνας ἐκείνης μεμνημένος τῆς ἐν τοῖς ὄνειροις αὐτῷ δειχθείσης·

[00674] ἄλλοι δὲ λέγουσιν, ὅτι εἰς θεοὺς ἑαυτὸν ἀναγαγεῖν βουλόμενος.

[00675] Καὶ γὰρ ταύτην εἶχον ἐπιθυμία οἱ παλαιοὶ, ὥστε νομίζεσθαι θεοὶ, καθάπερ ὁ διάβολος.

[00676] Καὶ ὅρα τὴν ἔκβασιν.

[00677] Ἀφείς ποιῆσαι ἕαν τὸν προσκυνεῖσθαι, τὴν εἰκόνα ἐποίησε προσκυνεῖσθαι, ἐκ πολλοῦ τοῦ περιόντος τοῦτο κατασκευάσαι βουλόμενος, καὶ τῷ μεγέθει, καὶ τῷ τοῦ σώματος ὄγκῳ καταπλήξαι θέλων, καὶ ἀπὸ τοῦ τόπου πάλιν.

[00678] Ἐν τόπῳ Δεηρᾶ, φησί.

[00679] Ὑπτιον [I.

[00680] Ὑπτιον] ἴσως ἦν τὸ πεδίον.

[00681] Εἰσὶν ἄνδρες Ἰουδαῖοι, οὓς κατέστησας ἐπὶ τὰ ἔργα Βαβυλῶνος, Σεδράχ, Μισάχ, Ἀβδοναγῶ.

[00682] Οἱ ἄνδρες ἐκεῖνοι οὐχ ὑπήκουσαν, βασιλεῦ, τῷ δόγματί σου, καὶ τοῖς θεοῖς σου οὐ λατρεύουσιν, καὶ τῇ εἰκόνι τῇ χρυσῇ ἣ ἔστησας οὐ προσκυνήσουσι.

[00683] Τότε Ναβουχοδονόσορ ἐν θυμῷ καὶ ὀργῇ εἶπεν ἀγαγεῖν τὸν Σεδράχ, Μισάχ καὶ Ἀβδοναγῶ.

[00684] Πῶς ὁ Δανιὴλ ἐνταῦθα οὐ φαίνεται;

[00685] Ἐμοὶ δοκεῖ, φοβούμενος ἐκείνους μὴ καταγγεῖλαι αὐτὸν, ἢ τὸν βασιλέα αἰδούμενον μὴ ἀναγκάσαι, ὥστε μὴ ἔχειν κατήγορον φανερόν.

[00686] Τινὲς δὲ φασιν, ἐπειδὴ Βαλτάσαρ ἐκαλεῖτο·

[00687] τὸ δὲ ὄνομα τοῦτο τοῦ εἰδώλου τοῦ παρ' αὐτοῖς ἦν.

[00688] Ὁ Θεὸς οὖν ὤκονόμησε μὴ ἐμβληθῆναι εἰς τὴν κάμινον, ὥστε μὴ τῇ προσηγορίᾳ τὴν ἰσχύϊν ἐπιγράψαι, καὶ διαφυγεῖν.

[00689] Τί οὖν οἱ τρεῖς παῖδες;

[00690] Μάλιστα μὲν γὰρ ἔμελλον καὶ αὐτοὶ διελέγχειν τὸ πρῶγμα.

[00691] Πλὴν ἐπὶ τῆς προρρήσεως πῶς οὐκ ὤκονόμησε τοῦτο ὁ Θεός;

[00692] Διέβαλλον αὐτοὺς οἱ Χαλδαῖοι·

[00693] πολλὰ γὰρ ἡ βασκανία ποιεῖ.

[00694] Οὐκ ἔφερον τοὺς αἰχμαλώτους κρατοῦντας αὐτῶν ὀρῶντες.

[00695] Ἀλλ' ὅρα.

[00696] Καθ' ^[56.211] ἀπερ' ἐπὶ τοῦ Δανιὴλ, πρότερον ἔμαθον αὐτοῦ τοὺς τρόπους καὶ τὴν ἐπιείκειαν, καὶ τότε τὰ σημεῖα ἐώραν·

[00697] οὕτω καὶ ἐνταῦθα ἄγονται εἰς μέσον, καὶ πρῶτον αὐτῶν τὴν προαίρεσιν ἀπεγύμνωσεν ὁ Θεός·

- [00698] κάκεινοί τε οὕτω παρεσκευασμένοι οὐκ ἐπεπήδησαν εἰς τὸ μέσον.
- [00699] Ἵστε δὲ ὅτι ἄνθρωπος τῆς παρουσίας ζωῆς ἀπ' ἐγνωκῶς, καὶ ῥαδίως φέρων τὴν τελευτήν, οὐδὲν παρ' αἰτήσαιο τολμήσαι, καὶ τῶν σφόδρα δοκούντων τολμηρῶν εἶναι.
- [00700] Ἀλλ' ὅμως καὶ οὗτοι θανάτου ὑπερορῶντες ἐπιεικεῖς ἦσαν, οὐδὲν ἀπὸ τῆς ἀνδρείας εἰς θρασύτητα παραβλαβέντες, οὐδὲ φιλοτιμία τοῦτο ποιοῦντες.
- [00701] Καὶ οἱ ἄνδρες ἐκεῖνοι οἱ τρεῖς, Σεδράχ, Μισάχ, Ἀβδευαγῶ, ἔπεσον εἰς μέσον τῆς καμίνου τοῦ πυρὸς τῆς καιομένης, πεπεδημένοι.
- [00702] Καὶ περὶεπάτουν ἐν μέσῳ τῆς φλογός, ὑμνοῦντες τὸν Θεὸν, καὶ εὐλογοῦντες τὸν Κύριον.
- [00703] Ὅρα, οὐ θαυμαστὸν τοῦτο καὶ παράδοξον, τὸ καὶ περιπατεῖν καὶ ὑμνεῖν, καθάπερ ἐν κολυμβήθρα ὑδάτων;
- [00704] Καίτοι οὐδὲν κωλύον ἦν ἐκεῖ, ἐπεὶπερ Θεὸς ἠβουλήθη.
- [00705] Τοιοῦτον εἶναι ἐμοὶ δοκεῖ κάκεινο τὸ πῦρ, τὸ τοὺς ἔξω κατακαῦσαν·
- [00706] καὶ τοῦτο πῦρ, κάκεινο τὸ πῦρ·
- [00707] καὶ ταῦτα σώματα, κάκεινα τὰ σώματα·
- [00708] καὶ τῶν μὲν ἠψατο, τῶν δὲ ἀπέσχετο.
- [00709] Εἶδες ὅσον ἀγαθὸν προαίρεσις καλλίστη;
- [00710] ἐθαύμασας αὐτῶν τὴν προαίρεσιν;
- [00711] Θαύμασον τοῦ Δεσπότη τὴν εὐνοίαν, καὶ τὴν τιμὴν, ἣν εἰς αὐτοὺς ἐπεδείξατο.
- [00712] Τοὺς δοξάζοντάς με δοξάσω, φησί.
- [00713] Εἰστήκει τὸ θέατρον ἅπαν.
- [00714] Ὑπὲρ τὴν φύσιν ἐφθέγγαντο, ὑπὲρ τὴν φύσιν αὐτοὺς τιμᾶ.
- [00715] Ὅρα τὰ τοῦ Δεσπότη δυναμένους τοὺς οἰκέτας.
- [00716] Τί θαυμάζεις, εἰ βασιλέως καταγελῶσιν, ὅταν αὐτοὺς τὰ στοιχεῖα αἰδῆται καὶ θαυμάζη;
- [00717] Ἐκκλησία γέγονεν ἢ κάμιнос.
- [00718] αὐτῷ ἐφύκει τῷ οὐρανῷ.
- [00719] Ἐνταῦθα ἤδη τῆς ἀφθαρσίας πείραν ἔλαβον.
- [00720] Ἐπεὶ καὶ παρὰ τὴν ἀρχὴν παθητὰ τὰ σώματα ἡμῶν ἢ ἁμαρτία πεποίηκεν·
- [00721] ὅταν γοῦν τὰ δίκαια πράττη, πάλιν ἀπαθῆ γίνεται.
- [00722] Καὶ περιεπάτουν, φησί.
- [00723] Ἀλλ' ἴδωμεν τί φθέγγονται·
- [00724] τῆς μυστικῆς ἀκούσωμεν φωνῆς μεθ' ἧς χίας πολλῆς.
- [00725] Εἶδες ἄτακτον φωνὴν καὶ συγκεχυμένην τῆς σαμβύκης, καὶ τοῦ ψαλτηρίου, καὶ τῆς μουσικῆς;
- [00726] Ἄκουσον φωνῆς ἀπὸ πυρός.
- [00727] Οὐ θαυμαστὸν ἐδόκει σοὶ τὸ φωνὴν ἀπὸ πυρός φέρεσθαι Θεοῦ;
- [00728] Ἴδου καὶ τοῖς δούλοις αὐτοῦ τοῦτο ἐχαρίσατο.
- [00729] Ποῖος ἀῆρ πληττόμενος τὴν φωνὴν ἀπετέλει;
- [00730] Οὐχὶ τοῦτο αἰεὶ τοῖς μέλ' λουσι κατακαίεσθαι παραινουσί, διανοίγειν τὰ στόματα, ὡς οὐδὲ μικρὸν δυναμένης τῆς δυνάμεως ἐν απομείναι τῷ σώματι λοιπόν;
- [00731] Ὅρα συμφωνίαν μουσικὴν, ὥσπερ ἐξ ἑνὸς στόματος πάντας ὑμνοῦντας.
- [00732] Καὶ συστάς Ἀζαρίας προσήξατο οὕτως·

[00733] καὶ ἀνοίξας τὸ στόμα αὐτοῦ ἐν μέσῳ τοῦ πυρός εἶπεν.

[00734] Ἴνα μὴ νομίσης, ὅτι ὑπὲρ τῶν παρόντων εὐχαριστοῦσι μόνον, ὑπὲρ τῆς αἰχμαλωσίας, καὶ τῶν δεινῶν ἐκείνων τῶν συμβεβηκότων αὐτοῖς παρακαλοῦσι τὸν Θεόν.

[00735] Ὅρα πῶς ἄρχονται.

[00736] Εὐλογητός εἶ, Κύριε ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας.

[00737] Ὁ δὲ ἄγγελος Κυρίου συγκατέβη τοῖς περὶ τὸν Ἀζαρίαν εἰς τὴν κάμινον, καὶ ἐξετίναξε τὴν φλόγα τοῦ πυρός ἐκ τῆς καμίνου [56.212] νου, καὶ ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρόσου διασυρίζον·

[00738] καὶ οὐχ ἤψατο αὐτῶν τὸ καθ' ὅλου τὸ πῦρ, καὶ οὐκ ἐλύπησεν αὐτούς, καὶ οὐ παρηνώχλησεν.

[00739] Οὕτως οὐκ αὐτομάτως ταῦτα ἐγένετο.

[00740] Καὶ οὐ μόνον οὐ κατεκαύθησαν, ἀλλ' οὐδὲ παρηνώχλησεν αὐτούς τὸ πῦρ, οὐδὲ ἐλύπησεν, οὐδὲ τὸ τυχὸν οἶον, οὐδὲ θέρμην ἤσθοντο.

[00741] Διὰ τοῦτο δὲ καὶ ἐπὶ τοσοῦτον ἡ φλόξ ἀνήλθεν, ὥστε καὶ τοῖς ἔξωθεν φαίνεσθαι.

[00742] Καὶ ἡ ἐμβαλλομένη δὲ ὕλη ἰκανὴ ἦ αὐτούς πιστώσασθαι, καὶ τὸ μὴ διαλείπειν, καὶ τὸ ἐπὶ πολὺ φαίνεσθαι καιομένην, καὶ πάντων ἔμπροσθεν τοῦτο γενέσθαι.

[00743] Καὶ Ναβουχοδο νόσορ ἤκουσεν ὑμνούντων αὐτῶν, καὶ ἐθαύμασε, καὶ ἐξανέστη ἐν σπουδῇ, καὶ εἶπε τοῖς μεγιστᾶσιν αὐτοῦ.

[00744] Αὐτὸ δὲ τοῦτο ἐπῆλθε πόθεν τῷ Ναβουχοδο νόσορ ἀκοῦσαι;

[00745] Ἄρα πάντα τὸν χρόνον παρεκάθητο.

[00746] Διὰ γὰρ τοῦτο εὐθέως οὐκ εἶασεν αὐτὸν ἀκοῦσαι, ἵνα καὶ ὁ χρόνος αὐτὸς μαρτυρήσῃ τῷ γενομένῳ, ὅτι καὶ πολὺν διατρίψαντες χρόνον, οὐδὲν ἔπαθον δεινόν.

[00747] Οὐχὶ ἄνδρας τρεῖς ἐνεβάλομεν εἰς μέσον τοῦ πυρός πεπεδημένους;

[00748] Καὶ ἀποκριθέντες λέγουσι τῷ βασιλεῖ·

[00749] Ἀληθῶς, βασιλεῦ.

[00750] Καὶ εἶπεν ὁ βασιλεύς·

[00751] Ὡδε ἐγὼ ὄρω ἄνδρας τέσσαρας λελυμένους, καὶ περιπατοῦντας ἐν μέσῳ τοῦ πυρός·

[00752] καὶ διαφθορὰ οὐκ ἔστιν ἐν αὐτοῖς·

[00753] καὶ ἡ ὄρασις τοῦ τετάρτου ὁμοία νύμφῃ τοῦ Θεοῦ.

[00754] Ἀπὸ τῆς θύρας εἶδεν τὰς ὄψεις.

[00755] Τότε προσῆλθε Ναβουχοδο νόσορ πρὸς τὴν θύραν τῆς καμίνου τοῦ πυρός τῆς καιομένης, καὶ εἶπεν·

[00756] Σεδράχ, Μισάχ, Ἀβδεναγῶ, οἱ δούλοι τοῦ Θεοῦ τοῦ ὑψίστου, ἐξέλθετε, καὶ δεῦτε ὧδε.

[00757] Καὶ ἐξῆλθον Σεδράχ, Μισάχ, Ἀβδεναγῶ ἐκ μέσου τοῦ πυρός.

[00758] Διὰ τί δ' οὐ πρότερον ἐξῆλθον ἕως ἐκάλεσεν αὐτούς;

[00759] Καὶ καλῶς πρότερον ἐρωτᾷ τοὺς ἄρχοντας, ἵνα τῇ ἀποκρίσει προκατασχεθέντες μὴδὲ ἐναντίον ἀποκρίνῃται, μὴδὲ ὑπὸ τοῦ καιροῦ συναρπαγῶσιν.

[00760] Ὡς περὶ τῷ Μωϋσεῖ ἔλεγεν ὁ Θεός·

[00761] Τί τοῦτο ἐν τῇ χειρὶ σου;

[00762] οὕτω καὶ τούτους Ναβουχοδο νόσορ προκαταλαμβάνει τῇ ἐρωτήσῃ.

[00763] Ἰδοὺ, φησὶν, ὄρω ἄνδρας τέσσαρας λελυμένους, καὶ περιπατοῦντας ἐν μέσῳ τοῦ πυρός·

[00764] καὶ διαφθορὰ οὐκ ἔστιν ἐν αὐτοῖς·

[00765] καὶ ἡ ὄρασις τοῦ τετάρτου ὁμοία νύμφῃ Θεοῦ.

[00766] Πολὺ κάλλος ἴσως ἐνέφαινε.

[00767] Πόθεν οἶδας, ὦ Ναβουχοδο νόσορ, υἱὸν Θεοῦ;

- [00768] Ὅρα τοῦτον προφητεύοντα τὸν βάββαρον ἀπὸ τῆς ὄψεως μόνης.
- [00769] Καὶ προσῆλθε, καὶ ἐκάλεσεν αὐτούς·
- [00770] Σεδράχ, Μισάχ, Αβδεναγῶ, οἱ δούλοι τοῦ Θεοῦ τοῦ ὑψίστου, ἐξέλθετε, καὶ δεῦτε.
- [00771] Ὅρα.
- [00772] Οὐκ ἐκέλευσε σβεσθῆναι τὴν κάμινον, ἀλλὰ τί;
- [00773] Ἐκάλεσεν αὐτούς ἐξελθεῖν.
- [00774] Εἶδες θαῦμα μέγα καὶ παράδοξον.
- [00775] Ὁ μάλιστα ἤδει θεραπεύσον, τοῦτο ἐκάλεσεν.
- [00776] Οὐδὲν ταύτης τῆς εὐγενείας ἴσον.
- [00777] Ἄκουε γὰρ τοῦ Θεοῦ λέγοντος·
- [00778] Μαυῦσῆς ὁ θεράπων μου τετελεύτηκε.
- [00779] Καὶ Ἰσαὰκ, φησὶ, ὁ δούλός σου.
- [00780] Ταύτη οἱ ἄγγελοι τῆ προσηγορίας ἀγάλλονται, καὶ τὰ Χερουβὶμ, καὶ τὰ Σεραφίμ.
- [00781] Καὶ οὐχ ὡς ἂν τις φιλόνεικος ποιῆσειεν, ἀναπέμειναν (ι.
- [00782] ἀναπέμειναν), ἀλλ' εὐθέως ὑπήκουσαν·
- [00783] καὶ συνῆλθον ἅπαντες ἰδεῖν τὸ θαῦμα.
- [00784] ΚΕΦΑΛ.
- [00785] Δ'.
- [00786] Ἐγὼ Ναβουχοδονόσορ εὐθηνῶν ἤμην ἐν τῷ οἴκῳ μου, καὶ εὐθαλῶν ἐπὶ τοῦ θρόνου μου, καὶ ^[56.213] πίων ἐν τῷ λαῷ μου.
- [00787] Τίνος ἔνεκεν οὕτω τοῦτο ἔγραψεν, καὶ οὐχὶ ἔγραψεν·
- [00788] Ναβουχοδονόσορ ἦν εὐθη νῶν, ἀλλ' ὡς ἐκ προσώπου ἐκείνου;
- [00789] Ἐμοὶ δοκεῖ ταῦτα τὰ ῥήματα αὐτοῦ εἶναι τοῦ Ναβουχοδονόσορ.
- [00790] Ἐπειδὴ γὰρ ἀνήνεγκεν ἀπ' ἐκείνης τῆς πλάνης, ἐν δημοσίοις αὐτὰ κατέθετο γράμματα ἴσως.
- [00791] Αὐτὸ οὖν σύνταγμα, ὥστε ἀξιόπιστον γενέσθαι, παράγει ὁ Δα νιή].
- [00792] Τῇ γὰρ τῶν ἀνθρώπων φύσει αὐτὸς ὁ πεπονθῶς διαλέγεται.
- [00793] Καὶ θέα μοι πόση παιδείυσις γίνεται κατὰ τῶν ὑπερηφάνων.
- [00794] Ἀπὸ γὰρ ὑπερηφανίας πέπονθεν ἄπερ ἔπαθεν, καὶ δείκνυσι τὴν αἰτίαν τῆς ὑπερηφανίας ἀπὸ τε τοῦ τέλους καὶ τῆς ἀρχῆς·
- [00795] ἐν μὲν τῷ τέλει λέγων, Ὅτι πάντας τοὺς ὑπερηφάνους δύναται ταπεινώσαι·
- [00796] ἐν ἀρχῇ δὲ καὶ ἐκ προοιμίῶν τὴν αἰτίαν τῆς ὑπερηφανίας διδάσκων.
- [00797] Ἐκεῖ μὲν γὰρ, ὅτι διὰ τοῦτο ἐταπεινώθη, ἐδήλωσεν·
- [00798] ἐνταῦθα δὲ πόθεν τοι οὗτο ἐγένετο, ἐκ τοῦ πολλῆς ἀπολαῦσαι εὐπραγίας·
- [00799] ὥσπερ καὶ ὁ Δαυῖδ λέγει·
- [00800] Διὰ τοῦτο ἐκράτησεν αὐτῶν ἡ ὑπερηφανία·
- [00801] οὕτω δὴ καὶ ἐνταῦθα πολλὰς τίθησιν εὐπραγίας.
- [00802] Ἐν τῇ ἀρχῇ φησιν·
- [00803] Εὐθηνῶν ἤμην ἐν τῷ οἴκῳ μου, καὶ εὐθαλῶν ἐπὶ τοῦ θρόνου μου, καὶ πίων ἐν τῷ λαῷ μου.

- [00804] Οὐ γὰρ ἔστι πάντα ὁμοῦ συνδραμεῖν.
- [00805] Ἐνεστι κατὰ μὲν τὴν ἀρχὴν εὐπραγεῖν, κατὰ δὲ τὴν οἰκίαν δυσπραγεῖν, καθάπερ ὁ Ἡρώδης·
- [00806] καθάπερ ὁ Δαυῖδ·
- [00807] ἔνεστι πάλιν τοῦναντίον ἐν μὲν τῷ λαῷ δυσπραγεῖν, ἀπὸ δὲ τῆς οἰκίας μηδὲν πάσχειν δεινόν·
- [00808] ἔνεστιν ἐν μὲν τῇ πόλει εἰρηνεύειν, τὴν δὲ ἀρχὴν ταράττεσθαι.
- [00809] Ἀλλ' οὗτος πάντοθεν εὐπραγεῖν εἶχεν·
- [00810] οὐδὲν ἦν αὐτὸν λυ ποῦν.
- [00811] Ὅρας πόσον κακὸν ἄδεια;
- [00812] Καθάπερ γὰρ ἐπὶ τῶν σωμάτων, ὅταν μὴ γίνωνται οἱ κατὰ ἀνάγκην μόχθοι καὶ ἀσχολία, ἐπιτηδευτοὺς τινὰς ἐπιχειροῦσι ποιεῖν, πρὸς γυμνασίαν τοῦ σώματος·
- [00813] οὕτω καὶ ὁ Θεὸς ποιεῖν εἴωθε, ὥστε τὸ εὐτονον περιελεῖν.
- [00814] Ἐνύπνιον εἶδον, καὶ ἐφοβέρισέν με, καὶ ἐταράχθην ἐπὶ τῆς κοίτης μου, καὶ αἱ ὀράσεις τῆς κεφαλῆς μου συνετάραξάν με.
- [00815] Καὶ παρ' ἐμοῦ ἐξετέθη δόγμα, ὥστε εἰσαγαγεῖν ἐνώπιον ἐμοῦ πάντας τοὺς σοφοὺς Βαβυλῶνος, ὅπως τὴν σύγκρισιν τοῦ ἐνυπνίου γνωρίσωσί μοι.
- [00816] Ὅρα πῶς αὐτὸν καταστεῖλαι βούλεται, οὐχὶ τῇ πείρᾳ τῶν πραγμάτων, ἀλλὰ τῇ προῤῥήσει τῶν συμβαινόμενων·
- [00817] καὶ ὅπως ἦν φοβερόν τὸ ἐνύπνιον;
- [00818] Τίνος οὖν ἔνεκεν οὐχὶ καὶ νῦν ἀπέστη αὐτοῦ τὸ πνεῦμα, οὐδὲ ἠγνόησε τὸ ἐνύπνιον, καθάπερ καὶ πρότερον;
- [00819] Ὅτι ἰκανὴν πείραν δεδωκότος τοῦ Δανιὴλ πρότερον, ἤγουν ἐν τῷ πρὸ τούτου ἐνυπνίῳ, οὐδεμία λοιπὸν χρεια ἦν δευτέραν προσενεχθῆναι δοκιμασίαν.
- [00820] Πάντα γὰρ χρειᾶς ἔνεκεν, οὐ φιλοτιμίας, ὁ Θεὸς πραγματεύεται.
- [00821] Ἄλλως δὲ καὶ πρὸς ἔλεγχον γίνεται τῶν μάγων.
- [00822] Ἴνα γὰρ μὴ λέγωσι πάλιν·
- [00823] Εἰπάτω ὁ βασιλεὺς τὸ ἐνύπνιον, καὶ τὴν ^[56.214] σύγκρισιν αὐτοῦ ἀναγγελοῦμεν ἡμεῖς·
- [00824] ἐλέγχονται μηδὲ τοῦτο αὐτὸ δυνάμενοι, οὐ μόνον ἐκεῖνο.
- [00825] Οὐκ
- [00826] εἶχον λέγειν πάλιν·
- [00827] Τὸ ῥῆμα, ὃ ὁ βασιλεὺς ἐπερωτᾷ, βαρύν·
- [00828] καὶ οὐκ ἔστιν ἄνθρωπος, ὃς δυνήσεται διακρίναι αὐτὸ, ἀλλ' ἢ θεοί, ὧν οὐκ ἔστιν ἡ κατοικία μετὰ πάσης σαρκός.
- [00829] Ἐμάνθανεν ἐκ τούτων, ὅτι οὐδὲ τὰ πρότερα ἐκ τῆς σοφίας ταύτης εἶπεν ὁ Δανιὴλ.
- [00830] Ἐμαθεν ὅτι οὐδὲ ἐν τοῖς ἔμπροσθεν χρόνοις ἔλεγόν τι ὑγιές, καθάπερ αὐτὸς φησιν, ἀλλ' ἢ πάντων ἐν ἐρημίᾳ τῶν ἐλεγχόντων ὄντες.
- [00831] Ὅτε δὲ ἦλθεν αὐτοῖς ἀπόδειξις ἐξ Ἰουδαίας, ὁ Δανιὴλ, οὐκέτι τολμῶσιν οὐδὲ πλάττεσθαι.
- [00832] Ὅστε οἰκονομικῶς πάλιν καλοῦνται οὗτοι.
- [00833] Καὶ γὰρ ἄξιον θαυμάσαι.
- [00834] τίνος ἔνεκεν λαβὼν πείραν τῆς τοῦ Δανιὴλ δυνάμεως ἐν τοσοῦτοις, οὐ πρῶτον αὐτὸν ἐκάλεσεν.
- [00835] Ὁ Θεὸς αὐτὸς γὰρ τοῦτο κατεσκεύασεν, ὥστε μετὰ τὴν ἐκείνων ἤτταν φανῆναι τὴν νίκην.
- [00836] Ἐφοβέρισέν με, φησί·
- [00837] καὶ οὐδὲ οὕτως ἐγένετο βελτίων, ἀλλ' ἐπ' αὐτὴν ἠθέλησε τὴν πείραν ἐλθεῖν.
- [00838] Οὕτως ἀναίτιος ὁ Θεὸς πανταχοῦ.

- [00839] Καὶ εἰς επορεύοντο οἱ ἑπαιδοὶ, μάγοι, Γαζαρηνοὶ, Χαλδαῖοι·
- [00840] καὶ τὸ ἐνύπνιον εἶπον ἐνώπιον αὐτῶν·
- [00841] καὶ τὴν σύγκρισιν αὐτοῦ οὐκ ἐγνώρισάν μοι, ἕως οὗ ἕτερος εἰσηλθε, Δανιήλ, ἐνώπιόν μου, οὗ τὸ ὄνομα Βαλτάσαρ κατὰ τὸ ὄνομα τοῦ θεοῦ μου, ὃς πνεῦμα Θεοῦ ἔχει ἐν ἑαυτῷ·
- [00842] καὶ τὸ ἐνύπνιον ἐνώπιον αὐτοῦ εἶπον.
- [00843] Ἔως οὗ ἕτερος, φησὶ, εἰσηλθεν ἐνώπιόν μου.
- [00844] Ὡς ἐπιλαθόμενος οὕτω φησὶ.
- [00845] Καὶ γὰρ πολλὰ ἔτη παρεληλύθει, καὶ ταχέως τὴν μνήμην ἀπέβαλεν, ἅτε ἐν τοσαύταις φροντίσιν ὦν, καὶ τοσαύτη συζῶν τροφῇ (l.
- [00846] τρυφῇ).
- [00847] Τὸ εἰπεῖν ἕτερον, σημεῖόν ἐστι τοῦ σφόδρα αὐτὸν ἀγνοεῖν.
- [00848] Κατὰ τὸ ὄνομα, φησὶ, τοῦ θεοῦ μου.
- [00849] Ἦ τοῦτο βούλεται εἰπεῖν, ὅτι οὕτως ἐτίμησα ὡς καὶ ἀπὸ τοῦ θεοῦ τοῦτο εἶπεν (f.
- [00850] εἰπεῖν);
- [00851] Καὶ γὰρ ἔθος αὐτοῖς ἐπ' ὀνόματι τῶν θεῶν τοὺς παῖδας ὀνομάζειν·
- [00852] ἐπειδὴ καὶ ἐξ ἀνθρώπων ἐποίουν θεοῦς.
- [00853] Οὕτως ὁ ὄβελος, οὕτω καὶ ὁ Βήλαιος ἐκλήθη τις παρ' ἡμῖν.
- [00854] Ἐπειδὴ γὰρ εἶδον οἱ δαίμονες ταύτη τιμωμένους τοὺς ἀνθρώπους, καὶ θεοὺς καλοῦ μένους, καὶ αὐτοὶ τοῦτο ἐζήλωσαν.
- [00855] Τίνος ἕνεκέν φησι, Δανιήλ, οὗ τὸ ὄνομα Βαλτάσαρ;
- [00856] Ὅτι Θεοῦ δύναμιν εἶχε.
- [00857] Τοῦτο γὰρ παρ' ἐκείνους μεγίστη τιμὴ.
- [00858] Καὶ ἠνείχετο Δανιήλ δι' ἐκείνους τοῦτο καλεῖσθαι·
- [00859] οὐδα μὲν δὲ ἐνταῦθα, αὐτοῦ μνημονεύων, Βαλτάσαρ αὐτὸν καλεῖ·
- [00860] ἀλλὰ τί;
- [00861] Ἐγὼ Δανιήλ.
- [00862] Ὅσης
- [00863] ἠξιώθη τιμῆς ὁ τοῦ βασιλέως υἱός, τοσαύτης καὶ οὗτος, καὶ πρὸ τῆς πείρας ἔδοξεν εἶναι θαυμαστός ἀπ' αὐτῆς τῆς ὀψεως.
- [00864] Οὐ μὴν τῇ ἐκείνου δυνάμει, φησὶ, ἔλεγεν, ἀλλὰ πνεῦμα Θεοῦ ἅγιον εἶχεν ἐν ἑαυτῷ.
- [00865] Πνεῦμα οὐχὶ τοῦτο, ὃ λέγομεν ἡμεῖς τὸν Παράκλητον, ἀλλ' ὡς ἂν εἴποι τις ἐπίπνοιαν, ἐνθους ἦν.
- [00866] Βαλτάσαρ, φησὶν, ὁ ἄρχων τῶν ἑπαιδῶν.
- [00867] Πρῶτος αὐτῶν ἦν, ^[56.215] φησὶ.
- [00868] Ὅρα πόσα τεκμήρια τοῦ βελτίονα αὐτὸν εἶναι.
- [00869] Βαλτάσαρ ὁ ἄρχων τῶν ἑπαιδῶν, ὃν ἔγνω, ὅτι πνεῦμα Θεοῦ ἅγιον ἐν σοί.
- [00870] Ὁ βελτίων, ὁ πᾶν των κρείττων, ὃν ἐγὼ ἔγνωκα.
- [00871] Ἴνα γὰρ μὴ πάλιν εἰς ἀνάγκην καταστήσῃ τοῦ εἰπεῖν·
- [00872] Καὶ ἐγὼ δὲ οὐκ ἐν σοφίᾳ τῇ οὕσῃ ἐν ἐμοί·
- [00873] τούτῳ μάλιστα ἐπισπάσασθαι αὐτὸν προσεδόκησεν, καὶ τοῦτο πρὸ τῶν ἄλλων εἶπεν.
- [00874] Μὴ γὰρ, ἐπειδὴ ἄρχοντα εἶπον ἑπαιδῶν, νομίσης διὰ τοῦτό με εἰρηκέναι ὡς μαρτυροῦντα ἂν θρωπίνη σοφία ταῦτα λέγεσθαι·

- [00875] ἄρχων μὲν εἶ τῶν ἐπαιδῶν·
- [00876] οἶδα δὲ ὅτι ὑπὸ θείας δυνάμεως κινούμενος ἅπαντα λέγεις·
- [00877] ἔγνω διὰ τῆς πείρας τῶν πραγμάτων.
- [00878] Καὶ πᾶν μυστήριον, φησί, οὐκ ἄδυναται σοι.
- [00879] Τοιαῦτα μὲν τὰ θεῖα.
- [00880] Τὰ μὲν γὰρ ἀνθρώπινα ἀτελεῖ·
- [00881] τὰ δὲ τοῦ Θεοῦ οὐκέτι.
- [00882] Ἄκουσον οὖν τὴν ὄρασιν τοῦ ἐνυπνίου μου, οὗ εἶδον, καὶ τὴν σύγκρισιν αὐτοῦ εἰπέ μοι, καὶ τὰς ὁράσεις τῆς κεφαλῆς μου ἐπὶ τῆς κοίτης μου.
- [00883] Τί οὖν φησιν;
- [00884] Ἐθεώρουν, καὶ ἰδοὺ δένδρον ἐν μέσῳ τῆς γῆς, καὶ τὸ ὕψος αὐτοῦ πολὺ.
- [00885] Ἐμεγαλύνθη τὸ δένδρον καὶ ἰσχυσε, καὶ τὸ ὕψος αὐτοῦ ἔφθασεν ἕως τοῦ οὐρανοῦ, καὶ τὸ κύτος αὐτοῦ εἰς τὰ πέρατα πάσης τῆς γῆς, καὶ τὰ φύλλα αὐτοῦ ὠραῖα, καὶ ὁ καρπὸς αὐτοῦ πολὺς, καὶ τροφή πάντων ἐν αὐτῷ, καὶ ὑποκάτω αὐτοῦ κατεσκίηνον τὰ θηρία τὰ ἀγρία, καὶ ἐν τοῖς κλάδοις αὐτοῦ κατώκουν τὰ ὄρνεα τοῦ οὐρανοῦ·
- [00886] ἐξ αὐτοῦ ἐτρέφετο πᾶσα σὰρξ.
- [00887] Τί βούλεται ἡ ὄψις;
- [00888] Πάλιν τὸ πρόσκαιρον δείκνυται τῶν πραγμάτων τῶν ἀνθρωπίνων.
- [00889] Τὰ πετεινὰ, φησί, καὶ τὰ θηρία ἐν αὐτῷ σκιᾶς ἀπέλαυνον, καὶ ὄκουν·
- [00890] καὶ τροφή αὐτοῖς ἐκείθεν ἦν.
- [00891] Τὴν ἀρχὴν αὐτοῦ
- [00892] λέγει, πᾶσαν ἐπισχοῦσαν τὴν οἰκουμένην.
- [00893] Πρότερον μὲν οὖν δι' εἰκόνας, νῦν δὲ διὰ δένδρου δείκνυται αὐτῷ τὰ πράγματα.
- [00894] Διὰ τί γὰρ μὴ ἔπεμψε τὸν Δανιὴλ ἐροῦντα ταῦτα;
- [00895] Ὅτι οὕτως ἀξιοπιστότερος ὁ λόγος ἐμελλεν ἔσεσθαι, καὶ φοβερώτερος, ὅτι ὄψιν τῶν πραγμάτων ἀγομένων, ἵνα μάθῃς ὅτι ὁ αὐξὼν τὰ φυτὰ, οὗτος καὶ τὴν βασιλείαν λανθανόντως, καὶ οὐκ εἰδόντων ἡμῶν.
- [00896] Ἐθεώρουν ἐν ὁράματι τῆς νυκτὸς ἐπὶ τῆς κοίτης μου, καὶ ἰδοὺ εἶδον, καὶ ἅγιος ἀπ' οὐρανοῦ κατέβη ἐν ἰσχύϊ, καὶ οὕτως εἶπεν·
- [00897] Ἐκκόψατε τὸ δένδρον, ἐκτίλατε τοὺς κλάδους αὐτοῦ, καὶ ἐκτινάξατε τὰ φύλλα αὐτοῦ, καὶ διασκορπίσατε τὸν καρπὸν αὐτοῦ.
- [00898] Σαλευθήτωσαν τὰ θηρία ὑποκάτωθεν αὐτοῦ, καὶ τὰ ὄρνεα ἀπὸ τῶν κλάδων αὐτοῦ.
- [00899] Πλὴν τὴν φυὴν τῶν ῥιζῶν αὐτοῦ ἐν τῇ γῇ ἐάσατε·
- [00900] καὶ ἐν δεσμῷ σιδηρῷ καὶ χαλκῷ, καὶ ἐν τῇ χλόῃ τῇ
- [00901] ^[56.216] ἔξω, καὶ ἐν τῇ δρόσῳ τοῦ οὐρανοῦ ἀλλισθήσεται, καὶ μετὰ τῶν θηρίων ἢ μερὶς αὐτοῦ ἐν τῷ χόρτῳ τῆς γῆς·
- [00902] ἡ καρδία αὐτοῦ ἀπὸ τῶν ἀνθρώπων ἀλλοιωθήσεται, καὶ καρδία θηρίου δοθήσεται αὐτῷ, καὶ ἑπτὰ καιροὶ ἀλλαγῆσονται ἐπ' αὐτόν.
- [00903] Διὰ συγκρίματος εἶδον ὁ λόγος, καὶ ῥῆμα ἁγίων τὸ ἐπερώτημα, ἵνα γινώσκωσιν οἱ ζῶντες, ὅτι Κύριός ἐστιν ὁ ὑψιστος τῆς βασιλείας, καὶ ὃ ἐὰν δόξη, δώσει αὐτήν, καὶ ἐξουθένημα ἀνθρώπων ἀναστήσει ἐπ' αὐτήν.
- [00904] Ὅρα·
- [00905] φησὶν Εἶδον φῶς μέγα, καὶ λαμπηδόνα.
- [00906] Καὶ ἅγιος ἀπ' οὐρανοῦ κατέβη, καὶ ἐφώνησεν ἐν ἰσχύϊ, ὥστε τοῦτον ἐκπληξαι.
- [00907] Καὶ οὕτως εἶπεν·
- [00908] Ἐκκόψατε τὸ δένδρον, πλὴν τὴν φυὴν τῶν ῥιζῶν αὐτοῦ ἐν τῇ γῇ ἐάσατε.

- [00909] Ἀλλ' ἐπειδὴ φθειρεσθαι εἴωθεν ἢ φυῆ πολλάκις, οὕτως Ἐάσατε, φησί, ὡς ἐν δεσμῶ σιδηρῶ καὶ χαλκῶ.
- [00910] Καὶ ἑπτὰ καιροὶ, φησί, ἐπ' αὐτὸν ἀλλαγῆσονται, καὶ μετὰ τῶν θηρίων ἢ κατοικήσῃς αὐτοῦ.
- [00911] Ὅτι γὰρ περὶ ἀνθρώπου ταῦτα ἦν, τὰ ὕστερα ἐδήλωσεν Καὶ καρ δία, φησί, θηρίου δοθήσεται αὐτῷ.
- [00912] Ὅτι Διὰ συγκρίματος εἰς ὁ λόγος·
- [00913] αὐτόθεν οὐ δυνατὸς φωτισθῆναι, φησί, ἀλλὰ δεῖ τοῦ ἐρμηνεύοντος.
- [00914] Καὶ ῥῆμα, φησί, ἁγίων τὸ ἐπερώτημα·
- [00915] καὶ ἅγιοι δυνήσονται τοῦτο εἰπεῖν.
- [00916] Ἡ τοῦτο λέγει, ἢ ἐκεῖνο, ὅτι τὴν ἐρώτησιν δοῦναι, καὶ τὴν αἰτίαν, δι' ἣν ταῦτα γίνεται, καὶ διὰ ἀποκρίσεως ἐφωτίσθη.
- [00917] Ἵνα γνῶσι, φησί, οἱ ζῶντες, ὅτι Κύριός ἐστιν ὁ ὑψιστος τῆς βασιλείας τῶν ἀνθρώπων.
- [00918] Αὕτη ἡ αἰτία.
- [00919] Ὅρα πῶς προνοεῖ τῶν ἀνθρώπων ὁ Θεός;
- [00920] πῶς οὐκ εἰς Ἰουδαίους συγκέκλειστο αὐτοῦ ἡ ἀρχή;
- [00921] Τοῦτο τὸ ἐνύπνιον εἶδον ἐγὼ ὁ βασιλεὺς Ναβουχοδονόσορ, καὶ σὺ Βαλτάσαρ σύγκριμα εἶπε, ὅτι πάντες οἱ σοφοὶ τῆς βασιλείας μου οὐ δύνανται τὸ σύγκριμα αὐτοῦ δηλώσαι μοι.
- [00922] Σὺ δὲ δύνασαι, ὅτι πνεῦμα Θεοῦ ἅγιον ἐν σοί.
- [00923] Ὅτι πάντες οἱ σοφοὶ τῆς βασιλείας μου οὐ δύνανται.
- [00924] Ἦδει τοῦτο πάλιν εὐφραῖνον τὸν Δανιὴλ, τὸ πάντας ὁμολογῆσαι ἡττηθῆναι, οὐ διὰ τὴν αὐτοῦ δόξαν, ἀλλὰ διὰ τὴν τοῦ Θεοῦ δύναμιν κηρύττεσθαι πάλιν.
- [00925] Σὺ δὲ δύνασαι, φησί, εἰπέ.
- [00926] Διὰ τί;
- [00927] Ὅτι πνεῦμα Θεοῦ ἐν σοί.
- [00928] Ὅρα ἐντεῦθεν ἀρχόμενον, καὶ ἐντεῦθεν λήξαντα.
- [00929] Τὸ δένδρον, ὃ εἶδες, τὸ μεγαλυνθὲν καὶ τὸ ἰσχυρὸς, οὗ τὸ ὕψος ἔφθασεν εἰς τὸν οὐρανὸν, καὶ τὸ κύτος αὐτοῦ εἰς πᾶσαν τὴν γῆν, καὶ τὰ φύλλα αὐτοῦ εὐθαλή, καὶ ὁ καρπὸς αὐτοῦ πολὺς, καὶ τροφή πᾶσιν ἐν αὐτῷ·
- [00930] ὑποκάτω αὐτοῦ κατῴκει τὰ θηρία ^[56.217] τὰ ἄγρια, καὶ ἐν τοῖς κλάδοις αὐτοῦ κατεσκήνουν τὰ πετεινὰ τοῦ οὐρανοῦ, σὺ εἶ, βασιλεῦ, ὅτι ἔμε γαλύνθησιν καὶ ἰσχυσῶσιν, καὶ ἡ μεγαλωσύνη σου ἐμεγαλύνθη, καὶ ἔφθασεν εἰς τὸν οὐρανὸν, καὶ ἡ κυρία σου εἰς τὰ πέρατα τῆς γῆς.
- [00931] Καὶ ὅτι εἶδεν ὁ βασιλεὺς εἶρ, καὶ ἅγιον καταβαίνοντα ἐκ τοῦ οὐρανοῦ, καὶ εἶπεν·
- [00932] Ἐκτίλατε τὸ δένδρον καὶ διαφθείρατε αὐτὸ, πλὴν τὴν φυὴν τῶν ῥιζῶν αὐτοῦ ἐν τῇ γῇ εἶσατε, καὶ ἐν δεσμῶ σιδηρῶ καὶ χαλκῶ, καὶ ἐν χλόῃ τῇ ἔξω, καὶ ἐν τῇ δρόσῳ τοῦ οὐρανοῦ ἀλλισθήσεται, καὶ μετὰ θηρίων ἀγρίων ἢ μερῶν αὐτοῦ, ἕως ἑπτὰ καιροὶ ἀλλαγῶσιν ἐπ' αὐτόν·
- [00933] τοῦτο ἢ σύγκρισις αὐτοῦ, βασιλεῦ, καὶ σύγκριμα Ὑψίστου ἐστὶν ὃ ἔφθασεν ἐπὶ τὸν κύριόν μου τὸν βασιλέα·
- [00934] καὶ σε ἐκδιώξουσιν ἀπὸ τῶν ἀνθρώπων, καὶ μετὰ θηρίων ἔσται ἡ κατοικία σου, καὶ χόρτον ὡς βοῦν ψωμιούσι σε, καὶ ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ βαφήσεται τὸ σῶμά σου, καὶ ἑπτὰ καιροὶ ἀλλαγῆσονται ἐπὶ σοί, ἕως οὗ γνῶς ὅτι κυριεύει ὁ Ὑψιστος τῆς βασιλείας τῶν ἀνθρώπων, καὶ ὃ ἐὰν δόξῃ δώσει αὐτήν.
- [00935] Καὶ ὅτι εἶπεν·
- [00936] Ἐάσατε τὴν φυὴν τῶν ῥιζῶν τοῦ δένδρου·
- [00937] ἢ βασιλεία σου σοὶ μενεῖ, ἀφ' ἧς ἂν γνῶς τὴν ἐξουσίαν τὴν οὐράνιον.
- [00938] Τί οὖν φησι;
- [00939] πῶς ἔσται ἡ λύσις τοῦ δεινοῦ;
- [00940] Διὰ τοῦτο, βασιλεῦ, ἢ βουλή μου ἀρεσάτω σοι, καὶ τὰς ἀμαρτίας σου ἐν ἐλεημοσύναις λύτρωσαι, καὶ τὰς ἀδικίας σου ἐν οἰκτιρμοῖς πενήτων.
- [00941] Ἴσως ἔσται μακροθυμία τοῖς παραπτώμασί σου.
- [00942] Τί λέγεις, Ἴσως ἔσται;

- [00943] καὶ τοῦ φαρμάκου τὴν ἰσχὺν ὑπὸ τινα ἀμφιβολίαν καθιστᾶς;
- [00944] Οὐ διὰ τοῦτο εἶπον, Ἴσως, οὐκ ἀμφιβάλλων, μὴ γένοιτο, ἀλλ' ἐκείνῳ τὸν φόβον ἐπιτείνειν βουλόμενος, ὡς πάσης θεραπείας καὶ πάσης συγγνώμης ἀνώτερον αὐτοῦ ἡμαρτηκός.
- [00945] Εἰ γὰρ καὶ μετὰ τὸ οὕτω λεχθῆναι ἐπέμεινε τῇ μανίᾳ, πολλῶ μᾶλλον εἰ μὴ μετὰ ἀμφιβολίας ἐρρέθη.
- [00946] Καὶ γὰρ καὶ ἀλλαχοῦ τοῦτο βούλεται, διὰ τοῦ προφήτου λέγων·
- [00947] Ἐὰν ἀπο πλύνης ἐν νίτρῳ, κεκηλίδωσαι ἐναντίον μου, λέγει Κύριος.
- [00948] Καὶ πάλιν·
- [00949] Εἰ ἀλλάξει Αἰθίοψ τὸ δέριμα, καὶ πάρδαλις τὰ ποικίλματα αὐτῆς.
- [00950] Ὅσπερ οὖν ἐκεῖ ἀποκλείει τὴν μετάνοιαν, οὐχ ἵνα ἀποκλείσῃ, ἀλλ' ἵνα μᾶλλον φοβήσῃ·
- [00951] οὕτω καὶ ἐνταῦθα βουλόμενος δεῖξαι τὸ μέγεθος τῶν ἡμαρτημένων, εἶπεν, Ἴσως.
- [00952] Τίνος δὲ ἔνεκεν οὐκ εἶπε·
- [00953] Ταπεινοφρόνησον, ἐπίγνωθι τὸν Θεόν;
- [00954] Εἰ γὰρ διὰ τοῦτο ταῦτα πάσχει, καθὼς καὶ αὐτός φησι, τίνος ἔνεκεν ἕτερα παραινεῖς;
- [00955] Εἶπεν, Ἴνα γινῶσιν ὅτι κυριεύει ὁ Ὑψιστος τῆς βασιλείας τῶν ἀνθρώπων.
- [00956] Τί οὖν;
- [00957] Ἴνα ἕτεροι σωφρονισθῶσιν, ἐγὼ κολάζομαι;
- [00958] Οὐχί, ἀλλ' ἐν μὲν τῷ ὀνειρώ, ἅτε μὴ βουλόμενος ἐμφῆναι τὸ σαφές, εἶπεν, ^[56.218] Ἴνα γινῶσιν οἱ ζῶντες·
- [00959] ὁ δὲ Δανιὴλ φησι, Ἔως οὗ σὺ γινῶς, ὅτι κυριεύει ὁ Ὑψιστος τῆς βασιλείας τῶν ἀνθρώπων, καὶ ᾧ ἐὰν δόξη δώσει αὐτήν.
- [00960] Εἶδες πῶς ἐνταῦθα περὶ ταπεινοφροσύνης διελέχθη;
- [00961] Ἀλλ' ἐν μὲν τῷ ὀνειρώ, φησί, τοῦτο τὸ φάρμακον·
- [00962] ἐγὼ δὲ καὶ ἕτερον λέγω.
- [00963] Καθάπερ ἐπὶ ἄρχοντος ὀργιζομένου, αὐτὸς μὲν οὐδὲν ἂν εἶποι, τῶν δὲ οἰκείων τις τῶν ἐκείνου προσελθὼν τῷ ὑπευθύνῳ λέγοι·
- [00964] Τὸ ποιήσον, καὶ τό·
- [00965] δὸς χρήματα, καὶ πολλά κίς, δυνάμεθα ἐξαρπάσαι σε τῶν ἐπικειμένων κακῶν.
- [00966] Ἔτι τοῦ λόγου ἐν στόματι βασιλέως ὄντος, φωνὴ ἀπὸ τοῦ οὐρανοῦ ἐγένετο·
- [00967] Σοὶ λέγεται, Ναβουχο δονόσορ βασιλεῦ·
- [00968] ἡ βασιλεία σου παρῆλθεν ἀπὸ σοῦ, καὶ ἀπὸ τῶν ἀνθρώπων ἐκδιώξουσί σε, καὶ μετὰ θηρίων ἀγρίων ἢ κατοικία σου, καὶ χόρτον ὡς βοῦν ψωμιούσί σε·
- [00969] καὶ ἑπτὰ καιροὶ ἀλλὰ γήσονται ἐπὶ σοί, ἕως οὗ γινῶς ὅτι κυριεύει ὁ Ὑψιστος τῆς βασιλείας τῶν ἀνθρώπων, καὶ ᾧ ἂν δόξη δώσει αὐτήν.
- [00970] Αὐτῇ τῇ ὥρᾳ συνετελέσθη ὁ λόγος ἐπὶ Ναβουχοδονόσορ, καὶ ἀπὸ τῶν ἀνθρώπων ἐξεδιώχθη, καὶ χόρτον ὡς βοῦς ἦσθιεν, καὶ ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη, ἕως οὗ αἱ τρίχες αὐτοῦ ὡς λεόντων ἔμεγαλύνθησαν, καὶ οἱ ὄνυχες αὐτοῦ ὡς ὄρνέου.
- [00971] Ὅρα τὴν ἀπόφασιν ἄνωθεν φερομένην πρὸς αὐτὸν τὸν Ναβουχοδονόσορ.
- [00972] Καὶ εἰς τέλος ἐξέβη τὰ πράγματα.
- [00973] Ἠγνόησας, φησί, τὴν ἀνθρωπίνην εὐγένειαν, κατέπεσας πρὸς θηρίων ἀτιμίαν.
- [00974] Οὐδὲν ἀτιμότερον γένοιτ' ἂν τούτου, οὔτε εἰ πένητα, οὔτε εἰ δεσπότην, οὔτε εἰ ἄλλο τι τοιοῦτον εἰργάσατο αὐτόν.
- [00975] Οὐδαμῶς ἂν αὐτὸν τῆς κατὰ τὴν φύσιν εὐγενείας ἐξέβαλεν, οὐ τὸ σῶμα πρὸς θηρίου φύσιν μεταβαλὼν, ἀλλ' ὁ τῶν ἀλόγων διέστηκε, τοῦτο πρὸς θηριωδίαν μεταστήσας.
- [00976] Πῶς οὖν;
- [00977] Ἴνα καὶ οἱ λοιποὶ μάθωσιν ἀπὸ τῆς τροφῆς, ἀπὸ τῆς ὄψεως.

- [00978] Τί δὲ παιδευόμεθα ἐκ τούτων;
- [00979] Ὅτι τούτων οὐδὲν ἄμεινον διακείμεθα, κἂν μὴ τὰ αὐτὰ γένηται ἐφ' ἡμῶν, ὅταν εἰς ὑπερηφανίαν ἢ τὸ θηριῶδες ἐξολισθήσωμεν πάθος.
- [00980] Πόσοι νῦν κατὰ τὸν Ναβουχοδονόσορ ἐκείνον θηρίου διάνοιαν ἔχουσι;
- [00981] Ἄκουσον γοῦν τοῦ Ἰωάννου λέγοντος·
- [00982] Ὅφεις, γεννήματα ἐχιδνῶν·
- [00983] καὶ πάλιν ἐτέρου προφήτου λέγοντος·
- [00984] Ἴπποι θηλυμανεῖς ἐγένοντο·
- [00985] ἕκαστος ἐπὶ τὴν γυναῖκα τοῦ πλησίον ἐχρεμέτιζον·
- [00986] καὶ ἐτέρου πάλιν·
- [00987] Κύνες ἐνεοὶ οὐ δυνάμενοι ὑλακτεῖν·
- [00988] καὶ ἀλλαχοῦ πάλιν ἀλώπεκας καλοῦντος, καὶ ἄλλου δράκοντας καὶ βασιλίσκους.
- [00989] Πολλῶ δὲ χεῖρον ἐν ταύτῃ ὄντας τῆ ζωῆ ἐκθηριουῖσθαι, ἢ τὰ τοῦ Ναβουχοδονό^[56.219] σορ παθεῖν.
- [00990] Ἐκεῖνος μὲν γὰρ οὐδὲν ἔπασχε δεινὸν εἰς ψυχὴν·
- [00991] ἡμεῖς δὲ οὕτω μυρία ἀμαρτήματα συλλέγοντες, πόσω χεῖρους ἐσμὲν ἤδη, καθὰ λέλεκται.
- [00992] Μετέβαλον δὲ οἱ τῶν ἔξωθεν ἀνθρώπους εἰς θηρία.
- [00993] Ἀλλ' ἴδωμεν πῶς;
- [00994] Ἐκεῖνα μὲν μῦθος, ταῦτα δὲ ἀλήθεια.
- [00995] Τίνος γὰρ ἔνεκεν ἐκείνους μετέβαλον;
- [00996] Δι' οὐδέν·
- [00997] ἢ δὲ Γραφή καὶ τὴν αἰτίαν φησί·
- [00998] Ἴνα γινώσι πάντες, ὅτι κυριεύει ὁ Ὑψιστος τῆς βασιλείας τῶν ἀνθρώπων.
- [00999] Ὅρας πῶς πάντα τῷ Θεῷ δυνατὰ;
- [01000] καὶ ἐξ ἀνθρώπων θηρία ποιῆσαι, καὶ διάνοιαν μεταβαλεῖν;
- [01001] Ἐννοεῖ ὅσον ἦν ὄραν τὸν ἐν τοσαύτῃ πρὸ τούτου λαμπρότητι μετὰ τῶν θηρίων διαιτῶμενον, γυμνόν.
- [01002] Οὐ γὰρ δὴ τὴν μορφὴν μετέβαλεν, ἐπεὶ οὐδὲν ἦν φρικτόν.
- [01003] Τὸ δὲ θηρίου καρδίαν λαβεῖν οὐ τοῦτό φησι, ὅτι ἐξεστήκει τῆς διανοίας, ἀλλ' ὅτι ἀνθρωπίνην ἔχων ψυχὴν ἠσθάνετο τῶν πραγμάτων.
- [01004] Οὐκ ἂν, εἰ μετεβλήθη εἰς θηρίον, ἔγνω τὰ συμβαίοντα.
- [01005] Τί οὖν ἐστι, Καρδία θηρίου ἐδόθη αὐτῷ;
- [01006] Ἐξηγρώθη τουτέστιν, οὐδὲ ἐβούλετο μετὰ ἀνθρώπων εἶναι, ἢ καὶ ἐδεδοίκει μετὰ ἀνθρώπων εἶναι, ἢ τοὺς ἀνθρώπους καθάπερ τὰ θηρία.
- [01007] Τί γένοιτ' ἂν ὑψηλότερον ἐκείνου;
- [01008] τί ταπεινότερον αὐτοῦ;
- [01009] Καὶ ἐξ ἐδιώχθη ἀπὸ ἀνθρώπων.
- [01010] Οὐδαμοῦ ἢ δύναμις αὐτοῦ προέστη.
- [01011] Οὐκ ἦν σαρκοφάγον θηρίον, ἀλλὰ χόρτον ἠσθιεν, καὶ ἦν εἰκὼν τοῦ ἀλόγου.
- [01012] Ἴνα πιστεύσης, φησίν·

- [01013] ὡς ἐπὶ συνήθη τροφήν ἔξεις τὸν χόρτον.
- [01014] Πῶς αὐτὸν οὐ κατέφαγε τὰ θηρία;
- [01015] πῶς ἴσχυσε τὸ σῶμα πέψαι;
- [01016] πῶς οὐ διεφθάρη;
- [01017] Οὐ γὰρ ὀλίγος ὁ χρόνος ἦν·
- [01018] περιεῖ, πᾶσιν ὑπόδειγμα ταπεινοφροσύνης, ἐν ἑαυτῷ τὰ γνωρίσματα φέρων τῆς κολάσεως, καθάπερ στίγματις.
- [01019] Καὶ μὴν βέλτιον ἦν, ἴσως εἶποι τις ἄν, μετὰ ἀνθρώπων αὐτὸν εἶναι, καὶ τοῦτο παθεῖν·
- [01020] ἀλλ' ὥστε ἐπιταθῆναι τὰ τῆς τιμωρίας αὐτῷ, τοῦτο γέγονεν.
- [01021] Ὁ γὰρ σωφρονισμὸς ὁμοίως ἔμενε πάντων ἀπαγγελ λόντων τὰ κατ' αὐτὸν, καὶ ἴσως αὐτῶν θεωμένων ἕξω·
- [01022] τοῦτο δὲ ἰδεῖν πολλῶ φοβερώτερον ἦν.
- [01023] Καὶ οὐδὲ ὁ χρόνος ὀλίγος ἦν, ἀλλὰ καὶ αὐτὸς σαββατικός.
- [01024] Ἑπτὰ γὰρ καιροὶ, φησὶ, ἀλλαγῆσονται·
- [01025] τρία ἡμισυ ἔτη.
- [01026] Καὶ μετὰ τὸ τέλος τῶν ἡμερῶν, ἐγώ, φησὶ, Ναβου χοδονόσορ τοὺς ὀφθαλμούς μου εἰς τὸν οὐρανὸν ἀνέλαβον, καὶ αἱ φρένες μου ἐπ' ἐμὲ ἐπεστράφησαν, καὶ τὸν Ὑψιστὸν ἠύλογησα, καὶ τὸν ζῶντα εἰς τοὺς αἰῶνας ἤνεσα καὶ ἐδόξασα, ὅτι ἡ ἐξουσία αὐτοῦ ἐξουσία αἰώνιος, καὶ ἡ βασιλεία αὐτοῦ εἰς γενεὰν καὶ γενεάν.
- [01027] Καὶ πάντες οἱ κατ' οἰκοῦντες τὴν γῆν, ὡς οὐδὲν ἐλογίσθησαν.
- [01028] Καὶ κατὰ τὸ θέλημα αὐτοῦ ποιεῖ ἐν τῇ δυνάμει τοῦ ^[56.220] οὐρανοῦ, καὶ ἐν τῇ κατοικίᾳ τῆς γῆς·
- [01029] καὶ οὐκ ἔστιν ὃς ἀντιστήσεται τῇ χειρὶ αὐτοῦ, καὶ ἐρεῖ αὐτῷ·
- [01030] Τί ἐποίησας;
- [01031] Τοὺς ὀφθαλμούς μου, φησὶ, εἰς τὸν οὐρανὸν ἀνέλαβον.
- [01032] Τουτέστι, προσῆλθε καὶ ἠύξατο τῷ Θεῷ, καὶ ἐκεῖθεν τὴν βοήθειαν ἐζήτησε.
- [01033] Καὶ τοι τοῦ χρόνου πληρωθέντος, οὐκ ἐθάρόει.
- [01034] Καθάπερ γὰρ κύριος ἦν μηδὲ ἀφεῖναι εἰς πείραν τὰ πρᾶ γματα ἐλθεῖν, οὕτως εἰ καὶ τοῦ χρόνου τοῦ ὀρισθέντος πληρωθέντος ἔμελλεν ἀδιόρθωτος μένειν, οὐδὲν αὐτὸν ὠφελῆσαι ὁ ὀρισμὸς εἶχεν.
- [01035] Οὐ γὰρ κατὰ ἀνάγκην ἢ ἀπόφασιν τοῦ Θεοῦ, ἀλλὰ πρὸς τὰ ἡμέτερα πράγματα τυποῦται.
- [01036] Οὕτω καὶ ὁ Δανιὴλ, εἰ καὶ ἐπληρώθη ὁ χρόνος, εἰκότως εὐχεται, μήποτε κακίας προσγινομένης, προστεθῆ ἄλλοις.
- [01037] Ὅσπερ γὰρ ἐπὶ φιλοφροσύνας γίνεται τοῦτο, οἷον ἐπὶ τοῦ Ἐζεκιίου·
- [01038] οὕτω καὶ ἐπὶ τιμωρίας εἰκὸς γίνεσθαι, καθάπερ καὶ ἐπὶ τῶν Ἰουδαίων, ἐβούλετο αὐτοὺς εὐθέως εἰς Παλαιστίνην ἀπελθεῖν·
- [01039] ἐκεῖνοι τεσσαράκοντα ἔτη προστεθῆναι αὐ τοῖς ἐποίησαν διὰ τῆς παρανομίας.
- [01040] Ὅρα δὲ αὐτὸν πρὸς τὸν Θεὸν φεύγοντα.
- [01041] Ἀνέβλεψα, φησὶ, εἰς τὸν οὐρανὸν, καὶ γέγονα ἄλλοις ἀνθρώπος.
- [01042] Καὶ ἡ μορφή μου ἐπ' ἐστρεψεν ἐπ' ἐμέ.
- [01043] Ὅσπερ ἡ μορφή αὐτοῦ ἐξήλλακτο μὲν τῆς ἀνθρωπείας, οὐ μὴν εἰς θηρίον μετεβέβλητο·
- [01044] οὕτω καὶ ἡ διάνοια.
- [01045] Καὶ τί;
- [01046] Ἦνεσα καὶ ἐδόξασα.
- [01047] Τί τεκμήριον·

- [01048] Τὸν Ὑψιστον, φησὶ, ἠϋλόγησα, καὶ τὸν ζῶντα εἰς τοὺς αἰῶνας ἤνεσα, καὶ ἔδὸ ξασα.
- [01049] Οὐδὲν γὰρ οὕτω νομίζουσι Θεοῦ εἶναι ἄξιον, ὡς τὸ διὰ παντὸς εἶναι.
- [01050] Ὅτι ἡ ἐξουσία αὐτοῦ, φησὶ, ἐξουσία αἰώνιος, καὶ ἡ βασιλεία αὐτοῦ εἰς γενεὰν καὶ γενεάν.
- [01051] Ἐπειδὴ τούτῳ μάλιστα ἄνθρωπος αὐ τοῦ διέστηκεν, καὶ τοῦτο ἦν παρὰ ἀνθρώποις τὸ μα καριστόν.
- [01052] Ὅτι ἡ ἐξουσία αὐτοῦ, φησὶ, ἐξουσία αἰώνιος, παρὰ πάντα τὸν χρόνον ἐστί.
- [01053] Χωρὶς τροφῆς, φησὶ, ἔθρεψε·
- [01054] χωρὶς τῶν ἐνδυμάτων, χωρὶς τῶν ἄλλων ἀπάντων οὐ διεφθάρη μοι τὸ σῶμα.
- [01055] Ἐννόησον οἶος ἦν ἐπανιών ἀπὸ τῆς ἐρήμου πρὸς τὴν βασιλείαν.
- [01056] Αὐτῷ γὰρ, φησὶ, τῷ καιρῷ αἱ φρένες μου ἐπεστράφησαν, καὶ εἰς τὴν τιμὴν τῆς βασιλείας μου ἤλθον·
- [01057] καὶ ἡ μορφή μου ἐπέστρεψεν ἐπ' ἐμέ·
- [01058] καὶ οἱ τύραννοί μου, καὶ οἱ μεγιστάνές μου ἐζήτησάν με·
- [01059] καὶ ἐπὶ τὴν βασιλείαν μου ἐκραταιώθην, καὶ μεγαλωσύνη περισσοτέρα προσετέθη μοι.
- [01060] Καὶ ἐζήτησάν με, φησὶ, οἱ μεγιστάνές μου, οἱ κρατοῦντα καὶ βασιλεύοντα διώξαντες.
- [01061] Ἀλλὰ διὰ τὸ πρόσταγμα τοῦ Θεοῦ.
- [01062] Διὰ γὰρ τοῦτο χρόνος ὀρίζεται, ἵνα μὴ αὐτομάτως νομίσης τι ^[56.221] γενέσθαι.
- [01063] Καὶ ἡ βασιλεία αὐτοῦ εἰς γενεὰν καὶ γενεάν·
- [01064] καὶ πάντες οἱ κατοικοῦντες τὴν γῆν ὡς οὐδὲν ἐλογίσθησαν.
- [01065] Εἰ γὰρ ὁ πάντων κρατῶν ἐγὼ ὡς οὐδὲν ἐλογίσθην, πολλῷ μᾶλλον οἱ πάντες.
- [01066] Ὅ γὰρ τὸν οὕτως ἰσχυρὸν ἀποστήσας τῆς βασιλείας, πολλῷ μᾶλλον τοὺς ἀρχομένους.
- [01067] Καὶ κατὰ τὸ θέλημα αὐ τοῦ ποιεῖ ἐν τῇ δυνάμει τοῦ οὐρανοῦ, καὶ ἐν τῇ κατοικίᾳ τῆς γῆς.
- [01068] Τὸ, Ὡς οὐδὲν ἐλογίσθησαν, οὐχ ὅτι καταφρονεῖ αὐτῶν, μὴ γένοιτο, ἀλλ' ὅτι ἰσχυρὸς ἐστί, καὶ ὡς βούλεται, αὐτοὺς ἄγει.
- [01069] Τοῦτο γοῦν καὶ τὸ ἐφ' ἐξῆς δηλοῖ·
- [01070] Καὶ κατὰ τὸ θέλημα αὐτοῦ ποιεῖ ἐν τῇ δυνάμει τοῦ οὐρανοῦ, καὶ ἐν τῇ κατοικίᾳ τῆς γῆς.
- [01071] Ἔστω μὲν γὰρ, περὶ τῆς γῆς οἶδας·
- [01072] περὶ τοῦ οὐρανοῦ, πόθεν ἐπίστασαι;
- [01073] Ἀπὸ τοῦ ὀνειράτος.
- [01074] Ἐπέταξε.
- [01075] Πῶς ὑπήκουσαν;
- [01076] Ἀπὸ τοῦ πυρὸς τῆς καμίνου.
- [01077] Καὶ οὐκ ἔστιν ὃς ἀντιστήσεται τῇ χειρὶ αὐτοῦ, καὶ ἐρεῖ αὐτῷ·
- [01078] Τί ἐποίησας;
- [01079] Οὐ μόνον, φησὶ, οὐκ ἐναντιώσεται, ἀλλ' οὐδὲ μέχρι ῥημάτων ἐρεῖ.
- [01080] Πάντων αὐτὸς κρατεῖ, πάντα αὐτὸς ἐστί.
- [01081] Αὐτῷ, φησὶ, τῷ καιρῷ αἱ φρένες μου ἐπεστράφησαν ἐπ' ἐμέ.
- [01082] Αὐτῷ·
- [01083] ποιῶ;

- [01084] Τῷ λεχθέντι παρὰ τοῦ Θεοῦ.
- [01085] Πόθεν αὐτὸν καὶ εἰς τὴν βασιλείαν ἐπανήγαγον;
- [01086] οἱ γὰρ οὕτως ἰσχυρὸν καταβαλόντες, πῶς ἀσθενῆ γενόμενον ἐπανήγαγον;
- [01087] Καὶ εἰς τὴν τιμὴν τῆς βασιλείας μου ἦλθον, καὶ ἡ μορφή μου ἐπέστρεψεν ἐπ' ἐμέ·
- [01088] καὶ οἱ τύραννοί μου καὶ οἱ μεγιστᾶνές μου ἐζήτουν με·
- [01089] καὶ ἐπὶ τὴν βασιλείαν μου ἐκραταιώθην, καὶ μεγαλωσύνη περισσοτέρα προσετέθη μοι.
- [01090] Ὅρας πῶς καὶ στήσαι καὶ καθελεῖν δύναται βασιλείαν;
- [01091] Ἔδει μὲν γὰρ διὰ τῶν προτέρων ταῦτα πεισθῆναι·
- [01092] ἐπειδὴ δὲ ἀγνοεῖς, καθ' εἶλεν αὐτήν, καὶ πάλιν ἔστησεν.
- [01093] Νῦν οὖν ἐγὼ Να βουχοδονόσορ αἰνῶ καὶ ὑψῶ καὶ δοξάζω τὸν Βασιλέα τοῦ οὐρανοῦ, ὅτι πάντα τὰ ἔργα αὐτοῦ ἀληθινὰ, καὶ αἱ τρίβοι αὐτοῦ κρίσεις, καὶ πάντας τοὺς πορευομένους ἐν ὑπερηφανίᾳ δύναται ταπεινῶσαι.
- [01094] Οὐκ ἔστιν εἰπεῖν, ὅτι δύναμιν μὲν ἔχει, ἄδικον δέ·
- [01095] ἀλλὰ καὶ ἡ δικαιοσύνη μεγάλη.
- [01096] Καὶ πάντας τοὺς πορευομένους ἐν ὑπερηφανίᾳ δύναται ταπεινῶσαι.
- [01097] Οὐκ εἶπε, ταπεινοῖ, ἴνα σοι καὶ τὴν μακροθυμίαν ἐνδείξῃται, καὶ ἴνα μάθῃς, ὅτι οὐ παρὰ ἀσθένειαν, ἀλλὰ δι' ἐνὸς τοὺς ἄλλους σωφρονίζει.
- [01098] Εἶδες δύναμιν;
- [01099] εἶδες δικαιοσύνην;
- [01100] εἶδες φιλανθρωπίαν;
- [01101] εἶδες ἀπὸ στόματος βαρβαρικοῦ ταῦτα λεγόμενα;
- [01102] Τίς ἂν οὕτως ἐφιλοσόφησεν;
- [01103] Οἱ προφῆταις ἐντρέφόμενοι οὐδὲν τούτων οὕτως ἐφθέγγοντο, ἀλλὰ τᾶναντία.
- [01104] Οὐ μὴ ἀγαθοποιήσῃ Κύριος, φησὶ, οὐδὲ οὐ μὴ κακοποιήσῃ.
- [01105] Καὶ πάλιν, Οὐκ ἐν τῇ ἰσχύϊ ^[56.222] ἡμῶν ἔσχομεν κέρατα·
- [01106] Καὶ, Πᾶς ποιῶν πονηρὸν, καλὸν ἐνώπιον Κυρίου, καὶ ἐν αὐτοῖς αὐτὸς ἠὲ κησε.
- [01107] Καὶ, Τί ὄφελος ὅτι ἐδουλεύσαμεν αὐτῷ, Εἶδες ἐν Παλαιστίνῃ δόγματα σατανικά;
- [01108] εἶδες ἐπὶ τῆς βαρβάρου φιλοσοφίαν προφητικὴν;
- [01109] Ταῦτα τύποι τῶν ἐθνῶν τῆς μελλούσης ἔσεσθαι χάριτος, ὅτι προπηδῆσαι εἶχον οὗτοι ἐκεῖνων.
- [01110] Εἶτα ὁ Βαλτάσαρ ἐν μέθῃ συμποσίου γενομένου κελεύει τὰ σκεύη ἐξ ἐνεχθῆναι, ὥσπερ φιλοτιμούμενος ἐπὶ τῇ νίκῃ τοῦ πατρὸς, μᾶλλον δὲ ἐμπαροινῶν·
- [01111] ἢ ἐπειδὴ θεαταὶ τῶν γενομένων ἦσαν ἐκεῖνοι, ὥστε καθελεῖν αὐτῶν τὸ θαῦμα, ὃ περὶ τὸν Θεὸν εἶχον.
- [01112] Καὶ τοῦτο ἐξ ὑπερηφάνιας εἶχον, ἤγουν ἐγένετο καὶ μέθης.
- [01113] Φυλαττώμεθα μέθην, ἀγαπητοί.
- [01114] Πολλὰ γὰρ ἄτοπα γίνεται ὑπὸ ταύτης.
- [01115] Ἀλλὰ καὶ μεγάλων περιγίνεται ἀνδρῶν ἢ μέθῃ ἐν γὰρ τῷ γεύσασθαι τοῦ οἴνου ἐκέλευσε τοῦτο.
- [01116] Ἄπερ ὁ πατὴρ ἐκβαλὼν ἐφείσατο, καὶ αὐτὸς τὴν πόλιν ἐλὼν οὐκ ἐτόλμησεν εἰς ἀνθρωπίνην ἐνεγκεῖν διακονίαν ταῦτα, οὗτος οὐχὶ αὐτὸς μόνος, ἀλλὰ καὶ μεγιστᾶσι καὶ παλλακίσι καὶ παρακοίτοις εἰς χρῆσιν ἐξέδωκεν.
- [01117] ΚΕΦΑΛ.
- [01118] Ε'.

- [01119] Βαλτάσαρ ὁ βασιλεὺς ἐποίησε δεῖπνον μέγα τοῖς μεγιστᾶσιν αὐτοῦ χιλίοις, καὶ κατέναντι τῶν χιλίων ὁ οἶνος.
- [01120] Πίνων Βαλτάσαρ ὁ βασιλεὺς εἶπεν ἐν τῇ γεύσει τοῦ οἴνου, τοῦ ἐνεγκεῖν τὰ σκεύη τὰ χρυσᾶ, καὶ τὰ ἀργυρᾶ, ἃ ἐξήνεγκε Ναβουχοδονόσορ ὁ πατὴρ αὐτοῦ ἐκ τοῦ ναοῦ τοῦ ἐν Ἱερουσαλήμ, καὶ πιέτωσαν ἐν αὐτοῖς ὁ βασιλεὺς, καὶ οἱ μεγιστᾶνες αὐτοῦ, καὶ οἱ παράκοιτοι, καὶ αἱ παλλακαὶ αὐτοῦ.
- [01121] Καὶ ἠνέχθησαν τὰ σκεύη τὰ ἀργυρᾶ καὶ τὰ χρυσᾶ, ἃ ἐξήνεγκε Ναβουχοδονόσορ ἐκ τοῦ ναοῦ τοῦ Θεοῦ ἐν Ἱερουσαλήμ·
- [01122] καὶ ἔπινον ἐν αὐτοῖς ὁ βασιλεὺς, καὶ οἱ μεγιστᾶνες αὐτοῦ, καὶ οἱ παράκοιτοι αὐτοῦ, καὶ αἱ παλλακαὶ αὐτοῦ.
- [01123] Καὶ ἔπινον οἶνον, καὶ ἤνεσαν τοὺς θεοὺς τοὺς χρυσοῦς, καὶ ἀργυροῦς, καὶ χαλκοῦς, καὶ σιδηροῦς, καὶ ξυλίνοισι, καὶ λιθίνοισι.
- [01124] Εἶδες αὐτὰ λαμβανόμενα;
- [01125] Ἄλλ' ὄρα αὐτῶν τὴν ἰσχύον, καὶ μετὰ τὸ ἀλῶναι, καὶ τεθῆναι ἐν τῷ εἰδωλείῳ.
- [01126] Ἔστω κατὰ γνώμην ἐκεῖνος αὐτοῦ.
- [01127] Διὰ τί καὶ τούτω;
- [01128] Διὰ τὰς ἁμαρτίας ἐλήφθη ταῦτα·
- [01129] ἔδωκαν δίκην.
- [01130] Τί τὸ πέρας καὶ μετὰ τὰ σημεῖα;
- [01131] πῶς οὐδὲν ἔπαθον ἐκεῖνοι, ἀλλ' ὁ βασιλεὺς μόνος;
- [01132] Οὗτος γὰρ εἶπεν, αὐτὸς αἴτιος ἦν ^[56.223] Ἦνεσαν, φησὶ, τοὺς θεοὺς τοὺς χρυσοῦς καὶ ἀργυροῦς.
- [01133] Τίνος ἕνεκεν ἡ διαφορὰ αὕτη τῶν θεῶν παρ' αὐτοῖς ἦν;
- [01134] Ὁ διάβολος βουλόμενος αὐτοὺς πάσης ἀποστερηθῆσαι συγγνώμης, πολλάκις ἐκέλευσε ξυλίνοισι γενέσθαι, ἵνα μὴδὲ ἀπὸ τῆς ὕλης πολυτέλειαν ἔχουσιν εἰς ἀπολογία.
- [01135] Ὑμνοῦν εἰς αὐτούς.
- [01136] Ὅρα οὐδαμοῦ τὸν Θεὸν ἄρχοντα, ἀλλ' ἐπόμενον.
- [01137] Τίνος ἕνεκεν ἐπηκολούθησεν ἡ δίκη ταχέως, καὶ αὐτῇ τῇ ὥρᾳ;
- [01138] ἵνα μὴ τὰ γενόμενα ἐκ τῶν προτέρων θαυμάτων καταλυθῆ ὑβριζομένου τοῦ Θεοῦ διὰ τῶν σκευῶν, ἐβουλήθη ἄνδρας ἐνυβρίσαι.
- [01139] Καὶ ὄρα τί γίνεται.
- [01140] Ἐβουλήθη σκεύη·
- [01141] καὶ αὐτῇ τῇ ὥρᾳ ἡ τιμωρία.
- [01142] Τίνος ἕνεκεν οὐκ ἀποστέλλεται ὁ προφήτης ἐγκαλέσων, ἀλλὰ ἀστράγαλος χειρὸς;
- [01143] Ὅστε μείζω γενέσθαι τὴν ἐκπληξιν.
- [01144] Ἐν αὐτῇ τῇ ὥρᾳ ἐξήλθον δάκτυλοι χειρὸς ἀνθρώπου, καὶ ἔγραφον κατέναντι τῆς λαμπάδος ἐπὶ τὸ κόνιαμα τοῦ τοίχου τοῦ οἴκου τοῦ βασιλέως·
- [01145] καὶ ὁ βασιλεὺς ἐθεώρει τοὺς ἀστραγάλους τῆς χειρὸς τῆς γραφούσης.
- [01146] Πρόσθετες καὶ ἐσπέραν οὔσαν.
- [01147] Ἔδει τὴν οἶδησιν τὴν ἀπὸ τῆς μέθης κατασταλῆναι.
- [01148] Εἶτα ἔδει μαθεῖν τοὺς παρόντας ἅπαντας, ὅτι δίκην δίδωσιν.
- [01149] Διὰ τί μὴ σκηπτὸν ἀφήκεν εὐθέως ἐκ τοῦ οὐρανοῦ;
- [01150] Ὅστε πάλιν καὶ τὸν οἰκέτην δοξασθῆναι τὸν αὐτοῦ·
- [01151] ὥστε αὐτὸν ἀκοῦσαι διὰ τί ταῦτα πάσχει.
- [01152] Ὁ γὰρ Δανιὴλ εἰσελθὼν οὐχὶ τὴν γραφὴν ἐρμηνεύει μόνον, ἀλλὰ καὶ μακροῦς ἀποτείνει λόγους, καὶ συμβουλευτικούς, οὐχ ὡς ὠφελήσων αὐτὸν, ἀλλ' ὡς τοὺς ἄλλους βελτίους ποιήσων.
- [01153] Τότε Δανιὴλ εἰς ἤλθεν ἐνώπιον τοῦ βασιλέως.

- [01154] Καὶ εἶπεν ὁ βασιλεὺς τῷ Δανιήλ·
- [01155] Σὺ εἶ Δανιήλ, ὁ ἀπὸ τῶν υἱῶν τῆς αἰχμαλωσίας τῆς Ἰουδαίας, ἧς κατήγαγεν ὁ βασιλεὺς ὁ πατήρ μου ἀπὸ τῆς Ἰουδαίας;
- [01156] Ὡς καταπληττόμενος αὐτὸν καὶ εἰς ἀνάγκην καθιστῶν, ταῦτά φησιν.
- [01157] Εἰπὼν δὲ, Ὃν ἤγαγεν ὁ βασιλεὺς ὁ πατήρ μου ἀπὸ τῆς αἰχμαλωσίας τῆς Ἰουδαίας, ταῦτα κατ' αὐ τοῦ τὰ ῥήματα ἔλεγεν, εἰ τῶν αἰχμαλώτων δέεται πανταχοῦ.
- [01158] Ἦκουσα περὶ σοῦ, ὅτι πνεῦμα Θεοῦ ἅγιον ἐν σοί, καὶ γρηγόρσις καὶ σύνεσις καὶ σοφία περὶ σοῦ εὐρέθη ἐν σοί.
- [01159] Καὶ νῦν εἰσηλθὼν ἐνώπιόν μου οἱ σοφοί, μάγοι, Γαζαρηνοὶ, Χαλδαῖοι, ἵνα τὴν γραφὴν ταύτην ἀναγνῶσι, καὶ τὴν σύγκρισιν αὐτῆς γνωρίσωσί μοι·
- [01160] καὶ οὐκ ἠδυνήθησαν τὴν σύγκρισιν τοῦ λόγου τούτου ἀναγγεῖλαί μοι.
- [01161] Καὶ ἐγὼ ἤκουσα περὶ σοῦ, ὅτι δύνασαι συγκρίματα συγκρίναι, καὶ λύειν συνδέσμους.
- [01162] Καὶ νῦν ἐὰν δυνηθῆς ἀναγνῶναι τὴν γραφὴν, καὶ τὴν σύγκρισιν αὐτῆς γνωρίσαι μοι, πορφύραν ἐνδύσει, καὶ ὁ μανιάκης ὁ χρυσοῦς ἔσται ἐπὶ τὸν τράχηλόν σου, καὶ τρίτος ἐν τῇ βασιλείᾳ μου ἄρξεις.
- [01163] Ὁμολογεῖ καὶ τὴν τῶν οἰκειῶν ἦτταν, καὶ φησιν·
- [01164] εἰπέ, καὶ λαβὲ τάδε.
- [01165] Ἀλλ' ὄρα τὸν προφήτην, ἐπὶ μὲν τοῦ πατρὸς αὐτοῦ πῶς ἠθύμησεν, ἐνταῦθα δὲ οὐδὲν τοιοῦτον·
- [01166] ἀλλὰ τί φησι;
- [01167] Τότε ἀπεκρίθη Δανιήλ, καὶ εἶπεν ἐνώπιον τοῦ βασιλέως·
- [01168] Τὸ δόμα σου σοὶ ἔστω, καὶ τὴν δωρεὰν τῆς οἰκίας σου ἐτέρω δός·
- [01169] ἐγὼ δὲ τὴν γραφὴν ἀναγνώσομαι τῷ βασιλεῖ, καὶ τὴν σύγκρισιν αὐτῆς γνωρίσω σοι, βασιλεῦ.
- [01170] Τίνος ἔνεκεν παραιτεῖται;
- [01171] Ἴνα μάθῃς, ὅτι οὐ δι' ἐκεῖνα λέ^[56.224] γει.
- [01172] Ὅτι γὰρ οὐκ ὀργιζόμενος ἀπλῶς ταῦτα εἶπεν, Ἐγὼ δὲ, φησὶ, τὴν γραφὴν ἀναγνώσομαι, καὶ τὴν σύγκρισιν αὐτῆς ἀναγγεῶ τῷ βασιλεῖ.
- [01173] Ὅρας αὐτὸν χρημάτων κρείττω;
- [01174] τιμῆς ἀνώτερον;
- [01175] οὐδενὸς δεόμενον τῶν βασιλικῶν;
- [01176] Οὕτω δεῖ τοὺς τὰ Θεοῦ λέγοντας εἶναι.
- [01177] Ἴνα μὴ νομίση ὅτι ταύτη αὐτὸν ἐπ' ἐσπάσατο, ἢ ἀνθρώπινόν τι τῶν λεγομένων ἐστί.
- [01178] Τί οὖν φησι;
- [01179] Ἀφείεις εἰπεῖν τὴν γραφὴν, συμβουλήν ἀποτείνει, ἐξ αὐτῶν τῶν προομιῶν αὐτὸν ἀναμνήσκων τῶν τῷ πατρὶ συμβεβηκότων.
- [01180] Ὁ Θεὸς ὁ ὑψιστος τὴν βασιλείαν, καὶ τὴν μεγαλοσύνην, καὶ τὴν τιμὴν, καὶ τὴν δόξαν ἔδωκε Ναβουχοδονόσορ τῷ πατρί σου.
- [01181] Καὶ ἀπὸ τῆς μεγαλοσύνης, ἧς ἔδωκεν αὐτῷ, πάντες οἱ λαοὶ, φυλαὶ, γλώσσαι ἦσαν τρέμοντες, καὶ φοβούμενοι ἀπὸ προσώπου αὐτοῦ.
- [01182] Οὐς ἐβούλετο αὐτὸς ἀνήρει, καὶ οὐς ἐβούλετο αὐτὸς ἔτυπεν, καὶ οὐς ἐβούλετο αὐτὸς ἐταπείνου.
- [01183] Καὶ ὅτε ὑψώθη ἡ καρδία αὐτοῦ, καὶ τὸ πνεῦμα αὐτοῦ ἐκραταιώθη τοῦ ὑπερηφανεύσασθαι, κατηνέχθη ἀπὸ τοῦ θρόνου τῆς βασιλείας αὐτοῦ, καὶ ἡ τιμὴ αὐτοῦ ἀφῆρέθη ἀπ' αὐτοῦ, καὶ ἀπὸ τῶν ἀνθρώπων ἐξεδιώχθη, καὶ ἡ καρδία αὐτοῦ μετὰ τῶν θηρίων ἐδόθη, καὶ μετὰ ὄνων ἀγρίων ἡ κατοικία αὐτοῦ, καὶ χόρτον ὡς βοῦν ἐψώμιζον αὐτόν, καὶ ἀπὸ τῆς δρόσου τοῦ οὐρανοῦ τὸ σῶμα αὐτοῦ ἐβάφη, ἕως οὗ ἔγνω ὅτι κυριεύει ὁ Θεὸς ὁ ὑψιστος τῆς βασιλείας τῶν ἀνθρώπων, καὶ ὃ ἐὰν δόξη δώσει αὐτήν.
- [01184] Εἰ γὰρ ἐκεῖνος, φησὶ, ἀσύγνωστος, σὺ ὁ μετὰ παράδειγμα τοιοῦτον μὴ σωφρονισθεὶς, τίνος ἄξιός, εἰπέ μοι;
- [01185] Οὐδὲ γὰρ εἰς ἀγνοίαν ἔχεις καταφυγεῖν.
- [01186] Οὐδὲ πάντα ταῦτα ἤδεις;
- [01187] Τίνα τίνος προτιμᾷς;

- [01188] τοὺς οὐκ ἀκούοντας, οὐδὲ βλέποντας;
- [01189] Καὶ σὺ ὁ υἱὸς αὐτοῦ, Βαλτάσαρ, οὐκ ἐταπείνωσας τὴν καρδίαν σου κατ' ἐνώπιον τοῦ Θεοῦ.
- [01190] Οὐ πάντα ταῦτα ἔγνων;
- [01191] Καὶ ἐπὶ τὸν Κύριον τὸν Θεὸν τοῦ οὐρανοῦ ὑψώθης, καὶ τὰ σκευὴ τοῦ οἴκου αὐτοῦ ἤνεγκας ἐνώπιόν σου·
- [01192] καὶ σὺ, καὶ οἱ μεγιστᾶνες σου, καὶ οἱ παράκοιτοί σου, καὶ αἱ παλλακαὶ σου ἐπίνετε οἶνον ἐν αὐτοῖς·
- [01193] καὶ τοὺς θεοὺς τοὺς χρυσοῦς, καὶ ἀργυροῦς, καὶ χαλκοῦς, καὶ σιδηροῦς, καὶ ξυλίνους, καὶ λιθίνους, οἳ οὐ βλέπουσι, καὶ οὐκ ἀκούουσι, καὶ οὐ γινώσκουσιν, ἤνεσας, καὶ τὸν Θεὸν, οὗ ἡ πνοὴ σου ἐν χειρὶ αὐτοῦ, καὶ πᾶσαι αἱ ὁδοὶ σου, αὐτὸν οὐκ ἐδόξασας.
- [01194] Διὰ τοῦτο ἐκ προσώπου αὐτοῦ ἀπεστάλη ἀστράγαλος χειρὸς, καὶ τὴν γραφὴν ταύτην ἐνέταξε.
- [01195] Καὶ αὕτη ἡ γραφὴ ἡ ἐντεταγμένη·
- [01196] Μανὴ, Θεκέλ, Φαρές·
- [01197] καὶ τοῦτο τὸ σύγκριμα τοῦ ὀράματος.
- [01198] Μανὴ·
- [01199] ἐμέτρη σεν ὁ Θεὸς τὴν βασιλείαν σου, καὶ ἐπλήρωσεν αὐτήν.
- [01200] Θεκέλ·
- [01201] ἐστάθη ἐν ζυγῷ, καὶ εὐρέθη ὅστε ροῦσα.
- [01202] Φαρές·
- [01203] διηρέθη ἡ βασιλεία σου, καὶ ἐδόθη Μήδοις καὶ Πέρσαις.
- [01204] Διὰ τοῦτο, φησὶ, ἐμέτρησεν ὁ Θεὸς τὴν βασιλείαν σου, καὶ διηρέθη.
- [01205] Καὶ τοῦτο εἰς τιμωρίαν, τὸ διαιεθῆναι, καὶ μὴ μένειν αὐτήν ^[56.225] ὀλόκληρον.
- [01206] Ὅπερ οὖν καὶ ἐπὶ Σολομῶντος γέγονεν.
- [01207] Οὐ μόνον τὸ μὴ λαβεῖν τὸν υἱόν, ἀλλὰ καὶ τὸ διαιεθῆναι.
- [01208] Ὅρα ἀπολογούμενον αὐτῷ τὸν Θεόν·
- [01209] ὄρα αὐτὸν αἴτιον ὄντα·
- [01210] Οὗ ἡ πνοὴ σου, φησὶ, ἐν χειρὶ αὐτοῦ.
- [01211] Μὴ γὰρ οὐκ ἠδύνατο εὐθέως σε ἀνελεῖν;
- [01212] Ἀλλ' ἐμακροθύμησεν.
- [01213] Τίνα οὐκ ἂν ἐφόβησεν ἡ τιμωρία, καὶ ταῦτα ἐγγὺς οὔσα;
- [01214] Εἶδες τὴν ἐφ' ἐκάτερα δύναμιν;
- [01215] πόθεν ἄξιός εἰ, εἰπέ μοι, συγγνώμης;
- [01216] καὶ σὺ ὁ υἱὸς αὐτοῦ, οὐκ ἔχω εἰπεῖν, ὁ ἔκγονος, οὐ πάντα ταῦτα ἔγνων;
- [01217] Καθάπερ ἐπὶ δικαστηρίου ἡ ἀπόφασις γράφεται, οὗτος ἐρμηνεύει τὰ λεγόμενα.
- [01218] Πόθεν ἐπῆλθεν αὐτῷ τιμῆσαι τὸν Δανιήλ;
- [01219] Ὡς ἐμοὶ δοκεῖ, ὥστε μὴ καταγνωσθῆναι παρὰ τῶν παρόντων, προσδοκῶν ἴσως εὐρεῖν λύσιν διὰ ταῦτα.
- [01220] ΚΕΦΑΛ.
- [01221] ΣΤ'.
- [01222] Καὶ ὁ βασιλεὺς κατέστησεν αὐτὸν ἐφ' ὅλης τῆς βασιλείας αὐτοῦ.

- [01223] Καὶ οἱ τακτικοὶ καὶ οἱ σατραπαὶ ἐζήτουν πρόφασιν εὐρεῖν κατὰ Δανιὴλ ἐκ τῆς βασιλείας.
- [01224] Καὶ πᾶσαν πρόφασιν καὶ παρὰ πτώμα οὐχ εὗρον κατ' αὐτοῦ, ὅτι πιστὸς ἦν·
- [01225] τουτέστι καὶ εὐνοὺς τῷ βασιλεῖ ἦν.
- [01226] Ἦ, ὅτι πιστὸς ἦν·
- [01227] τουτέστι, ἐθάρορει τῷ Θεῷ, κάκεινος πάντα ἐκυβέρινα·
- [01228] Θεοῦ δὲ κυβερνῶντος, τίς ἂν γένοιτο βλάβη;
- [01229] Τί οὖν φησὶ;
- [01230] Εἶπον οἱ τακτικοὶ ἐκεῖνοι, Οὐχ εὐρήσομεν κατὰ Δανιὴλ πρόφασιν, εἰ μὴ ἐν νομίμοις Θεοῦ αὐτοῦ.
- [01231] Οὐδὲν, φησὶ, δυνατὸν εὐρεῖν.
- [01232] Διὰ τί;
- [01233] Μὴ οὐκ ἄνθρωπος ἐστίν;
- [01234] ἐν πᾶσιν ἄπταιστος γέγονεν;
- [01235] Τὸ μέλλον ἄδηλον, καὶ ὑπὲρ τῶν μελλόντων πῶς ἀποφαίνεσθε;
- [01236] Καὶ φησὶ, Πείραν ἐλάβομεν ἀπὸ τῶν πρᾶγματων.
- [01237] Εἰ μὴ ἐν νομίμοις, φησὶ, Θεοῦ αὐτοῦ, οὐχ εὐρήσομεν πρόφασιν.
- [01238] Καὶ μὴν ἐκεῖ ἄληπτος πολλῶν πλέον.
- [01239] Συγχωρεῖ τὸν πειρασμὸν ὁ Θεὸς πρὸς δοκιμὴν.
- [01240] Μὴ γὰρ οὐκ ἠδύνατο κωλύσαι τὴν κακίαν ἐκείνων;
- [01241] Ἀλλ' ἵνα διὰ τούτου μάθῃς, καὶ τοῦτον θαυμάσῃς, οὐ φθονεῖ τοῦ στεφάνου τοῖς οἰκέτοις αὐτοῦ.
- [01242] Τότε οἱ τακτικοὶ καὶ οἱ σατραπαὶ παρέστησαν τῷ βασιλεῖ, καὶ εἶπον αὐτῶν·
- [01243] Δαρεῖε βασιλεῦ, εἰς τοὺς αἰῶνας ζῆθι.
- [01244] Συνεβουλεύσαντο πάντες οἱ ἐπὶ τῆς βασιλείας σου στρατηγοὶ καὶ σατραπαὶ, ὑπατοὶ καὶ τοπάρχαι, τοῦ στήσαι στάσει βασιλικῇ, καὶ ἐνισχύσαι ὀρισμὸν, ὅπως ὅς ἂν αἰτήσῃ παρὰ παντὸς Θεοῦ ἢ ἀνθρώπου αἴτημα ἕως ἡμερῶν τριάκοντα, ἀλλ' ἢ παρὰ σοῦ, βασιλεῦ, ἐμβληθήσεται εἰς τὸν λάκκον τῶν λεόντων.
- [01245] ^[56.226] Νῦν οὖν, βασιλεῦ, στήσον τὸν ὀρισμὸν, καὶ ἐκθεσ γραφῆν, ὅπως μὴ ἀλλοιωθῇ τὸ δόγμα Μήδων καὶ Περσῶν, ὅπως ἂν μὴ παραγραφῆ κατ' ἐναντιότητι τούτου.
- [01246] Τότε ὁ βασιλεὺς Δαρεῖος ἐπέταξε γραφῆναι τὸ δόγμα.
- [01247] Ὅρα τί ποιοῦσι, πῶς ἀλόγιστον δόγμα ἐσπούδαζον στήσαι.
- [01248] Καὶ κατὰ σπουδὴν τοῦτο αἰτοῦσι.
- [01249] Τὸ μὲν γὰρ λέγειν, Ὅς ἂν αἰτήσῃ παρὰ ἄνθρωπου, λόγον εἶχεν;
- [01250] Ἀλλ' ἐδόκουν σοφίζεσθαι τὸν λόγον τῆς αἰτήσεως τῷ βασιλεῖ χρόνῳ.
- [01251] Ποία ὑπόθεσις αὕτη;
- [01252] διὰ τί τοῦτο εἶπες;
- [01253] Ἔδοξε, φησὶ·
- [01254] πάντες συνελθόντες τοῦτο ἐκυρώσαμεν, ὥστε ἐν τριάκοντα ἡμέραις παρὰ σοῦ μόνου αἰτεῖν.
- [01255] Ὁ βαρβαρικὸν αἴτημα·
- [01256] ὦ πολλῆς ἀλογίας γέμουσα χάρις, αὐτὸν τὸν δοκοῦντα τιμᾶσθαι καταισχύνοῦσα! Εἰ μὲν γὰρ τοῦτο καλὸν, ἔδει διηγεκὲς τοῦτο εἶναι·
- [01257] εἰ δὲ φαῦλον, οὐδὲ τὰς τριάκοντα ἡμέρας.

- [01258] Πάλιν εἰ καλόν, τί τὸ πλῆθος προβάλλεσθε;
- [01259] Καὶ γὰρ χωρὶς τούτου ἐπινεῦσαι δεῖ·
- [01260] εἰ δὲ φαῦλον, οὐδὲ πάσης τῆς οἰκουμένης κελευούσης ὑπείκειν ἐχρῆν.
- [01261] Οὐ προεῖδε τὸν δόλον ὁ βασιλεύς·
- [01262] καὶ δῆλον ἐκ τῶν μετὰ ταῦτα.
- [01263] Ὁρίσε γὰρ, καὶ γράμμασιν αὐτὸν [f.
- [01264] αὐτὸ] ἠσφαλίσαντο, ὥστε μηδὲ βουλομένῳ μετὰ ταῦτα γενέσθαι καιρὸν τοῦ ἀνανεῦσαι.
- [01265] Τί οὖν ἀκούσας φησὶν ὁ Δανιήλ;
- [01266] Οὐκ ἐταράχθη, οὐ προσέθηκεν, οὐκ ἀφείλεν.
- [01267] Ὅρα τὸν ἐνάρετον ὅμα λῶς αἰεὶ ζῶντα, ὥσπερ τινὰ ἄνθη παρατρέχοντα πάντα, ὥσπερ ἐν σκιάῃς καὶ τὰ χρηστὰ καὶ τὰ λυπηρὰ θεώμενον.
- [01268] Εἰ γὰρ ἐν ἀρχῇ οὕτως ἀκατάπληκτος ἔμενε, πολλῶ μᾶλλον νῦν μετὰ τὴν πείραν τῶν ἀγώνων τοσοῦτους ἀναδησάμενος στεφάνους.
- [01269] Τίνος ἔνεκεν οὐ προσῆλθε;
- [01270] τίνος ἔνεκεν οὐκ ἐμέμψατο, τοσαύτην παρὰ τῷ βασιλεῖ παρόρησιαν ἔχων;
- [01271] Οὐκ ἐβούλετο ῥήμασιν, ἀλλὰ πράγμασι τοῦτο ποιῆσαι.
- [01272] Ἄλλως δὲ πανταχοῦ αὐτὸν εὐρίσκομεν, τῆς χρείας καλούσης, ἐπιτηδῶντα, καὶ παραγινόμενον.
- [01273] Καὶ Δανιήλ ἠνίκα ἔγνω ὅτι ἐνετάγη τὸ δόγμα, εἰσῆλθεν εἰς τὸν οἶκον αὐτοῦ·
- [01274] καὶ αἱ θυρίδες ἀνεωγμέναι ἐν τοῖς ὑπερώοις αὐτοῦ κατέναντι Ἱερουσαλήμ·
- [01275] καὶ καιροῦς τρεῖς τῆς ἡμέρας ἦν κάμπτων ἐπὶ τὰ γόνατα αὐτοῦ, καὶ προσευχόμενος, καὶ ἐξομολογούμενος ἐναντίον τοῦ Θεοῦ αὐτοῦ, καθὼς ἦν ποιῶν ἔμπροσθεν.
- [01276] Τίνος ἔνεκεν τῶν θυρίδων ἡμᾶς ἀνέμνησεν, ὅτι ἀνεωγμέναι ἦσαν πρὸς Ἱερουσαλήμ;
- [01277] Σφοδρὸν τῆς θέας εἶχον πόθον.
- [01278] Καθάπερ οὖν τις ποθουμένην ἔχων ἀποῦσαν, καὶ τὰς ὁδοὺς τὰς ἐκεῖ φερούσας φιλεῖ·
- [01279] οὕτω δὴ καὶ οὗτος.
- [01280] Ἐπεθύμουν δὲ αὐτῆς ἄλλοι τῶν σωματικῶν ἔνεκεν, οὗτος δὲ οὐχί, ἀλλὰ διὰ τὴν δόξαν τοῦ Θεοῦ.
- [01281] Ἐπεὶ ὅτι τοῦτό ἐστι, δῆλον ἐκείθεν·
- [01282] οὐ γὰρ εἴλετο ἀνελεθεῖν, τοῦ σπουδαζομένου πέρας εἰληφότος αὐτῷ.
- [01283] Διὰ τοῦτο καὶ ἡμεῖς, καθὼς οἱ πατέρες ἡμῖν παρὰ ἑδωκαν, πρὸς ἀνατολὰς ὄρῶντες εὐχόμεθα, πόλιν καὶ ^[56.227] ἡμεῖς καὶ πατρίδα ἀρχαίαν ζητοῦμεν·
- [01284] καὶ γὰρ ὄντως ἄξιον ζητῆσαι.
- [01285] Πῶς, πανταχοῦ τοῦ Θεοῦ ὄντος, καὶ λέγοντος τοῦ προφήτου·
- [01286] Τῷ ἐπιβεβηκότι ἐπὶ δυσμῶν, Κύριος ὄνομα αὐτῷ·
- [01287] πρὸς ἀνατολὰς ἔσμεν τετραμμένοι;
- [01288] Ἐκεῖ ὥσπερ ἰατρεῖον ἦν τὸ ἀρχαῖον.
- [01289] Ἀλλ' οὐκ ἔλαβες
- [01290] αὐτοῦ πείραν;
- [01291] Ἀλλὰ ζῆτει.
- [01292] Ἐν αἰχμαλωσίᾳ καὶ ἡμεῖς ὠκοῦμεν, ἀλλὰ πρὶν ἐλθεῖν τὸν Χριστόν.
- [01293] Τίνος δ' ἔνεκεν τρεῖς μόνους καιροῦς τῆς ἡμέρας ἦν κάμπτων ἐπὶ τὰ γόνατα αὐτοῦ;

- [01294] Τί γάρ;
- [01295] τοῦτο οὐ θαυμαστόν;
- [01296] Ἄνθρωπος τοσαύταις κυκλούμενος φροντίσι, καὶ οὐδὲ μικρὸν ἀναπνεῦσαι ἔχων.
- [01297] Ὅρα δὲ καὶ τὸ ἀποστολικὸν ἐκεῖνο πληρούμενον·
- [01298] Ἐν παντὶ τὸ πῶ, φησὶ, ἐπαίροντες ὁσίους χειῖρας.
- [01299] Καὶ ὅπερ ὁ Χριστὸς ἐκέλευσε, τοῦτο ἐπλήρουν.
- [01300] Καὶ κλείσας, φησὶ, τὴν θύραν σου, πρόσευξαι τῷ Πατρὶ σου.
- [01301] Τότε ἀπεκρίθησαν, καὶ λέγουσιν ἐνώπιον τοῦ βασιλέως·
- [01302] Δαυὶλ, ὁ ἀπὸ τῶν υἱῶν τῆς αἰχμαλωσίας τῆς Ἰουδαίας, οὐχ ὑπετάγη τῷ δόγματί σου, καὶ περὶ τοῦ ὀρισμοῦ, οὗ ἔταξας·
- [01303] καὶ καιροῦς τρεῖς ἡμέρας αἰτεῖ παρὰ τοῦ Θεοῦ αὐτοῦ τὰ αἰτήματα.
- [01304] Τότε ὁ βασιλεὺς, ὡς τὸ ῥῆμα ἤκουσε, πολὺ ἐλυπήθη ἐπ' αὐτῷ, καὶ περὶ τοῦ Δαυὶλ ἠγωνίσαστο τοῦ ἐξελεῖσθαι αὐτόν·
- [01305] καὶ ἕως πρὸς δυσμὰς ἡλίου ἠγωνίσαστο τοῦ ἐξελεῖσθαι αὐτόν, καὶ ἦν ἄγω νιζόμενος περὶ αὐτοῦ.
- [01306] Τότε οἱ ἄνδρες ἐκεῖνοι παρ' ἐτηρήσαντο ἐπὶ τὸν βασιλέα, καὶ λέγουσι τῷ βασιλεῖ·
- [01307] Γνώθι, βασιλεῦ, ὅτι τὸ δόγμα τοῖς Μήδοις καὶ Πέρσαις, τοῦ πάντα ὀρισμὸν καὶ στάσιν, ἦν ἂν ὁ βασιλεὺς στήσῃ, οὐ δεῖ παραγράψαι.
- [01308] Τότε ὁ βασιλεὺς εἶπε, καὶ ἤγαγον τὸν Δαυὶλ, καὶ ἐνέβαλον αὐτόν εἰς τὸν λάκκον τῶν λεόντων.
- [01309] Τάχα τινὲς ὑμῶν λέγουσιν, ὅτι Οὐκ ἴσχυσεν αὐτὸν ἐξελεῖσθαι;
- [01310] Μάλιστα μὲν ἠδύνατο ὁ Θεὸς ποιῆσαι τὸν βασιλέα δυνατώτερον, ἀλλὰ ἐπὶ τὸ κάμμα ἄγει τὸν ἀθλητὴν.
- [01311] Ἦδει τὸ τέλος, οὐκ ἠγνόει τὸ πέρασ.
- [01312] Οὐδὲ ὁ βασιλεὺς εἰ τοῦτο ἦδει τὸ τέλος ἐκβησόμενον, ἠγώ νίσατο ἄν·
- [01313] ἀλλ' οὐκ ἴσχυσεν.
- [01314] Ἀπόδεκτος τῆς προθυμίας, συγγνωστὸς τῆς ἀγωνίας.
- [01315] Οὕτω ποθεινὸς ἦν ὁ Δαυὶλ·
- [01316] ἀλλ' ὁ φθόνος οὐδὲ τὰ καλὰ ἀφήσιν βλέπειν, μάλλον δὲ βλέπειν μὲν αὐτὰ, οὐ τοῖς αὐτοῖς δὲ ὀφθαλμοῖς.
- [01317] Οὐ δεῖ, φασίν, οὕτως ἔκλυτα εἶναι τὰ πράγματα, οὐδὲ ἀβεβαίους τοὺς νόμους τοὺς παρ' ἡμῖν.
- [01318] Τὸ ἔθνος ὅλον ὑβρίζεται.
- [01319] Ἐμβάλλουσιν εἰς τὸν λάκκον·
- [01320] ἐπιτιθέασιν λίθον.
- [01321] Καὶ εἶπεν ὁ βασιλεὺς τῷ Δαυὶλ·
- [01322] Ὁ Θεὸς, ᾧ σὺ λατρεύεις ἐνδελεχῶς, αὐτὸς ἐξελεῖταί σε.
- [01323] Καὶ ἤνεγκαν λίθον
- [01324] ἓξ ἑκατὸν, καὶ ἐπέθηκαν ἐπὶ τὸ στόμα τοῦ λάκκου·
- [01325] καὶ ἐσφραγίσαστο ὁ βασιλεὺς τῷ δακτυλίῳ αὐτοῦ, καὶ τῷ δακτυλίῳ τῶν μελισσῶν αὐτοῦ, ὅπως μὴ ἀλλοιωθῇ πρᾶγμα ἐν ^[56.228] τῷ Δαυὶλ.
- [01326] Καὶ ἀπῆλθεν ὁ βασιλεὺς εἰς τὸν οἶκόν αὐτοῦ, καὶ ἐκοιμήθη ἄδειπνος, καὶ ἐδέσματα οὐκ εἰσήνεγκαν αὐτῷ, καὶ ὁ ὕπνος ἀπέστη ἀπ' αὐτοῦ.
- [01327] Ἀναμνήσθητί μοι τοῦ μνημείου τοῦ Χριστοῦ, ἔνθα τὰ σήμαντρα ἐπέθηκαν οἱ Ἰουδαῖοι.
- [01328] Εἰ γὰρ μὴ τοῦτο ἦν, εἶπαν ἂν, ὅτι κατὰ γοητείαν τὸ πρᾶγμα γέγονεν.

- [01329] Ἀλλὰ πανταχοῦ τὰ παρὰ τῶν ἐχθρῶν γινόμενα, ὑπὲρ ἡμῶν ἐστίν.
- [01330] Ἴνα γὰρ πᾶσαν αὐτοῖς ἀνέλη πρόφα σιν, τοῦτο γίνεται·
- [01331] καὶ ὁ βασιλεὺς τίθησι σημεία, ἵνα ἐκεῖνοις μὴ ἐκγένηται τι ποιῆσαι, ἢ ἐξελεῖν, καὶ τοὺς λέοντας αἰτιάσασθαι·
- [01332] κάκεῖνοι δὲ τιθέασιν, ἵνα μὴ ἐξῆ τῷ βασιλεῖ ῥύσασθαι αὐτόν, ἀλλ' οὕτως ἀδέκαστον γενέσθαι τὴν ψῆφον.
- [01333] Καὶ οὐκ ἐδείπνησε, φησί, ὁ βασιλεὺς, οὐδὲ ἐκαθεύδησεν.
- [01334] Ὅρα πόσον ποιεῖ φίλτρον.
- [01335] Καὶ τί;
- [01336] Πρῶτον μὲν παρεθάρσυνεν αὐτὸν λέγων·
- [01337] Ὁ Θεὸς ᾧ σὺ λατρεύεις ἐνδελεχῶς.
- [01338] Πάλιν αἰτίαν τί θησι δικαίαν, δυναμένην αὐτοῦ ἀναστῆσαι τὴν ψυχὴν.
- [01339] Καὶ γὰρ ἦν ἴσως ἀκηκόως.
- [01340] Εἶτα παραγίνεται ὕμνον ἀναφέρων.
- [01341] Τότε ὁ βασιλεὺς πολὺ ἠγαθύνθη ἐπ' αὐτῷ·
- [01342] καὶ τὸν Δανιὴλ εἶπεν ἀνενεγκεῖν ἐκ τοῦ λάκκου.
- [01343] Καὶ ἀνηρέθη Δανιὴλ ἐκ τοῦ λάκκου, καὶ πᾶσα διαφθορὰ οὐχ εὐρέθη ἐν αὐτῷ, ὅτι ἐπίστευσε τῷ Θεῷ αὐτοῦ.
- [01344] Καὶ εἶπεν ὁ βασιλεὺς, καὶ ἠγάγον τοὺς ἄνδρας τοὺς διαβάλλοντας τὸν Δανιὴλ·
- [01345] καὶ εἰς τὸν λάκκον τῶν λεόντων ἐνεβλήθησαν αὐτοὶ, καὶ οἱ υἱοὶ αὐτῶν, καὶ αἱ γυναῖκες αὐτῶν·
- [01346] καὶ οὐκ ἔφθασαν εἰς τὸ ἔδαφος τοῦ λάκκου, ἕως οὗ ἐκυρίευσαν αὐτῶν οἱ λέοντες, καὶ πάντα τὰ ὀστᾶ αὐτῶν ἐλέπτυναν.
- [01347] Τίνος ἕνεκεν παῖδες καὶ γυναῖκες ἀπόλλυνται;
- [01348] τί ἡμαρτον οὗτοι;
- [01349] Ἴσως καὶ αὐτοὶ τοῖς αὐτοῖς ἐκοινώνουν.
- [01350] Εἶδες τῶν πονηρῶν τὴν τιμωρίαν;
- [01351] εἶδες τῶν δικαίων τὰ ἔπαθλα;
- [01352] Πάντοθεν παιδεύου, πάντοθεν οἰκοδομοῦ.
- [01353] Εἶδες ὅτι κἂν καταλίπη Θεός, ἐπὶ χρησίμῳ τοῦτο ποιεῖ.
- [01354] Περὶ ἐγένετο πυρός·
- [01355] περιεγένετο θηρίων.
- [01356] Μηκέτι λοιπὸν ἐξετάσης, διὰ τί λέοντες, καὶ παρδάλεις, καὶ τὰ λοιπὰ θηρία;
- [01357] Καθάπερ γὰρ δήμοι τινες παρὰ τὰς
- [01358] πλευρὰς ἐστῶτες τοῦ Δανιὴλ, ὥσπερ ἐν θείῳ τινὶ καὶ φρικτῷ δικαστηρίῳ τοῦτο ποιοῦντες·
- [01359] οὕτως οὐκ ἐτόλμησαν διορύξαι τὰς πλευρὰς τοῦ δικαίου.
- [01360] Οὐ γὰρ ἤκουσαν ἐπιτάγματος δικαστοῦ.
- [01361] Ἐπειδὴ δὲ τοὺς ἄλλους ἔβαλον, ἐπιτάξαντος τοῦ Θεοῦ, διέφθειραν, Καὶ τὰ ὀστᾶ αὐτῶν, φησί, ἐλέπτυναν.
- [01362] Τίς ἐχαλίνου αὐτῶν τὰ στόματα;
- [01363] τίς τροφῆς παρακειμένης ἀποσχέσθαι ἐκέλευσεν;
- [01364] ποῖος οὕτω φιλόσοφος ἐγκρατῆς, ὡς λιμοῦ κελεύοντος, καὶ τῆς λύσεως τοῦ λιμοῦ παρουσίας, μὴ ἂν θελήσει λύσει τὸ δεινόν;

- [01365] Πάλιν διαγράμματα, πάλιν κήρυγμα θεῖον, πάλιν ἢ διὰ τῶν ἔργων μαρ τυρία.
- [01366] ΚΕΦΑΛ.
- [01367] Ζ'.
- [01368] Ἐν τῷ πρώτῳ ἔτει Βαλτάσαρ, βασιλέως Χαλ δαίων, Δανιήλ ἐνύπνιον εἶδεν·
- [01369] καὶ αἱ ὀράσεις τῆς κεφαλῆς αὐτοῦ ἐπὶ τῆς κοίτης αὐτοῦ, καὶ τὸ ἐν ὑπνιον ἔγραψεν.
- [01370] Ἀρχὴ λόγων αὐτοῦ.
- [01371] Καὶ ἀπο κριθεὶς εἶπεν·
- [01372] Ἐγὼ Δανιήλ ἐθεώρουν ἐν τῇ ὀράσει μου τῆς νυκτός·
- [01373] καὶ ἰδοὺ οἱ τέσσαρες ἄνεμοι τοῦ οὐρανοῦ προσέβαλλον εἰς τὴν θάλασσαν τὴν με^[56.229] γάλην.
- [01374] Καὶ τέσσαρα θηρία μεγάλα ἀνέβαινεν ἐκ τῆς θαλάσσης, διαφέροντα ἀλλήλων.
- [01375] Τὸ πρῶτον, ὡσεὶ λέαινα, καὶ πτερὰ αὐτῆς ὡσεὶ ἀετοῦ.
- [01376] Ἐθεώρουν ἕως οὗ ἐξετίλαντο τὰ πτερὰ αὐτῆς, καὶ ἐξ ἤρθη ἀπὸ τῆς γῆς, καὶ ἐπὶ ποδῶν ἀνθρώπου ἐστάθη, καὶ καρδία ἀνθρώπου ἐδόθη αὐτῇ.
- [01377] Καὶ ἰδοὺ θηρίον ἕτερον ὅμοιον ἄρκω, καὶ εἰς μέρος ἐν ἐστάθη·
- [01378] καὶ τρία πλευρὰ ἐν τῷ στόματι αὐτῆς, ἀνὰ μέσον τῶν ὀδόντων αὐτῆς.
- [01379] Καὶ οὕτως ἔλεγον αὐτῇ·
- [01380] Ἀνάστα, φάγε σάρκα πολλὰς.
- [01381] Ὅπισω τούτου ἐθεώρουν, καὶ ἰδοὺ ἕτερον θηρίον ὡσεὶ πάρδαλις·
- [01382] καὶ αὐτῇ πτερὰ τέσσαρα πετεινοῦ ὑπεράνω αὐτῆς, καὶ τέσσαρες κεφαλαὶ τῷ θηρίῳ, καὶ ἐξουσία ἐδόθη αὐτῷ.
- [01383] Ὅπισω τούτου ἐθεώρουν ἐν ὀράματι τῆς νυκτός, καὶ ἰδοὺ θηρίον τέταρτον, φοβερὸν, καὶ ἔκθαμβον, καὶ ἰσχυρὸν περισσῶς·
- [01384] καὶ οἱ ὀδόντες αὐτοῦ σιδηροὶ καὶ μεγάλοι·
- [01385] ἐσθίον, καὶ λεπτύνον·
- [01386] καὶ τὰ ἐπίλοιπα τοῖς ποσὶ συν ἐπάτει·
- [01387] καὶ αὐτὸ διαφέρον περισσῶς παρὰ πάντα τὰ θηρία τὰ ἔμπροσθεν αὐτοῦ·
- [01388] καὶ κέρατα αὐτοῦ δέκα.
- [01389] Προσενόουν τοῖς κέρασιν αὐτοῦ·
- [01390] καὶ ἰδοὺ κέρας ἕτερον μικρὸν ἀνέβαινεν ἐν τῷ μέσῳ αὐτοῦ, καὶ τρία κέρατα τῶν ἔμπροσθεν αὐτοῦ ἐξ ἐρήζωθη ἀπὸ προσώπου αὐτοῦ.
- [01391] Καὶ ἰδοὺ ὀφθαλμοὶ, ὡσεὶ ὀφθαλμοὶ ἀνθρώπου ἐν τῷ κέρατι τούτῳ, καὶ στόμα λαλοῦν μέγαλα.
- [01392] Τίνος ἕνεκεν οὐχὶ γυναῖκας εἶπεν ὅτι εἶδεν;
- [01393] Ἀλλ' ὅτε μὲν δίκην καὶ ἄρὰν ἔδει παραστήσαι, γυναῖκας παρήγαγεν·
- [01394] ὅτε δὲ βασιλείας, θηρία.
- [01395] Πρᾶγμα ἐστὶν ἡ βασιλεία, σωματοποιεῖ οὖν αὐτό.
- [01396] Οὐκ οὖν ἐχρῆν;
- [01397] Καὶ καλῶς.
- [01398] Ἀλλ' ἐπειδὴ αἱ ποιότητες αὐτῶν μάλιστα ἐν τοῖς θηρίοις εἰσὶ, διὰ τοῦτο αὐτῶν ἐδεήθη.
- [01399] Ἐβουλήθη δεῖξαι τὸ ἐν ἀγριότητι ἄβρὸν, καὶ λέαιναν παρήγαγεν.
- [01400] Ἐβουλήθη δεῖξαι τὸ νωθὲς, καὶ ἄρκον παρήγαγεν.

- [01401] Ἐβουλήθη δεῖξαι τὸ ταχὺ καὶ κοῦφον, καὶ ἐπειδὴ πολέμοις κατέλυσαν ἅπαντες τὰς ἀρχάς·
- [01402] καὶ πάρδα λιν παρήγαγε.
- [01403] Καὶ ὅρα ὅπως καλῶς ἐθεώρησε τὴν θάλασσαν πρῶτον, πᾶσαν τὴν οἰκουμένην.
- [01404] Τοσαύτης γὰρ γέμει ταραχῆς, καὶ οὕτω φέρεται, ὡς ἰχθύων, οὐχὶ ἀνθρώπων πεπληρωμένη.
- [01405] Τοῦτο καὶ ὁ Χριστὸς δηλοῖ, ὅτι θάλασσα ὁ παρῶν βίος ἐστίν, ἐν τῷ λέγειν·
- [01406] Ὡμοιώθη ἡ βασιλεία τῶν οὐρανῶν σαγήνη βληθείση εἰς τὴν θάλασσαν, καὶ ἐκ παντὸς γένους συναγούση.
- [01407] Καὶ ἰδοὺ, φησὶ, οἱ τέσσαρες ἄνεμοι τοῦ οὐρανοῦ προσέβαλλον εἰς τὴν θάλασσαν τὴν μεγάλην.
- [01408] Δηλοῖ ὅτι ἐκεῖθεν τὰ θηρία, [καὶ] τὸ ταχὺ τῆς τοῦ Θεοῦ προνοίας.
- [01409] Καὶ γὰρ ἡμεῖς ἐπὶ τῆς ταχυτήτος τοὺς ἀνέμους παράγομεν εἰς μέσον.
- [01410] Ἐνέπεσαν εἰς τὴν θάλασσαν·
- [01411] καὶ ἀνέδν, φησὶ, τὰ θηρία ἀπὸ τῆς θαλάσσης.
- [01412] Καὶ γὰρ ἀπὸ τῆς φύσεως τῆς ἡμετέρας οἱ ἄρχοντες ἡμῶν.
- [01413] Οὕτω καὶ τὸν βασιλέα λέοντα καλεῖ πολλάκις, τὸ βασιλικὸν ὄμοῦ καὶ θηριώδες δεῖξαι βουλόμενος.
- [01414] Ἥ ἐπειδὴ ὁ μὲν ἀνατολικώτερος, ὁ δὲ ἐξ ἄρκτου, ὁ δὲ ἀπὸ νότου.
- [01415] Ὡς ἂν εἴποι τις, Ἀνέτρεψε τὴν θάλασσαν, ἀνετάραξαν ἐκ τοῦ οὐρανοῦ Διαφέροντα ἀλλήλων.
- [01416] Τὸ πρῶτον ὡσεὶ λέαινα.
- [01417] Καθάπερ ἐν ὄνειρῳ·
- [01418] οὐ γὰρ αὕτη τῶν πραγμάτων ἢ φύσις ἦν.
- [01419] Διὰ δύο συμβόλων τὸ βασιλικὸν ἐνδείκνυται.
- [01420] Τινὲς δὲ φασιν, ὅτι τὸν Ἀσσύριον ἐκράτησε, διὰ τοῦτο δύο.
- [01421] Καὶ ἐθεώρουν ἕως οὗ ἔξετίλαντο τὰ πτερὰ αὐτῆς, τουτέστι ἡ ἀρχή, καὶ ἦρθη ^[56.230] ἀπὸ τῆς γῆς, καὶ ἐπὶ ποδῶν ἀνθρώπου ἐστάθη·
- [01422] καὶ καρδία ἀνθρώπου ἐδόθη αὐτῇ.
- [01423] Γοργὸν τὸ ζῶον.
- [01424] Ἐκατέρωθεν εἶχε τὴν ἰσχὺν ταχυτήτος, ἄνωθεν μὲν ἀπὸ τῶν πτερῶν, κάτωθεν δὲ ἀπὸ τῶν ποδῶν·
- [01425] ἀλλ' ἐκατέρα ἢ ταχυτῆς ἀνηρέθη, ἐκείνων μὲν ἐκταλέντων (l.
- [01426] ἐκτλ.), καὶ μηδὲ φανέντων λοιπὸν, τούτων δὲ μεταπεσόντων ἐπὶ τοὺς ἀσθενεστέρους, τοὺς ἀνθρώπους.
- [01427] Καὶ καρδία ἀνθρώπου ἐδόθη αὐτῇ.
- [01428] Τοῦτο γὰρ ἐν ἐκείνῳ τῷ ζῳῳ, τὸ γαῦρον.
- [01429] Ταπεινός, φησὶ, ἡμερος, χειροήθης ἐγένετο ὁ βασιλεύς.
- [01430] Καὶ ἰδοὺ θηρίον ἕτερον ὅμοιον ἄρκω, καὶ εἰς μέρος ἐν ἐστάθη, καὶ τρία πλευρὰ ἐν τῷ στόματι αὐτῆς ἀνὰ μέσον τῶν ὀδόντων αὐτῆς.
- [01431] Καὶ οὕτως ἔλεγον αὐτῇ·
- [01432] Ἀνάστηθι, φάγε σάρκα πολλὰς.
- [01433] Ἐπὶ τῶν Περσῶν ἐγένετο τὸ βραδὺ τῶν ἀνθρώπων.
- [01434] Ἐπὶ Μήδων καὶ Περσῶν τρία πλευρὰ, ἦτοι τόπους, ἢ τὰς βασιλείας, ἃς συνείλεν.
- [01435] Ἐλεγον αὐτῷ·
- [01436] Ἀνάστηθι, φάγε σάρκα πολλὰς.

- [01437] Οὔτοι γὰρ εἶλον καὶ Βαβυ λῶνα, καὶ τὰς πολλὰς εἰργάσαντο συμφοράς.
- [01438] Ὅπισω τούτου ἐθεώρουν·
- [01439] καὶ ἰδοὺ ἕτερον θηρίον, ὡσεὶ πάρδαλις·
- [01440] καὶ αὐτῇ πτερὰ τέσσαρα πετεινοῦ ὑπεράνω αὐτῆς, καὶ τέσσαρες κεφαλαὶ τῷ θηρίῳ·
- [01441] καὶ ἐξουσία ἐδόθη αὐτῷ.
- [01442] Εἶτα, φησὶ, πάρδαλις·
- [01443] Ἀλέξανδρος ὁ τῶν Μακεδόνων βασιλεὺς, πᾶσαν δια πτὰς τὴν οἰκουμένην.
- [01444] Οὐδὲν γὰρ τούτου γοργότερον, οὐδὲ ὀξύτερον γέγονεν, ἀλλὰ σφοδρὸς τις ἦν καὶ ὀξύς, καθάπερ τοῦτο τὸ θηρίον.
- [01445] Τέσσαρα, φησὶ, πτερὰ πετεινοῦ ὑπεράνω αὐτῆς.
- [01446] Τουτέστιν, ἅπασαν προσ ἔλαβε τὴν ἰσχύν.
- [01447] Πέρσας γὰρ εἰς δέκα τρεῖς βασι λείας διελὼν, ἅπαντας ἐχειρώσατο.
- [01448] Εἶδες αὐτοῦ τὴν ταχυτήτα;
- [01449] Καὶ ἀπὸ τῆς φύσεως τοῦ θηρίου, καὶ ἀπὸ τῶν πτερῶν.
- [01450] Πᾶσαν διέδραμε τὴν οἰκουμένην.
- [01451] Καὶ κεφαλαί, φησὶ, τέσσαρες τῷ θηρίῳ.
- [01452] Καὶ ἡ βασι λεία καὶ ἡ ἐξουσία ἐδόθη αὐτῷ.
- [01453] Εἶτα λέγει ταύ της τὴν παρουσίαν, τὴν ποικίλην καὶ παντοδαπῇ, καὶ οὐκ ἔχει εἰκόνα εἰπεῖν·
- [01454] οὕτως ἐξαλλάττον τι τὸ θηρίον ἦν.
- [01455] Πάσας γὰρ ἐκεῖνας ἐνίκησε.
- [01456] Ταῖς μὲν ἄλ λαις, ἀπὸ τοῦ τάχους ἦν ἡ ἰσχύς·
- [01457] τούτου δὲ ἀπὸ τῶν ὀδόντων·
- [01458] σιδηροῖ ἦσαν.
- [01459] Καὶ τὰ ἐπίλοιπα τοῖς πο σὶν αὐτοῦ συνεπάτει.
- [01460] Τοὺς πολλοὺς λέγει πολέμους.
- [01461] Τίνες οἱ δέκα βασιλεῖς;
- [01462] τί τὸ μικρὸν κέρασ;
- [01463] Ἐγὼ τὸν Ἀντίχριστόν φημι μεταξύ τινων φαίνεσθαι βασι λέων.
- [01464] Καὶ ὀφθαλμοὶ, ὡς ὀφθαλμοὶ ἀνθρώπου ἐν τῷ κέρατι τούτῳ, καὶ στόμα λαλοῦν μεγάλα.
- [01465] Τί γὰρ ἐκείνου τοῦ στόματος μεῖζον γένοιτ' ἂν τοῦ λέγοντος, Ἐπὶ πάντα λεγόμενον θεὸν ἢ σέβασμα, ὥστε αὐτὸν εἰς τὸν ναὸν τοῦ Θεοῦ καθίσαι;
- [01466] Εἰ δὲ ὀφθαλμοὶ ἀνθρώπου, μὴ θαυμάσης·
- [01467] καὶ γὰρ τοιαῦτα φθέγγεται.
- [01468] Ἄνθρωπός ἐστι, φησὶ.
- [01469] Διὰ τί δὲ μικρὸν, καὶ οὐκ ἐξ ἀρχῆς μέγα φαίνεται;
- [01470] Ἀλλ' ὕστερον αὐ ξηθήσεται, καὶ κρατήσῃ τινῶν βασιλέων.
- [01471] Τί οὖν;

- [01472] Οὐκέτι βασιλεία διαδέχεται τοῦτον, ἀλλ' αὐτὸς ὁ Θεὸς καταλύει.
- [01473] Ἐθεώρουν, ἕως οὗ θρόνοι ἐτέθησαν, καὶ Παλαιὸς ἡμερῶν ἐκάθητο·
- [01474] καὶ τὸ ἔνδυμα αὐτοῦ λευκὸν ὡσεὶ χιῶν·
- [01475] καὶ ἡ θριξὶ τῆς κεφαλῆς αὐτοῦ ὡσεὶ ἔριον καθαρὸν·
- [01476] ὁ θρόνος αὐτοῦ φλόξ πυρός·
- [01477] οἱ τροχοὶ αὐτοῦ πῦρ φλέγον.
- [01478] Ποταμὸς ^[56.231] πυρὸς εἴλκεν ἐκπορευόμενος ἔμπροσθεν αὐτοῦ.
- [01479] Χίλια χιλιάδες ἐλειτούργουν αὐτῷ, καὶ μύρια μυριάδες παρειστήκεισαν ἔμπροσθεν αὐτοῦ.
- [01480] Κρι τήριον ἐκάθισε, καὶ βίβλοι ἀνεώχθησαν.
- [01481] Συντείνω μεν τὴν διάνοιαν, ἀγαπητοί.
- [01482] Οὐ γὰρ περὶ μικρῶν ὁ λόγος ἐστί.
- [01483] Θρόνοι, φησὶν, ἐτέθησαν, καὶ ὁ Παλαιὸς ἡμερῶν ἐκάθητο.
- [01484] Τίς ἐστὶν οὗτος;
- [01485] Ὅσπερ ἀκούσας ἄρκον, οὐκ ἄρκον ἐνόησας, καὶ λέαιναν, οὐ τοῦτο ὑπόπτειες, ἀλλὰ βασιλείας·
- [01486] καὶ θάλασσαν, οὐ θάλασσαν, ἀλλὰ τὴν οἰκουμένην, δι' ἐτέρων ἕτερα·
- [01487] οὕτω καὶ νῦν.
- [01488] Παλαιὸς ἡμερῶν τί ἐστίν;
- [01489] Γεγηρα κότι τινὶ ἔφκει.
- [01490] Πρὸς γὰρ τὰς χρείας τῶν πραγμάτων, δι' ἃς φαίνεται, τυποῖ ἑαυτὸν, δεικνύς ὅτι τοῖς τοιούτοις πιστεῦσθαι τὰ κριτήρια χρή.
- [01491] Ὅσπερ γὰρ θρόνον ἀκούων οὐχὶ καθέδραν νοεῖς·
- [01492] ἀλλὰ πῶς τὸν χυδαῖόν τις ἐπισπάσαιτο, ἐπεὶ καὶ ἀλλαχοῦ ὠπλισμένος φαίνεται, καὶ ἐτέρωθεν ἡμαγμέ νος;
- [01493] Τοῦτο οὖν βούλεται δεῖξαι, ὅτι κρίσεως καιρὸς.
- [01494] Τὸ ἔνδυμα αὐτοῦ, ὡσεὶ χιῶν, λευκόν.
- [01495] Τίνος ἕνεκεν;
- [01496] Ὅτι οὐχὶ κρίσεως καιρὸς μόνον, ἀλλὰ καὶ ἀνταποδόσεως·
- [01497] ὅτι πάντα δεῖ αὐτῷ παραστήνα·
- [01498] ὅτι τὸ κρίμα αὐτοῦ, φησὶ, ὡς φῶς ἐξελεύσεται.
- [01499] Εἶτα Θρόνοι ἐτέθησαν.
- [01500] Οὐ θρόνοι, ἐν οἷς Καθῆσεσθε, φησὶ, ἐπὶ δώδεκα θρόνους;
- [01501] Καὶ ἡ θριξὶ τῆς κεφαλῆς αὐτοῦ ὡσεὶ ἔριον καθαρὸν.
- [01502] Τὸ πῦρ οὐδὲν ἀνήλυσκεν, ἐπειδὴ γὰρ ἡμερον.
- [01503] Εἶδες ὄψιν καὶ σχῆμα πολιτικὸν καὶ δημαγωγικόν;
- [01504] Ὁ θρόνος ἐφόβει, τῷ πολύπυρος εἶναι·
- [01505] πῦρ οὐχ ἀπλῶς, ἀλλὰ φλέγον.
- [01506] Ἴνα γὰρ μὴ νομίσης διὰ τὴν εἰκόνα παραβεβλησθαι, προσέθηκεν αὐτοῦ τὴν ἐνέργειαν, εἰπὼν οὐχ ἀπλῶς πῦρ, ἀλλὰ, Πῦρ φλέγον.
- [01507] Ποταμὸς πυρὸς εἴλκεν ἔμπροσθεν αὐτοῦ.

- [01508] Χίλιαι χιλιάδες ἐλειτούργουν αὐτῶ, καὶ μύριαι μυριάδες παρειστήκεισαν ἔμ προσθεν αὐτοῦ.
- [01509] Κριτήριον ἐκάθισεν.
- [01510] Τουτέστι, διὰ τοῦτο παρεγένετο, ὥστε κριτήριον καθίσαι.
- [01511] Καὶ βί βλοι ἀνεώχθησαν.
- [01512] Τί λέγεις;
- [01513] βιβλίων ὁ Θεὸς δεῖται, Ὅ τὰ πάντα εἰδῶς πρὶν γενέσεως αὐτῶν;
- [01514] Ὁ πλάσας κατὰ μόνας τὰς καρδίας αὐτῶν;
- [01515] Ἀλλὰ κατὰ τὸν νόμον τῶν ἀρχόντων τούτων λέγει, ὥσπερ τὰ ὑπομνήματα πράττεται παρ' ἡμῖν.
- [01516] Καθάπερ γὰρ ἐν ταῦθα οὐ διὰ τοῦτο ἀναγινώσκειται, ὥστε μαθεῖν τὸν ἄρχοντα μόνον, ἀλλ' ὥστε φανῆναι δικαίαν οὖσαν τὴν κρίσιν·
- [01517] οὕτω καὶ τότε, εἰ καὶ οἶδε δικαίως δικάζων, ἀλλ' ὅμως ἀνοίγει τὰς βίβλους.
- [01518] Τίνος ἕνεκεν;
- [01519] Τί λέ γεις, καὶ τί θέλεις εἰπεῖν;
- [01520] Τίνος ἕνεκεν οὐ λέγει καὶ τὰς τιμάς;
- [01521] Εἶπεν·
- [01522] Θρόνοι ἐτέθησαν, ἐπεὶ καὶ ὁ Θεὸς ταύτας ὥρισεν·
- [01523] ἐπειδὴ δὲ καὶ οὐκ ἠκούσαμεν, τότε τὴν τιμωρίαν καὶ τὴν κόλασιν.
- [01524] Καὶ οὐχ ἡμῖν πρώτην ταύτην ἀφήκε φωνήν;
- [01525] Ἀπὸ τότε ἤρξατο, φησὶ, κη ρύσσειν τὴν βασιλείαν τῶν οὐρανῶν.
- [01526] Μηδὲν σωματικὸν ὑπολάβης, ἀγαπητέ, μηδὲ ἐμπεριελῆφθαι θρόνῳ τὸν ἄπειρον Θεὸν νομίσης.
- [01527] Εἰ γὰρ Ἐν τῇ χειρὶ αὐτοῦ τὰ πέρατα τῆς γῆς·
- [01528] εἰ Τὰ ὄρη ἔστησε ζυγῶ·
- [01529] εἰ Πάντα τὰ ἔθνη ὡς σίελος ἐνώπιον αὐτοῦ ἐλογίσθη, καὶ ὡς κονιορτὸς ἐνώπιον αὐτοῦ τὰ πάντα, ὡς αὐτὸς φησὶ·
- [01530] ποῖος τόπος ὄλον ὁμοῦ περιβαλεῖν δυνησεται;
- [01531] Ἀλλὰ τί;
- [01532] Οὐκ ἔστι τοῦτο, οὐκ ἐναπείλη^[56.232] πται θρόνῳ.
- [01533] Εἰ δὲ ἔνδυμα εἶχε, πῶς οὐκ ἀνήλωσεν αὐτὸ τὸ πῦρ;
- [01534] πῶς εἰ δὲ (f.
- [01535] εἶη) Παλαιὸς ἡμερῶν, ὁ [f.
- [01536] ὁς] πρὸ πάντων τῶν αἰώνων ὑπῆρχε;
- [01537] πῶς δὲ καὶ παλαιός;
- [01538] Σὺ γὰρ, φησὶ, ὁ αὐτὸς εἶ.
- [01539] Πῶς οὖν παλαιός;
- [01540] Καὶ τὰ ἔτη σου γὰρ, φησὶ, οὐκ ἐκλείψουσιν.
- [01541] Πῶς δὲ καὶ ἔνδυμα γένοιτ' ἂν περὶ τὸν ἄπειρον καὶ ἀσώματον;
- [01542] Οὐδὲ γὰρ τῆς μεγαλωσύνης αὐτοῦ, φησὶ, ἔστι πέ ρας.
- [01543] Καὶ πάλιν·

- [01544] Ἐὰν ἀναβῶ εἰς τὸν οὐρανὸν, σὺ ἐκεῖ εἶ·
- [01545] ἐὰν καταβῶ εἰς τὸν ἄδην, πάρει.
- [01546] Πῶς οὖν ἱματίῳ περιεγράφετο ἀνθρωπίνῳ, καὶ οὔτε τοῦτο ἀν ἤλισκεν;
- [01547] Ἀλλὰ μὴν καὶ ἕτερα πολλὰ ἠδύνατο ἰδεῖν ὁ προφήτης.
- [01548] Πῶς δὲ τρίχες ἐν πυρὶ οὐκ ἀνηλίσκοντο;
- [01549] Διὰ γὰρ τοῦτο ἐπήγαγεν·
- [01550] Ὁ θρόνος αὐτοῦ πῦρ φλέγον.
- [01551] Καὶ βίβλοι ἀνεώχθησαν.
- [01552] Ὡστε αὐτοκατὰ κριτὸν γενέσθαι τὸν κρινόμενον.
- [01553] Ἐθεώρουν τότε ἀπὸ φωνῆς τῶν λόγων τῶν μεγάλων, ὧν τὸ κέρας ἐκεῖνο ἐλάλει.
- [01554] Θεωρῶν ἤμην, ἕως ἀνηρέθη τὸ θηρίον, καὶ ἀπώλετο, ἀπὸ τῆς μεγαληγορίας.
- [01555] Καίτοι Ἀλέξανδρος προσεκύνησε τὸν Θεόν.
- [01556] Καὶ τὸ σῶμα αὐτοῦ ἐδόθη εἰς καῦσιν πυρός.
- [01557] Καὶ τῶν λοιπῶν θηρίων μετεστάθη ἡ ἀρχή·
- [01558] καὶ μακρότης ζωῆς ἐδόθη αὐτοῖς ἕως καιρῶν καὶ καιροῦ.
- [01559] Εἰ καὶ τέλος ἔσχον, ἀλλ' ὅμως τοῦτο ἐγένετο.
- [01560] Καὶ κετεκαύθη τὸ θηρίον, καὶ τὸ σῶμα αὐτοῦ ἐκαύθη.
- [01561] Τὸ παντελῶς ἀνηρῆσθαι δηλοῖ.
- [01562] Ἐθεώρουν ἐν ὄραματι τῆς νυκτός·
- [01563] καὶ ἰδοὺ μετὰ τῶν νεφελῶν τοῦ οὐρανοῦ ὡς Υἱὸς ἀνθρώπου ἐρχόμενος ἦν.
- [01564] Τίς ταῦτα ἀγνοεῖ;
- [01565] τίς διαβλέψαι δυνήσεται;
- [01566] μὴ γὰρ Πέτρος ταῦτα λέγει, ὦ Ἰουδαῖε;
- [01567] μὴ γὰρ Παῦλος;
- [01568] Καὶ ἰδοὺ, φησί, ὡς Υἱὸς ἀνθρώπου ἐρχόμενος ἦν, καὶ ἕως τοῦ Παλαιοῦ τῶν ἡμερῶν ἔφθασεν.
- [01569] Ἰδοὺ καὶ τὸ ὁμότιμον.
- [01570] Ἐνώπιον αὐτοῦ προσηνέχθη αὐτῶ.
- [01571] Ἵνα ὅταν ἴδῃς διδομένην αὐτῶ τὴν βασιλείαν, μὴ ἀνθρωπίνως νομίσης εἶναι τὸ δεδῶσθαι.
- [01572] Ἀπὸ γὰρ τῶν νεφελῶν τοῦ οὐρανοῦ, φησί·
- [01573] τὰς δὲ νεφέλας ἀντὶ τοῦ οὐρανοῦ παραλαμβάνειν εἴωθεν ἡ Γραφή.
- [01574] Καὶ αὐτῶ ἐδόθη ἡ ἀρχή, καὶ ἡ τιμὴ, καὶ ἡ βασιλεία·
- [01575] καὶ πάντες οἱ λαοὶ, φυλαὶ, γλώσσαι αὐτῶ δουλεύουσιν.
- [01576] Ἡ ἐξουσία αὐτοῦ ἐξουσία αἰώνιος, ἣτις οὐ παρελεύσεται·
- [01577] καὶ ἡ βασιλεία αὐτοῦ οὐ διαφθαρήσεται.
- [01578] Τί τούτου σαφέστερον;
- [01579] εἰπέ μοι.

- [01580] Καὶ πάντες λαοὶ, φησὶ, φυλαί, γλώσσαι αὐτῶ δουλεύουσιν.
- [01581] Ὅρα πῶς ἅπαν τὸ ἔθνος τῆς οἰκουμένης περιέγραψεν.
- [01582] Ὅρα καὶ τὸ κριτήριον αὐτὸν λαβόντα.
- [01583] Ἴνα γὰρ μὴ χρόνου νομίσης εἶναι τοῦτο, φησί·
- [01584] Ἦτις οὐ παρελεύσεται·
- [01585] καὶ ἡ βασιλεία αὐτοῦ οὐ διαφθαρήσεται·
- [01586] ἀλλ' ἔστηκε καὶ μένει.
- [01587] Εἰ δὲ ἀπιστεῖς, ἀπὸ πραγμάτων πείθου.
- [01588] Εἶδες ὁμοτιμίαν αὐτοῦ πρὸς τὸν Πατέρα;
- [01589] Ἐπειδὴ γὰρ ὕστερος ἐφάνη τοῦ Πατρὸς, διὰ τοῦτό φησι, ὅτι ἦλθε μετὰ τῶν νεφελῶν.
- [01590] Ὅτι δὲ ἦν καὶ πρόωγος, δῆλον ἐκ τῶν νεφελῶν·
- [01591] ἐπὶ τῶν νεφελῶν γὰρ ἔρχεται.
- [01592] Καὶ αὐτῶ προσηνέχθη ἡ τιμὴ.
- [01593] Ἦν εἶχε, τουτέστι.
- [01594] Καὶ λαοὶ, φυλαί, γλώσσαι αὐτῶ δουλεύουσι.
- [01595] Τὴν μὲν γὰρ ἀρχὴν εἶχεν ἄνω, τότε δὲ ἔλαβεν αὐτὴν ἣν εἶχεν.
- [01596] Ὅσπερ γὰρ ἐπὶ τοῦ Πατρὸς νοεῖς τὰς τρίχας, καὶ τὰ λοιπά·
- [01597] οὕτω καὶ τοῦτο.
- [01598] Τὸ δὲ ἔδοθη, καὶ ὅσα τοιαῦτα ἀκούων, ^[56.233] μηδὲν ἀνθρώπινον ὑποπτεύσης, μηδὲ ταπεινὸν περὶ τοῦ Υἱοῦ.
- [01599] Ὅσπερ γὰρ γεγηρακότα ὄρων, οὐχὶ γέροντα ὑποπτεύεις, οὕτω καὶ τὰ λοιπά.
- [01600] Μὴ γὰρ ζητεῖ τὴν σαφήνειαν ἐν ταῖς προφητείαις, ἔνθα σκιαὶ καὶ αἰνίγματα·
- [01601] ὥσπερ ἐπὶ τῆς ἀστραπῆς οὐ ζητεῖς διηνεκὲς φῶς, ἀλλὰ ἀρκεῖ φανῆναι μόνον.
- [01602] Ἐφριξε τὸ πνεῦμα μου, ἐγὼ Δανιὴλ ἐν τῇ ἔξει μου·
- [01603] καὶ αἱ ὀράσεις τῆς κεφαλῆς μου ἐτάρασσόν με.
- [01604] Εἰκότως ὑπὸ τῆς ὀψεως τῶν ὀρωμένων.
- [01605] Πατέρα καὶ Υἱὸν οὗτος καὶ πρῶτος καὶ μόνος ὄρα, ὡς ἐν ὄψει.
- [01606] Τί ἂν ἔχοιεν Ἰουδαῖοι πρὸς τοῦτο εἰπεῖν;
- [01607] Μελλούσης γὰρ τῆς παρουσίας αὐτοῦ λοιπὸν ἐγγυτέρω εἶναι, εἰκότως καὶ αἱ ὀψεις θαυμασταὶ φαίνονται.
- [01608] Καὶ προσῆλθον ἐνὶ τῶν ἐστηκότων, καὶ τὴν ἀκριβείαν ἐζήτουν παρ' αὐτοῦ μαθεῖν περὶ τούτων πάντων.
- [01609] Καὶ εἶπέ μοι τὴν ἀλήθειαν, καὶ τῶν λόγων τὴν σύγκρισιν ἐγνώρισέ μοι.
- [01610] Ἐρωτᾷ τί ποτὲ ἐστὶ τὰ φαινόμενα·
- [01611] καὶ μανθάνει περὶ τοῦ Ἀντιχρίστου, καὶ μανθάνει βασιλείαν τέλος οὐκ ἔχουσαν.
- [01612] Ταῦτα, φησὶ, τὰ θηρία τὰ μεγάλα, τέσσαρες βασιλεῖαι ἀναστήσονται.
- [01613] Καὶ παραλήφονται τὴν βασιλείαν ἅγιοι Ὑψίστου, καὶ καθέξουσιν αὐτὴν ἕως αἰῶνος, καὶ ἕως αἰῶνος αἰῶνων.
- [01614] Καὶ ἐζήτουν ἀκριβῶς περὶ τοῦ θηρίου τοῦ τετάρτου, ὅτι ἦν διαφέρων παρὰ πᾶν θηρίον, καὶ φοβερόν περισσῶς·

- [01615] οί ὀδόντες αὐτοῦ σιδηροῖ, οἱ ὄνυχες αὐτοῦ χαλκοῖ·
- [01616] ἐσθίον καὶ λεπτύνον, καὶ τὰ ἐπίλοιπα τοῖς ποσὶν αὐτοῦ συνεπάτει.
- [01617] Καὶ περὶ τῶν κεράτων αὐτοῦ τῶν δέκα, τῶν ἐν τῇ κεφαλῇ αὐτοῦ, καὶ τοῦ ἐτέρου τοῦ ἀναβάντος, καὶ ἐκτινάξαντος τῶν προτέρων τρία·
- [01618] καὶ τὸ κέρας ἐκεῖνο, ᾧ ὀφθαλμοὶ αὐτῶ, καὶ στόμα λαλοῦν μεγάλα, καὶ ἡ ὄρασις αὐτοῦ μείζων τῶν λοιπῶν.
- [01619] Ἐθεώρουν, καὶ τὸ κέρας ἐκεῖνο ἐποίει πόλεμον μετὰ τῶν ἁγίων, καὶ ἴσχυσε πρὸς αὐτοὺς, ἕως οὗ ἦλθεν ὁ Παλαιὸς τῶν ἡμερῶν, καὶ τὸ κριμα ἔδωκεν ἁγίοις Ὑψίστου·
- [01620] καὶ ὁ καιρὸς ἔφθασε, καὶ τὴν βασιλείαν κατέσχον οἱ ἅγιοι.
- [01621] Καὶ εἶπεν οὕτως·
- [01622] Τὸ θηρίον τὸ τέταρτον βασιλεία τετάρτη ἔσται ἐν τῇ γῆ, ἣτις ὑπερέξει πάσας τὰς βασιλείας, καὶ καταφάγεται πᾶσαν τὴν γῆν, καὶ συμπατήσῃ αὐτήν, καὶ κατακόψει αὐτήν.
- [01623] Καὶ τὰ δέκα κέρατα αὐτοῦ δέκα βασιλεῖς ἀναστήσονται·
- [01624] καὶ ὀπίσω αὐτῶν ἀναστήσεται ἕτερος, ὃς ὑπερῷσει κακοῖς πάντας τοὺς ἔμπροσθεν, καὶ τρεῖς βασιλεῖς ταπεινώσει.
- [01625] Καὶ λόγους πρὸς τὸν Ὑψίστον λαλήσει, καὶ τοὺς ἁγίους Ὑψίστου παλαιώσει, καὶ ὑπονοήσῃ τοῦ ἀλλοιωῦσαι καιροὺς καὶ νόμον·
- [01626] καὶ δοθήσεται ἐν χειρὶ αὐτοῦ ἕως καιροῦ.
- [01627] Καὶ τὸ κριτήριον ἐκάθισε·
- [01628] καὶ τὴν ἀρχὴν αὐτοῦ μεταστήσουσι, τοῦ ἀφανίσει καὶ ἀπολέσει ἕως τέλους.
- [01629] Καὶ ἡ βασιλεία, καὶ ἡ ἐξουσία, καὶ ἡ μεγαλωσύνη τῶν βασιλέων τῶν ὑποκάτω παντὸς τοῦ οὐρανοῦ ἐδόθη ἁγίοις Ὑψίστου·
- [01630] καὶ ἡ βασιλεία αὐτοῦ, βασιλεία αἰώνιος·
- [01631] καὶ πᾶσαι αἱ ἀρχαὶ αὐτῶ δουλεύσουσι καὶ ὑπακούσονται.
- [01632] Ἔως
- [01633] ^[56.234] ὥδε τὸ πέρασ τοῦ λόγου.
- [01634] Ἐγὼ Δανιήλ·
- [01635] οἱ διαλογισμοί μου ἐπὶ πλεῖον συνετάρασσόν με, καὶ ἡ μορφή μου ἠλλοιώθη, καὶ τὸ ῥῆμα ἐν τῇ καρδίᾳ μου συνετήρησα.
- [01636] Καὶ τίνας ἔνεκεν οὐκ εἶπες, ἄνθρωπε;
- [01637] Ὅτι οὐδὲν πρὸς Ἰουδαίους ἦν·
- [01638] ἀλλὰ τὸναντίον ἐν μὲν τοῖς ῥήμασι διὰ τῆς ἀσαφείας αὐτὰ συνεκάλυπτεν, ἐν δὲ τῷ προφήτῃ συνετήρησεν ἐν τῇ καρδίᾳ.
- [01639] Καὶ γὰρ πρὸς τῷ τέλει φησὶν·
- [01640] Ἴδου οἱ λόγοι ἐσφραγισμένοι·
- [01641] καὶ βούλεται αὐτοὺς ἀσαφεῖς εἶναι.
- [01642] Τοῦτο ποιεῖ καὶ αὐτὸς διὰ παραβολῶν λέγων.
- [01643] Ὅρα πανταχοῦ πῶς τὴν βασιλείαν ἐπαίρει, ἵνα μηδὲν ἀνθρώπινον ὑποπτεύσης.
- [01644] Εἰ γὰρ καὶ πᾶσαν τὴν γῆν κατέσχον οἱ ἄνθρωποι, ἀλλ' οὐκ αἰεὶ, οὐδὲ εἰς ἄπειρον αἰῶνα.
- [01645] Καὶ μή μοι λεγέτω τις, ὅτι βραχὺν χρόνον λέγει.
- [01646] Τὸ γὰρ, Οὐ παρελεύσεται, τί ἐστίν;
- [01647] οὐδὲ ἔθνη ἑτέρω δοθήσεται;
- [01648] Καὶ ὅρα τὰ κατὰ Δαρεῖον καὶ Μακεδόνας.
- [01649] Τίνας ἔνεκεν ταῦτα;

- [01650] Διὰ τοὺς Ἰουδαίους.
- [01651] Διὰ τοῦτο καὶ Ἀλέξανδρος προσεκύνησε τὸν ναὸν, ὡς φασι, τὸ βιβλίον τοῦτο ἰδῶν·
- [01652] καὶ Ἕλλη γες ἐθαύμασαν αὐτοῦ τὴν ἰσχὺν τῆς προρρήσεως.
- [01653] Περὶ τούτων οὐδεὶς εἶπεν, ἀλλ' ἦ οὗτος μόνος.
- [01654] ΚΕΦΑΛ.
- [01655] Η'.
- [01656] Ἐν ἔτει τρίτῳ τῆς βασιλείας Βαλτάσαρ ὄρασις ὤφθη πρὸς με, ἐγὼ Δανιὴλ, μετὰ τὴν ὀφθεισάν μοι ἐν τῇ ἀρχῇ.
- [01657] Καὶ εἶδον ἐν τῇ ὀράσει·
- [01658] καὶ ἐγέ νετο ἐν τῷ ἰδεῖν με, καὶ ἤμην ἐν Σούσοις τῇ βάρει, ἣ ἔστιν ἐν χώρῳ Ἐλάμ.
- [01659] Καὶ εἶδον ἐν ὀράματι, καὶ ἤμην ἐπὶ τοῦ Οὐβάλ.
- [01660] Καὶ ἤρα τοὺς ὀφθαλμούς μου, καὶ εἶδον·
- [01661] καὶ ἰδοὺ κριὸς εἷς ἐστηκὼς πρὸ τοῦ Οὐβάλ·
- [01662] καὶ αὐτῷ κέρατα, καὶ τὰ κέρατα ὑψηλά·
- [01663] καὶ τὸ ἐν ὑψηλότερον τοῦ ἑτέρου, καὶ τὸ ὑψηλότερον ἀνέβαινεν ἐπ' ἐσχάτων.
- [01664] Καὶ εἶδον τὸν κριὸν κερατίζοντα κατὰ θάλασσαν, καὶ βορὴν ῥᾶν, καὶ νότον, καὶ λίβα·
- [01665] καὶ πάντα τὰ θηρία οὐ στήσονται ἐνώπιον αὐτοῦ, καὶ οὐκ ἦν ὁ ἐξαιρούμενος ἐκ χειρὸς αὐτοῦ·
- [01666] καὶ ἐποίησε κατὰ θέλημα αὐτοῦ, καὶ ἐμεγαλύνθη.
- [01667] Καὶ ἐγὼ ἤμην συνιών·
- [01668] καὶ ἰδοὺ τράγος αἰγῶν ἤρχετο ἀπὸ λιβὸς ἐπὶ πρόσωπον πάσης τῆς γῆς·
- [01669] καὶ οὐκ ἦν ἀπτόμενος τῆς γῆς·
- [01670] καὶ τῷ τράγῳ ἐκείνῳ κέρας θεωρητὸν ἀνὰ μέσον τῶν ὀφθαλμῶν αὐτοῦ.
- [01671] Καὶ ἤλθεν ὁ τράγος ἕως τοῦ κριοῦ τοῦ τὰ κέρατα ἔχοντος, ὃν εἶδον ἐστῶτα ἐνώπιον τοῦ Οὐβάλ·
- [01672] καὶ ἔδραμε πρὸς αὐτὸν ἐν ὀργῇ τῆς ἰσχύος αὐτοῦ.
- [01673] Καὶ εἶδον αὐτὸν φθάσαντα ἕως τοῦ κριοῦ, καὶ ἐξηγριώθη πρὸς αὐτὸν, καὶ ἔπαισε τὸν κριὸν, καὶ συνέτριψεν ἀμφοτέρω τὰ κέρατα αὐτοῦ·
- [01674] καὶ οὐκ ἦν ἰσχὺς τῷ κριῷ τοῦ στήναι ἐνώπιον αὐτοῦ.
- [01675] Καὶ ἔρριψεν αὐτὸν ἐπὶ τὴν γῆν, καὶ συνεπάτησεν αὐτὸν, καὶ οὐκ ἦν ὁ ἐξαιρούμενος τὸν κριὸν ἐκ χειρὸς αὐτοῦ.
- [01676] Καὶ ὁ τράγος τῶν αἰγῶν ἐμεγαλύνθη ἕως σφόδρα.
- [01677] Καὶ ἐν τῷ ἰσχύσαι αὐτὸν, συνετρίβη τὸ κέρας αὐτοῦ τὸ μέγα·
- [01678] καὶ ἀνέβη τέσσαρα κέρατα ὑπο κάτωθεν αὐτοῦ εἰς τοὺς τέσσαρας ἀνέμους τοῦ ^[56.235] οὐρανοῦ.
- [01679] Καὶ ἐκ τοῦ ἐνὸς αὐτῶν ἐξῆλθε κέρας ἐν ἰσχυρὸν, καὶ ἐμεγαλύνθη περισσῶς πρὸς τὸν νότον, καὶ πρὸς ἀνατολήν, καὶ πρὸς τὴν δύσιν.
- [01680] Καὶ ἐμεγαλύνθη ἕως τῆς δυνάμεως τοῦ οὐρανοῦ·
- [01681] καὶ ἔπεσεν ἐπὶ τὴν γῆν ἀπὸ τῆς δυνάμεως τοῦ οὐρανοῦ, καὶ ἀπὸ τῶν ἀστέρων, καὶ συνεπάτησεν αὐτούς.
- [01682] Καὶ ἕως ἄρχοντος τῆς δυνάμεως ἠδρύνθη·
- [01683] καὶ δι' αὐτὸν θυσία ἐταράχθη, καὶ ἐγενήθη, καὶ κατευωδώθη αὐτῷ.
- [01684] Καὶ τὸ ἅγιον ἐρημωθήσεται·
- [01685] καὶ ἐδόθη ἐπὶ τὴν θυσίαν ἄμαρτία, καὶ ἐρρίφη χαμαὶ ἡ δικαιοσύνη.

- [01686] Καὶ ἐποίησε, καὶ εὐωδώθη.
- [01687] Καὶ ἤκουσα ἑνὸς ἁγίου λαλοῦντος, καὶ εἶπεν εἰς ἅγιος τῷ φελμουνὶ τῷ λαλοῦντι·
- [01688] Ἔως πότε ἡ ὄρασις στήσεται, καὶ ἡ θυσία ἡ ἀρ θεῖσα, καὶ ἡ ἁμαρτία τῆς ἐρημώσεως ἡ δοθεῖσα, καὶ τὸ ἅγιον, καὶ ἡ δύναμις συμπατηθήσεται;
- [01689] Καὶ εἶπεν αὐτῷ·
- [01690] Ἔως ἑσπέρας καὶ πρωῆ ἡμέραι δισχίλια καὶ τριακόσια, καὶ καθαρισθήσεται τὸ ἅγιον.
- [01691] Καὶ ἐγένετο ἐν τῷ ἰδεῖν με, ἐγὼ Δανιήλ, τὴν ὄρασιν, ζητῶν (I.
- [01692] καὶ ἐζήτησιν) σύνεσιν.
- [01693] Καὶ ἰδοὺ ἔστη ἐνώπιόν μου.
- [01694] Καὶ ὄρασις (I.
- [01695] μου, ὡς ὄρ.) ἀνδρὸς ἀνὰ μέσον τοῦ Οὐβάι.
- [01696] Καὶ ἐκάλεσε, καὶ εἶπεν·
- [01697] Γαβριήλ, συνέτισον ἐκεῖνον τὴν ὄρασιν.
- [01698] Καὶ ἦλθε, καὶ ἔστη ἐχόμενα τὸν (I.
- [01699] ἐχόμενος τῆς) στάσεώς μου.
- [01700] Καὶ ἐν τῷ ἐλθεῖν αὐτὸν, ἐθαμβήθη, καὶ πίπτω ἐπὶ πρόσωπόν μου.
- [01701] Καὶ εἶπε πρὸς με·
- [01702] Σύνες, υἱὲ ἀνθρώπου·
- [01703] ἔτι γὰρ εἰς καιροῦ πέρας ἡ ὄρασις.
- [01704] Καὶ ἐν τῷ λαλεῖν αὐτὸν μετ' ἐμοῦ, πίπτω ἐπὶ πρόσωπόν μου ἐπὶ τὴν γῆν·
- [01705] καὶ ἤψατό μου, καὶ ἔστησέ με ἐπὶ τοὺς πόδας μου.
- [01706] Καὶ εἶπεν·
- [01707] Ἴδοὺ ἐγὼ γνωρίζω σοὶ τὰ ἐσόμενα ἐπ' ἐσχάτων τῆς ὀργῆς·
- [01708] ἔτι γὰρ εἰς καιροῦ πέρας.
- [01709] Ὁ κριὸς ὃν εἶδες, ὃ ἔχων τὰ κέρατα, βασιλεὺς Μήδων καὶ Περσῶν.
- [01710] Καὶ ὁ τράγος τῶν αἰγῶν, βασιλεὺς Ἑλλήνων.
- [01711] Καὶ τὸ κέρας τὸ μέγα, ὃ ἦν ἀνὰ μέσον τῶν ὀφθαλμῶν αὐτοῦ, αὐτὸς ἐστὶν ὁ βασιλεὺς ὁ πρῶτος.
- [01712] Καὶ ὅτι συνετριβή, καὶ ἀνέστη τέσσαρα κέρατα ὑποκάτωθεν αὐτοῦ, τέσσαρες βασιλεῖς ἀναστήσονται ἀπὸ τοῦ ἔθνους αὐτοῦ, καὶ οὐκ ἐν τῇ ἰσχύϊ αὐτοῦ.
- [01713] Καὶ ἐπ' ἐσχάτων τῆς βασιλείας αὐτῶν, πληρουμένων τῶν ἁμαρτιῶν αὐτῶν, ἀναστήσεται βασιλεὺς ἀναιδῆς προσώπου, καὶ συνιῶν προβλήματα.
- [01714] Καὶ κραταιὰ ἡ ἰσχὺς αὐτοῦ, καὶ οὐκ ἐν τῇ ἰσχύϊ αὐτοῦ·
- [01715] καὶ θαυμαστὰ διαφθερεῖ, καὶ ποιήσει, καὶ διαφθερεῖ ἰσχυροὺς, καὶ λαὸν ἅγιον.
- [01716] Καὶ ὁ ζυγὸς τοῦ κλοιοῦ αὐτοῦ κατευθυνεῖ.
- [01717] Δόλος ἐν τῇ χειρὶ αὐτοῦ, καὶ ἐν καρδίᾳ αὐτοῦ μεγαλυνθήσεται, καὶ δόλω διαφθερεῖ πολλοὺς, καὶ ἐπὶ ἀπωλείᾳ πολλῶν στήσεται, καὶ ὡς ὡὰ ἐν χειρὶ συντριψεῖ αὐτούς.
- [01718] Καὶ ἡ ὄρασις τῆς ἑσπέρας, καὶ τῆς πρωῆς τῆς ὀρθείσης, ἀληθής ἐστίν.
- [01719] Καὶ σὺ σφράγισαι τὴν ὄρασιν, ὅτι εἰς ἡμέρας πολλάς ἔσται.
- [01720] Καὶ εἶπε, φησὶ, Γνώρισον ἐκεῖνον τὴν ὄρασιν, Γαβριήλ.

- [01721] Ὅρα ἐπιτάγματα ἀγ γέλων καὶ ἀρχαγγέλων.
- [01722] Μείζων ἴσως δύναμις ἑτέρα;
- [01723] Καὶ ἦλθε, φησὶ, καὶ ἔθαμβήθη.
- [01724] Καὶ ἔστη ἐχὸ μενα τῆς στάσεώς μου.
- [01725] Καὶ ἐν τῷ ἐλθεῖν αὐτὸν, ἔθαμβήθη.
- [01726] Τοῦ (I.
- [01727] ποῦ) τοίνυν οἱ τοὺς ἀγγέλους κα [56.236] κῶς λέγοντες;
- [01728] Οὐκ ἀφ' ἑαυτοῦ τι ἐποίησεν.
- [01729] Ὅρα καὶ αὐτοὺς εἰς τάξεις πολλὰς καὶ διατυπώσεις τετα γμένους;
- [01730] Ἐν τῇ πρώτῃ, Προσηλθε, φησὶ, καὶ ἠρώτησα.
- [01731] Ἐνταῦθα οὐκέτι.
- [01732] Καὶ ἤκουσα ἑνὸς ἀγίου λαλοῦντος.
- [01733] Καὶ ἕτερος ἠρώτησεν, ἦτοι ἀγνοῶν, ἵνα οὗτος μάθη.
- [01734] Καὶ ἀπεκρίνατο, φησὶ.
- [01735] Καὶ ἐπ' ἐσχάτων τῆς βασιλείας, πληρουμένων τῶν ἀμαρτιῶν αὐτῶν, ἀναστήσεται βασιλεὺς ἀναιδῆς προσώπῳ.
- [01736] Ὅρα πῶς δείκνυσιν αὐτοῖς, ὅτι αὐτοὶ αἴτιοι.
- [01737] Διὰ τοῦτο οὐ φανεροὶ τοὺς λόγους, ἵνα μὴ ἐθελοκακήσαντες μένωσιν·
- [01738] εἰ γὰρ, μηδενὸς τούτων εἰρημένων, ἔμενον, πολλῶ μᾶλλον, φανερωθέντων·
- [01739] καὶ ἵνα μάθῃς ὅτι πανταχοῦ τὸ Πνεῦμα ἰσχὺν ἔχει, καὶ ὅτι πάντα προοῖδεν ὁ Θεὸς, καὶ ὅτι εἰδὼς ἀμαρτή σοντας ἀνήγαγε.
- [01740] Καὶ ὅρα, ἐπειδὴ εἶπεν ἑνιαυτοὺς, ὀλίγος χρόνος ἐφαίνετο, εἰς ἡμερῶν ἀναλύει ἀριθμὸν, ἵνα τῷ πλήθει φοβήσῃ, οὐχ ἡμέρας, ἀλλὰ καὶ νύκτας ἀριθμῶν.
- [01741] Καὶ ἐνδιατρίβει τῇ τραγωδίᾳ τῇ κατὰ Ἀν τίοχον, ἵνα κἂν οὕτω φοβήσῃ.
- [01742] Καὶ οὐκ ἐν τῇ ἰσχύϊ αὐτοῦ.
- [01743] Τουτέστιν, ὅτι ἡδύνατο ὁ Θεὸς κωλύσαι αὐ τὸν, ἀλλ' ἐπέτρεψε διὰ τὰς ἀμαρτίας, καὶ οὐκ ἀπλῶς ἀμαρτόντων, ἀλλ' ἡνίκα ἐπληρώθησαν.
- [01744] Ἄρα μέτρον τί ἐστίν;
- [01745] Οὕπω γὰρ ἂν ἐπεπλήρωντο, φησὶ, αἱ ἀμαρτίαι τῶν Ἀμορροαίων.
- [01746] Καὶ ὅρα, οὕπω λοιπὸν ἐμπρησμός, ἀλλὰ σφαγῶν ἀναιρέσεις.
- [01747] Ἐπειδὴ γὰρ ἔμελλον τινες εἶναι οἱ καλοὶ, καὶ προοῖστάμενοι τῶν πατέρων, καὶ τὰ τῆς τιμωρίας ἐλάττω γέγονε.
- [01748] Ταῦτα δὲ λέγεται, ἵνα μὴ ταῖς νίκαις ταῖς ἐπὶ Ζορωβάβελ ἐπαρθέντες, ῥάθυμοι γίνωνται.
- [01749] Καὶ ὅρα πῶς οὐ τίθησι λαμπρά τινα ἐνταῦθα μετὰ τὰ κατὰ Ἀντίοχον, ἀλλὰ μόνον λύσιν τῶν δεινῶν λέγει, καὶ τὸν κατασχόντα καιρόν.
- [01750] Τί οὖν;
- [01751] ταύτην οὐ προεἶπε τὴν αἰχμαλωσίαν;
- [01752] Ναί, σφόδρα αἰνιγματωδῶς·
- [01753] διὸ καὶ ὁ Χριστὸς εἶπεν·
- [01754] Ὅταν ἴδητε τὸ βδέλυγμα τῆς ἐρημώσεως, ὁ ἀναγινώσκων νοεῖτω.
- [01755] Ἐλεύσονται, φησὶ, οὐχ ὡς προειπόντος.
- [01756] Καὶ τινες μὲν λέγουσιν, ὅτι εἰκότως ταῦτα οὐ προεῤῥήθη·

- [01757] οὐ γὰρ εἶχε χρόνον ἢ αἶχμα λωσία αὕτη λαβεῖν.
- [01758] Δώσω γὰρ, φησὶ, καὶ τοὺς πο νηροὺς ἀντὶ τῆς ταφῆς αὐτοῦ, καὶ τοὺς πλου σίους ἀντὶ τοῦ θανάτου αὐτοῦ.
- [01759] Καὶ σὺ σφράγισαι τὴν ὄρασιν ταύτην, ὅτι εἰς ἡμέρας πολλὰς ἔσται.
- [01760] Τουτέστι, φύλαξον, διατήρησον, ἵνα μὴ τῷ μακρῷ χρόνῳ διαφθαρῇ.
- [01761] Ὅρα πανταχοῦ τὸν Θεὸν φειδόμενον αὐτῶν.
- [01762] Κατήλθον εἰς Αἴγυπτον, ἐγένοντο φαῦλοι·
- [01763] οὐκ ἀπέστη, ἤγαγεν εἰς τὴν ἔρημον.
- [01764] Ἐπέμειναν τῇ κακίᾳ·
- [01765] οὐκ ἀπέστη, εἰσήγαγεν αὐτοὺς εἰς τὴν γῆν τῆς ἐπαγ γελίας.
- [01766] Ἀνήγαγε πάλιν αὐτοὺς ἐπὶ Ἀντιόχου·
- [01767] πάλιν οἱ αὐτοὶ ἔμενον.
- [01768] Ἐπὶ τοῦ Χριστοῦ πάλιν οἱ αὐτοί·
- [01769] καὶ οὐδὲ οὕτως ἀπέστη, ἀλλ' αἰεὶ κήδεται.
- [01770] Καὶ καθάπερ τὰ φυσικὰ οὐκ ἂν ἀποσταίη, τὰ φύσεως προσόντα ἡμῖν, ὅπερ ἂν γένηται·
- [01771] οὕτως οὐδὲ Θεός·
- [01772] μᾶλλον δὲ ἐκεῖνα δυνατὸν ἀποστηναί, αὐτὸν δὲ οὐδαμῶς προ νοῦντα, καὶ κηδόμενον.
- [01773] Εἰ γὰρ καὶ ἐπιλάθοιτο, φησὶ, γυνὴ τοῦ ἐλεῆσαι τὰ ἔκγονα τῆς κοιλίας αὐτῆς, ἀλλ' ἐγὼ οὐκ ἐπιλήσομαί σου.
- [01774] Καθάπερ γὰρ ἐκεῖνη οὐ πρὸς τὴν ἀρετὴν ὁρᾷ τῶν παιδῶν, ἀλλὰ φύσεως νόμον πληροῖ·
- [01775] οὕτω, καὶ πολλῷ μᾶλλον, ὁ Θεὸς αἰεὶ κήδεται, οὐδέποτε ἀφίσταται, αἰεὶ τὸ αὐτὸ μέτρον ἐπιδείκνυται.
- [01776] Καὶ ἐγὼ Δανιὴλ ἐκοιμήθην, καὶ ἐμαλακίσθην ἡμέρας·
- [01777] καὶ ἀνέστην, καὶ ^[56.237] ἐποίουν τὰ ἔργα τοῦ βασιλέως·
- [01778] καὶ ἐθαύμαζον τὴν ὄρασιν·
- [01779] καὶ οὐκ ἦν ὁ συνιών.
- [01780] Πόθεν ἐμαλακίσθη;
- [01781] Ὑπὸ τῆς ἀθυμίας ἴσως τῶν ἐσομένων δεινῶν, λογι σάμενος πρὸς ἑαυτὸν, ὅτι οὐδέπω τὰ παρόντα τέλος ἔχει.
- [01782] Καὶ τοσαῦτα, φησὶ, πάλιν δεινά.
- [01783] Ἡ πάλιν οὕπω κατήλλαξα αὐτοῖς τὸν Θεὸν, καὶ αὐτοὶ ἐκπολεμοῦσιν αὐτόν.
- [01784] Καὶ ἀνέστην, καὶ ἐποίουν τὰ ἔργα τοῦ βασιλέως.
- [01785] Τουτέστιν, ὑπηρέτουν.
- [01786] Καὶ ἐθαύμαζον τὴν ὄρασιν·
- [01787] καὶ οὐκ ἦν ὁ συνιών.
- [01788] Μάλιστα τοῦτο φέρει τινὰ ὀδύνην, ὅταν μὴδὲ ἐξενεγκεῖν ἐξῆ εἰς τινὰ τὰ λυπηρὰ·
- [01789] ἢ ὅτι πονηροὶ ἦσαν.
- [01790] Καὶ ἐποίουν, φησὶ, τὰ ἔργα τοῦ βασιλέως.
- [01791] Τουτέστιν, οὐδὲν παρελίμπα νον, ἀλλ' ἐποίουν τὰ ἔργα.
- [01792] ΚΕΦΑΛ.

[01793] Θ'.

[01794] Ἐν τῷ πρώτῳ ἔτει Δαρείου, τοῦ υἱοῦ Ἀσσομήρου, ἀπὸ τοῦ σπέρματος Μήδων, ὃς ἐβασίλευσεν ἐπὶ τὴν βασιλείαν Χαλδαίων, ἐν ἔτει ἐνὶ τῆς βασιλείας αὐτοῦ, ἐγὼ Δανιήλ συνῆκα ἐν ταῖς βίβλοις τὸν ἀριθμὸν τῶν ἐτῶν, περὶ οὗ ἐγενήθη λόγος Κυρίου πρὸς Ἱερεμίαν τὸν προφήτην, εἰς συμπλήρωσιν ἐρημώσεως τῆς Ἱερουσαλήμ ἑβδομήκοντα ἔτη.

[01795] Καὶ ἔδωκα τὸ πρόσωπόν μου πρὸς Κύριον τὸν Θεόν, τοῦ ἐκζητῆσαι προσευχὴν καὶ δέησιν ἐν νηστείαις καὶ σάκκῳ καὶ σποδῷ.

[01796] Οὗτος ὁ Μήδος Δαρείος.

[01797] Πρῶτον δὲ ἔτος οὐχὶ τῆς βασιλείας αὐτοῦ φησὶ·

[01798] οὐ γὰρ εἶπεν, ἐν τῷ πρώτῳ τῆς βασιλείας αὐτοῦ, ἀλλ', Ἐν τῷ πρώτῳ ἔτει Δαρείου, ἐν ἐνὶ ἔτει τῆς βασιλείας αὐτοῦ, ὥστε δυνατὸν λέγεσθαι καὶ πρῶτον ἔτος, βασιλεύοντος μὲν αὐτοῦ, τότε δὲ ἀνελόντος ἴσως τοὺς περὶ Βαλτάσαρ.

[01799] Ἐγὼ Δανιήλ συνῆκα ἐν ταῖς βίβλοις τὸν ἀριθμὸν τῶν ἐτῶν.

[01800] Τουτέστι, τὴν σφαγὴν.

[01801] Καὶ ἀνελογισάμην.

[01802] Ὅρα αὐτὸν πρὸ τῆς προθεσμίας οὐ τολμῶντα προσελθεῖν τῷ Δεσπότη.

[01803] Ἀλλ' οἱ μὲν τρεῖς παῖδες ποιοῦσιν αὐτὸ ἐν τῇ καμίνῳ·

[01804] οὗτος δὲ ἐν τῷ λάκκῳ οὐδὲν ἐποίησε.

[01805] Τί οὖν;

[01806] ἢ ἐκεῖνοι κακῶς, ἢ οὗτος;

[01807] Οὐδέτεροι.

[01808] Ἐκεῖνοι μὲν γὰρ τὴν φιλοστοργίαν, οὗτος δὲ τὴν σύνεσιν τοῦ καιροῦ παραγενομένου ἐδείκνυ.

[01809] Ἄρ' οὖν συνετῶς ἀνεγίνωσκε τὰ προφητικά;

[01810] Οἶμαι δ' αὐτὸν οὐκ ἐκ τῆς ἀλώσεως ἀριθμεῖν, ἀλλ' ἐκ τῆς αἰχμαλωσίας ἴσως τοῦ Ἰσραήλ.

[01811] Ἐρήμωσιν γὰρ εἰκότως ἂν τις εἴποι Ἱερουσαλήμ καὶ τοὺς πολέμους.

[01812] Ὅρα καὶ τὸν ἀριθμὸν σαββατικόν.

[01813] Ὅσπερ γὰρ τότε τετρακόσια τριάκοντα καὶ διακόσια δεκαπέντε ἐποίησεν, οὕτως οἶμαι καὶ νῦν ἐλάττω εἶναι.

[01814] Περὶ οὗ ἐγενήθη, φησὶ, λόγος πρὸς Ἱερεμίαν τὸν προφήτην, εἰς συμπλήρωσιν ἐρημώσεως Ἱερουσαλήμ ἑβδομήκοντα ἔτη.

[01815] Καὶ ἔδωκα τὸ πρόσωπόν μου πρὸς Κύριον τὸν Θεόν, τοῦ ἐκζητῆσαι προσευχὴν καὶ δέησιν ἐν νηστείαις καὶ σάκκῳ καὶ σποδῷ.

[01816] Ὅρα εὐλάβειαν.

[01817] Καὶ ἔδωκα, φησὶ, τὸ πρόσωπόν μου.

[01818] Τουτέστι, κατ' ἠσχυμένον ἤμην πρὸ τούτου, πρὸ τῆς ταπεινώσεως·

[01819] νῦν δὲ ἔδωκα, ἀντὶ τοῦ ἐτόλμησα.

[01820] Εἰ δὲ ὀφειλόμενον ἀπήτει, οὐκ ἂν ἔλεγε, ἔδωκα τὸ πρόσωπόν μου, ^[56.238] ὡς ἐπὶ παρακεκινδυνευμένῳ πράγματι.

[01821] Εἰ ὑπὲρ ἄλλων τοσαύτη χρῆται σπουδῇ, εἰ τοσαύταις ἀπολαύων καὶ παρὰ τοῦ Θεοῦ καὶ παρὰ τοῦ βασιλέως εὐνοίαις, οὐκ ἔχει τινὰ αἰσθησὶν τῶν πραγμάτων, ἀλλ' ὡς αὐτὸς ὢν ἐν τοῖς δεινοῖς, αὐτῶν τῶν ὄντων μᾶλλον ἐδάκνετο·

[01822] πῶς ἂν τις αὐτὸν κατ' ἀξίαν θαυμάσειεν·

[01823] Ὅρα δὲ καὶ μετὰ τὰς θλίψεις ἐκείνας οὐ θαρρόντα προσελθεῖν, ἕως εἶδε τὸν χρόνον πληρωθέντα.

[01824] Ποῦ τοίνυν κεισόμεθα λοιπὸν ἡμεῖς οἱ ἄθλιοι;

[01825] Τί λέγεις, ὦ Δανιήλ;

[01826] ἐν ἀγαθοῖς εἶσὺ, τιμῆς ἀπολαύεις παρὰ Θεοῦ, παρὰ ἀνθρώπων·

- [01827] τί σοι μέλλει (l.
- [01828] μέλει) περι τῶν ἄλλων;
- [01829] Οὕτω καὶ Μωϋσῆς ἐποίει.
- [01830] Καὶ τί φησι;
- [01831] Ἐν νηστείαις καὶ σάκκῳ καὶ σποδῶ τὰ ὀφειλόμενα ἀπαιτῶν.
- [01832] Τί γὰρ, εἰ ὠφείλετο;
- [01833] Μήποτε καὶ τούτου ἀναξίους ἑαυτοὺς ἐποίησαν.
- [01834] Οὐ γὰρ ἐστὶν ἀνάγκη παρὰ Θεῶν·
- [01835] ἀνώτερος νόμων ἐστί.
- [01836] Τοῦ ζητῆσαι, φησὶ, προσευχὴν καὶ δέησιν.
- [01837] Πρῶτον τοῦτο ἐπιζητεῖ.
- [01838] Εἰ ἐπιτρέπει μοι, φησὶ, εὐξασθαι ὑπὲρ αὐτῶν·
- [01839] ἐπειδὴ ἤκουσεν Ἱερεμίου τοῦτο ἀκούοντος, ὅτι Μὴ προσέχου ὑπὲρ τοῦ λαοῦ τούτου, καὶ μὴ ἀξίου ὑπὲρ αὐτῶν.
- [01840] Ἔχων (f.
- add.
- [01841] τὴν) ἀπὸ τῆς αἰχμαλωσίας, τὴν ἀπὸ τῶν χρόνων συμμαχίαν, τὴν ἀπὸ τῆς οἰκειᾶς ἀρετῆς, καὶ τοῦ μυρία παθεῖν, οὐδέπω θαρῶρεϊ, ἀλλὰ τέφραν ὑποστρωσάμενος καὶ σάκκον, οὕτως ἐδεῖτο.
- [01842] Τί ποιήσομεν ἡμεῖς οἱ ἀνάληγτοι;
- [01843] Τοῦτον ἡμᾶς ἐχρῆν μιμεῖσθαι.
- [01844] Ἵνα γὰρ μὴ τις λέγῃ, ὅτι διὰ πενίαν οἱ λοιποὶ προφητῆται ταῦτα ἐποιοῦν·
- [01845] ὁ μάλιστα πάντων πρὸς ἀξιωματῶν μέγεθος ἀναχθεῖς, οὗτος μάλιστα πάντων ταπεινοῦται.
- [01846] Καὶ ἀπὸ τοῦ σπέρματος τῆς βασιλείας ἦν, καὶ τοσοῦτων ἀπέλαυσεν.
- [01847] Οὕτω δεῖ πενθεῖν τὰ οἰκεία δεινὰ, οὕτω τῶν μελῶν φεῖδεσθαι τῶν οἰκείων.
- [01848] Τοῦτο συμπάθεια τῶν προφητῶν.
- [01849] Ὅρα ταύτη μάλιστα θαυμασιώτερον ὄντα.
- [01850] Μωϋσῆς ἔλεγεν·
- [01851] Εἰ μὲν ἀφῆς αὐτοῖς, ἐπεὶ καμὲ ἐξάλειψον ἐκ τῆς βίβλου.
- [01852] Οὗτος ἐν νηστείαις ἦν καὶ δάκρυσι διηνεκῶς.
- [01853] Παῦλος διηνε κῶς ἐν δάκρυσι, καὶ γεέννης αὐτῆς κατετόλμησεν.
- [01854] Οὐδεὶς αὐτῶν ἔχει τῶν οἰκείων ἀγαθῶν αἴσθησιν·
- [01855] ἀλλ' ὥσπερ ἐν σώματι, τοῦ ὀφθαλμοῦ καλοῦ τυγχάνοντος, οὐκ ἂν λάβοι τοῦ κάλλους αἴσθησιν, σεσηπτότων τῶν ποδῶν καὶ διεφθαρμένων·
- [01856] οὕτω καὶ τότε ἦν.
- [01857] Τίνος ἕνεκεν ἡ σποδός;
- [01858] Ἀνεμίμησεν αὐτὸν τῆς οἰκειᾶς φύσεως.
- [01859] Τίνος ἕνεκεν ὁ σάκκος;
- [01860] Τῇ τραχύτητι ταπεινοῖ.

- [01861] Τίνος ἔνεκεν ἡ νηστεία;
- [01862] Καὶ αὕτη τῶν ἐν παραδείῳ ἀνεμίμησεν.
- [01863] Τοῦτο αὐτοῖς ἔθος ἐστὶ, τὰ βασανίζοντα διώκειν.
- [01864] Οὐδὲ τῆς γῆς ἄξιός εἰμι, φησὶν, οὐδὲ τῶν ἱματίων, οὐδὲ τῶν κατὰ φύσιν πραγμάτων, ἀλλὰ χαλεπωτέρας τιμωρίας, ὅ τὰ Περσικὰ περιβεβλημένος ὑφάσματα, ὁ τιάραν ἔχων Περσικὴν.
- [01865] Καὶ τί φησι;
- [01866] Ἰδωμεν τὴν ἐξομολόγησιν.
- [01867] Καὶ προσηξά μην πρὸς Κύριον τὸν Θεόν μου.
- [01868] Ὅρα τὸ φίλτρον τὸ περὶ τὸν Δεσπότην.
- [01869] Τὸν Θεόν μου, φησί·
- [01870] ὃν οὐκ ἐτόλμα ἱκετεύειν, τοῦτον Θεὸν αὐτοῦ καλεῖ.
- [01871] Ἔτι ἐμοῦ ^[56.239] λαλοῦντος, καὶ προσευχομένου, καὶ ἐξαγορεύοντος τὰς ἁμαρτίας μου, καὶ τὰς ἁμαρτίας τοῦ λαοῦ μου Ἰσραὴλ, καὶ ῥίπτοντος τὸν ἔλεόν μου ἔναντι Κυρίου τοῦ Θεοῦ μου, ἐπὶ τοῦ ὄρους τοῦ ἁγίου τοῦ Θεοῦ μου·
- [01872] καὶ ἔτι ἐμοῦ λαλοῦντος ἐν τῇ προσευχῇ, καὶ ἰδοὺ ἀνὴρ Γαβριήλ, ὃν εἶδον ἐν τῇ ὁράσει ἐν τῇ ἀρχῇ, πετώμενος·
- [01873] καὶ ἤψατό μου ὡσεὶ ὥραν θυσίας ἐσπερινῆς.
- [01874] Καὶ συνέτισέ με, καὶ ἐλάλησε μετ' ἐμοῦ, καὶ εἶπεν·
- [01875] Δανιήλ, νῦν ἐξηλθον, συμβιάσαι σε σύνεσιν.
- [01876] Ἐν ἀρχῇ τῆς δεήσεώς σου ἐξηλθεν ὁ λόγος·
- [01877] καὶ ἐγὼ ἦλθον τοῦ ἀναγγεῖλαί σοι, ὅτι ἀνὴρ ἐπιθυμῶν εἶ σύ.
- [01878] Καὶ ἐννοήθητι ἐν τῷ ῥήματι, καὶ σύνες ἐν τῇ ὀπτασίᾳ.
- [01879] Ὅστε καὶ ὅταν λέγωσιν ἡμῖν οἱ Ἰουδαῖοι·
- [01880] Διὰ τί ἐν τῷ Ἡσαΐα, τοῦ Ὀζίου περὶ τοῦ πολέμου δεδιότος, καὶ τῆς ἐφόδου τῶν δύο βασιλέων, ὁ προφήτης ἐξελθὼν ἔδωκεν αὐτοῖς σημεῖον, μετὰ μυρία ἔτη συμβαῖνον;
- [01881] ἐροῦμεν καὶ αὐτοὶ πρὸς αὐτούς·
- [01882] Τίνος ἔνεκεν τοῦ Δανιήλ ἄξιός εἰμι ὑπὲρ τῆς ἀνόδου, καὶ ἐπιθυμοῦντος ἀκοῦσαι τι περὶ τούτων, ἐξελθὼν ἄγγελος περὶ μὲν τούτων οὐδὲν ἀπήγγειλε, πράγματα δὲ μακροῖς ὕστερον χρόνοις ἐδίδαξεν;
- [01883] Ἀλλ' ὡσπερ ἐνταῦθα ἐκ περιουσίας τὸ ζητούμενον λυεῖ·
- [01884] οὕτω κάκει·
- [01885] Πίστις γὰρ μεγίστη τοῦ τὴν πόλιν ἀναστήσεσθαι, τὸ καὶ πάλιν αὐτὴν ἀλώσεσθαι.
- [01886] Τί οὖν;
- [01887] λυπήσαι τὸν προφήτην βουλόμενος, τοῦτο ποιεῖ;
- [01888] Οὐδαμῶς, ἀλλ' αὐτοὺς φοβερωτέρους ἐργάσασθαι.
- [01889] Καὶ οὐχ ἅπαξ, οὐδὲ δις, ἀλλὰ πολλάκις.
- [01890] Ἐπειδὴ γὰρ ἡ μέλλουσα ἔσεσθαι εὐπραγία ἰκανὴ φυσῆσαι τὴν ἐκεῖ νων διάνοιαν, οὐ μόνον ἀνορθουμένης τῆς πόλεως, ἀλλὰ καὶ χερσὶ βαρβαρικαῖς οἰκοδομουμένης, βαρβαρικαῖς ἐκείναις ταῖς καθελούσαις αὐτήν.
- [01891] Τοῦτο γὰρ καὶ ὁ Ἡσαΐας φησὶ, δεικνὺς τὸ παντοδύναμον καὶ εὖ πορον τοῦ Θεοῦ, πῶς ἰκανὸς πάντα καὶ ποιῆσαι καὶ μεταβαλεῖν.
- [01892] Ἐπεὶ οὖν ἔμελλεν αὐτοῖς τὰ πάτρια ἀποδοθῆσεσθαι, καὶ νῖκαι λαμπραὶ καὶ συνεχεῖς, ἅς καὶ οἱ προφῆται ἀναβοῶσιν·
- [01893] οἷον ὁ μὲν Ἰεζεκιήλ, ὅτι μετὰ ἔτη τὰ ὄπλα αὐτῶν κατακαυθήσεται τῶν μελόντων ἀλώσεσθαι·
- [01894] οἱ δὲ ἄλλοι τὰ αὐτὰ συνεχῶς ἔλεγον·

- [01895] ἵνα μὴ τούτοις ἐπαρθέντες, χείρους τῶν προτέρων γένωνται, τῷ φόβῳ τῆς προρρήσεως, καὶ τὸ πολὺ λάκεις (φορτε τῷ πολλ.) τὰ αὐτὰ εἰπεῖν, καθάπερ αὐτοὺς εἰς ἀνάγκην ἀφυκτον καθιστῶν τοῦ μηδὲ βουλομένους διαφθαρεῖν.
- [01896] Καὶ διὰ τοῦτο καὶ τὸν χρόνον ἀδηλον ἐποίει·
- [01897] ἐπεὶ τίς χρεῖα ταῦτα ἀπαγγεῖλαι θῆναι;
- [01898] Καὶ ὄρα πότε προφητεύεται.
- [01899] Παρ' αὐτὴν τὴν ἄνοδον, ἀκμαζόντων αὐτοῖς καὶ ἀνθούτων τῶν πραγμάτων.
- [01900] Ὡσπερ καὶ ὁ Μωϋσῆς μέλλων αὐτοὺς εἰς ^[56.240] ἀγειν εἰς τὴν γῆν τῆς ἐπαγγελίας, παρ' αὐτὴν τῶν ἀγαθῶν τὴν μετάληψιν προφητεύει αὐτοῖς παρόντα τὰ δεινὰ, λέγων·
- [01901] Διαμαρτύρομαι ὑμῖν τὸν οὐρανὸν καὶ τὴν γῆν·
- [01902] ἀντίρροπον τῇ διὰ τὴν εὐπραγίαν ἀπαθείᾳ τὴν ἀπὸ τῆς ἀπειλῆς τιμωρίαν τιθεῖς·
- [01903] οὕτω καὶ οὗτος κατέχει αὐτοὺς ἐν φόβῳ.
- [01904] Διὰ τοῦτο καὶ Ζαχαρίας τὸ πλέον ἐν τούτοις διατρίβει, καὶ σαφὲς στερον τὰ αὐτὰ λέγει.
- [01905] Οὐδὲν γὰρ οὕτως ὡς ἀνθρώπου πίνη φύσις πρὸς εὐπραγίαν καὶ ἀνεσιν ἄχρηστον.
- [01906] Ἔτι ἐμοῦ λαλοῦντος, φησὶ, ἐν τῇ προσευχῇ, ἦλθεν ὁ ἄγγελος Γαβριὴλ, ὁ συνήθης αὐτῷ, πετώμενος·
- [01907] καὶ κατέσχε με ὥσει ὥραν θυσίας ἑσπερινῆς.
- [01908] Ἦ ὥστε μὴ ἐκπληκτον γενέσθαι ἀπὸ τῆς ὀψεως, ἢ ὥστε νοῆσαι τὰ λεγόμενα.
- [01909] Ἐπειδὴ γὰρ οὐκ ἦν αὐτὰ σαφῶς εἰπεῖν διὰ τοὺς λοιποὺς, εἰκότως ἄπτεται.
- [01910] Καὶ συνέντισέ με, φησὶ, καὶ ἐλάλησε μετ' ἐμοῦ, καὶ εἶπεν·
- [01911] Δανιὴλ, νῦν ἐξῆλθον συμβιβάσαι σε σὺν ἐσιν.
- [01912] Ἐν ἀρχῇ τῆς δεήσεώς σου ἐξῆλθεν ὁ λόγος·
- [01913] καὶ ἐγὼ ἦλθον τοῦ ἀναγγεῖλαί σοι, ὅτι ἀνὴρ ἐπιθυμιῶν εἶσὺ.
- [01914] Καὶ ἐννοήθητι ἐν τῷ ῥήματι, καὶ σύνες ἐν τῇ ὀπτασίᾳ.
- [01915] Νόησον, φησὶ, τὰ λεγόμενα.
- [01916] Ὅταν γὰρ τις ὑπὲρ ἐτέρων μὲν ἀξιοῖ, ἕτερα δὲ ἀκούη, πολλῆς δεῖται τῆς προσευχῆς.
- [01917] Καὶ ἐπιτρέψει καὶ οἰκοδομηθήσεται πλατεῖα καὶ περὶ τείχος.
- [01918] Τινὲς τὸ τείχος, ὅπερ Ἀγρίππας ἐποίησε, φασίν.
- [01919] Καὶ ἐκκενωθήσονται οἱ καιροί.
- [01920] Καὶ μετὰ τὰς ἑβδομάδας τὰς ἐξήκοντα δύο ἐξολοθρευθῆσεται χρίσμα, καὶ κρίμα οὐκ ἔστιν ἐν αὐτῷ, καὶ τὴν πόλιν καὶ τὸ ἅγιον διαφθερεῖ σὺν τῷ ἡγουμένῳ·
- [01921] καὶ ἐκκοπήσονται ὡς ἐν κατακλυσμῷ, καὶ ἕως τέλους πολέμου συντετμημένου ἀφανισμοῖς· Καὶ δυναμώσει διαθήκην πολλοῖς ἑβδομάς μία.
- [01922] Ὅρα πῶς πληκτικῶς τὰ κακά (suppl.
- [01923] διηγεῖται).
- [01924] Ἦ καὶ ἡμισυ τῆς ἑβδομάδος, καταπαύσει θυμιάμα.
- [01925] καὶ θυσία, καὶ σπονδή·
- [01926] καὶ ἐπὶ τὸ ἱερόν βδέλυγμα τῆς ἐρημώσεως, καὶ ἕως συντελείας καιροῦ συντελεσθήσεται ἐπὶ τὴν ἐρήμωσιν.
- [01927] Ὅρα πῶς ἐν τοῖς λυπηροῖς τὸν λόγον κατέπαυσε, καὶ τὰ μὲν χρηστὰ ἀσαφῶς εἶπεν·
- [01928] τοῦτο γὰρ ἔστι·
- [01929] Δυναμώσει πολλοῖς διαθήκην ἑβδομάς μία·

- [01930] τὰ δὲ λυπηρὰ, συνεχῶς καὶ πολλάκις.
- [01931] Καὶ τὸ βδέλυγμα τῆς ἐρημώσεως.
- [01932] τουτέστι, τὸ Ἄδριανου.
- [01933] Ταῦτα σαφέστερον ὁ Ζαχαρίας λέγει·
- [01934] λέγει δὲ ἐκεῖνος καὶ τὰ χρηστὰ διὰ τοὺς ἐναπομείναντας.
- [01935] Τάχα καὶ μετὰ Αἴγυπτον τοσαῦτα ἔτη ἐποίησε, καὶ οὐ διεφθάρησαν·
- [01936] νῦν δὲ οὐκ ἐτι προσδοκᾷ ταῦτα.
- [01937] Ὅρα καὶ τὰ ἄλλα.
- [01938] Οὐκ ἐπιβαίνει Ἰουδαίους (I.
- [01939] Ἰουδαίος), καθάπερ καὶ πρό^[56.241]τερον τῆς πόλεως.
- [01940] Τίς δὲ ὅλως περὶ ἐπανόδου εἶπεν;
- [01941] Οὐδεὶς.
- [01942] ΚΕΦΑΛ.
- [01943] Γ'.
- [01944] Ἐν ἔτει τρίτῳ τοῦ βασιλέως Περσῶν Κύρου λόγος ἀπεκαλύφθη τῷ Δανιήλ, οὗ τὸ ὄνομα ἐπ' ἐκλήθη Βαλτάσαρ.
- [01945] Καὶ ἀληθινὸς ὁ λόγος·
- [01946] καὶ δύναμις μεγάλη καὶ σύνεσις ἐδόθη αὐτῷ ἐν τῇ ὄπτασίᾳ.
- [01947] Ἐν ταῖς ἡμέραις ἐκεῖναις ἐγὼ Δανιήλ ἤμην πενθῶν τρεῖς ἑβδομάδας.
- [01948] Ἄρτον ἐπιθυμιῶν οὐκ ἔφαγον, καὶ κρέα καὶ οἶνος οὐκ εἰσηλθον εἰς τὸ στόμα μου, καὶ ἄλειμμα οὐκ ἠλειψάμην ἕως τριῶν ἑβδομάδων ἡμερῶν.
- [01949] Τίνος ἔνεκεν πάλιν πενθεῖ;
- [01950] Εἰ γὰρ τὸ πρῶτον ἔτος Κύρου ἀνέβη, τίνος ἔνεκεν πενθεῖ;
- [01951] καὶ πάσας ἡμέρας, εἰκὸς μίαν;
- [01952] πάλιν οὐδὲν ἀκούει, ὑπὲρ ὧν εὔχεται.
- [01953] Ἐμοὶ δοκεῖ, ὅτι εὔχεται ὥστε λυθῆναι τὰ δεινὰ ταῦτα.
- [01954] Ἀλλ' οὐδὲν τοιοῦτον ὁ Θεός·
- [01955] καὶ λέγει σαφέστερον αὐτό.
- [01956] Μᾶλλον δὲ ὥστε πάντας ἀνελεῖν εὔχεται.
- [01957] Εἰ καὶ μεγάλα τὰ δεινὰ, καὶ ἐβούλετο ἀποβαλεῖν τὴν πατρίδα.
- [01958] Οὕτως δὲ σαφέστερον αὐτὸ λέγει, καὶ ἀκριβέστερον.
- [01959] Ὅρα δὴ πανταχοῦ τὸν Δανιήλ οὐχ ἀπλῶς ἐπιτυγχάνοντα τῶν ὄψεων, ἀλλὰ μετὰ νηστειῶν.
- [01960] Ὅτε ἔδει τὸ ὄναρ μαθεῖν, νηστεία προηγήσατο.
- [01961] Ὅτε Γαβριὴλ ἐφάνη, νηστεία πάλιν καὶ σποδὸς καὶ σάκκος.
- [01962] Ὅτε οὗτος φαίνεται, καὶ νηστεία καὶ εὐχή.
- [01963] Ἀλλ' ὄρα καὶ τοῦτον ἀπολογούμενον αὐτῷ σχεδόν.
- [01964] Καὶ ἐν ἡμέρᾳ εἰκοστῇ καὶ τετάρτῃ τοῦ μηνὸς τοῦ πρώτου, ἐγὼ ἤμην ἐχόμενος τοῦ ποταμοῦ τοῦ μεγάλου, οὗτός ἐστι Τίγρις.
- [01965] Καὶ ἦρα τοὺς ὀφθαλμούς μου, καὶ εἶδον·

[01966] καὶ ἰδοὺ ἀνὴρ

[01967] ἐνδεδυμένος Βαδίμ, καὶ ἡ ὄσφυς αὐτοῦ περιεζωσμένη χρυσίῳ Ὀφάζ, καὶ τὸ σῶμα αὐτοῦ ὡσεὶ Θαρσεῖς, καὶ τὸ πρόσωπον αὐτοῦ ὡσεὶ ὄρασις ἀστραπῆς, καὶ οἱ ὀφθαλμοὶ αὐτοῦ ὡσεὶ λαμπάδες πυρός, καὶ οἱ βραχίονες αὐτοῦ καὶ τὰ σκέλη ὡς ὄρασις χαλκοῦ στίλβοντος, καὶ ἡ φωνὴ τῶν λόγων αὐτοῦ ὡς φωνὴ ὄχλου.

[01968] Καὶ εἶδον ἐγὼ Δανιὴλ μόνος τὴν ὄπτασίαν, καὶ οἱ ἄνδρες οἱ μετ' ἐμοῦ οὐκ εἶδον τὴν ὄπτασίαν, ἀλλ' ἡ ἕκ στασις μεγάλη ἐπέπεσεν ἐπ' αὐτοὺς, καὶ ἔφυγον ἐν φόβῳ.

[01969] Καὶ ἐγὼ ἀπελείφθην μόνος, καὶ εἶδον τὴν ὄπτασίαν τὴν μεγάλην ταύτην, καὶ οὐχ ὑπελείφθη ἐν ἐμοὶ ἰσχύς, καὶ ἡ δόξα μου μετ' εστράφη εἰς διαφθοράν, καὶ οὐκ ἐκράτησα ἰσχύος.

[01970] Καὶ ἤκουσα τὴν φωνὴν τῶν λόγων αὐτοῦ·

[01971] καὶ ἐν τῷ ἀκοῦσαί με ἤμην κατανευγμένος ἐπὶ πρόσωπόν μου, καὶ τὸ πρόσωπόν μου ἐπὶ τὴν γῆν.

[01972] Καὶ ἰδοὺ χεὶρ ἀπτομένη μου, καὶ ἤγειρέ με ἐπὶ τὰ γόνατά μου, καὶ ἐπὶ τὰ ἴχνη τῶν ποδῶν μου.

[01973] Καὶ εἶπε πρὸς με·

[01974] Δανιὴλ, ἀνὴρ ἐπιθυμιῶν, σύνες ἐν τοῖς λόγοις, οἷς ἐγὼ λαλῶ πρὸς σέ, καὶ στήθι ἐν τῇ στάσει σου, ὅτι νῦν ἀπεστάλην ἐγὼ πρὸς σέ.

[01975] Καὶ ἐν τῷ λαλῆσαι αὐτὸν πρὸς με τὸν λόγον τοῦτον, ἀνέστην ἔντρομος.

[01976] Καὶ εἶπε πρὸς με·

[01977] Μὴ φοβοῦ, Δανιὴλ, ὅτι ἀπὸ τῆς ἡμέρας τῆς πρώτης, ἧς ἔδωκας τὴν καρδίαν σου τοῦ συνεῖναι καὶ κακωθῆναι ἔναντι Κυρίου τοῦ Θεοῦ σου, ἠκούσθησαν οἱ λόγοι σου, καὶ ἐγὼ ἤλθον ἐν τοῖς λόγοις σου.

[01978] Ὁρᾶς ὅπερ ἔφην, καὶ τοῦτον ἀπολογού μενον αὐτῷ σχεδόν;

[01979] Ἀπὸ πρώτης ἡμέρας, φησὶν, ^[56.242] ἀπεστάλην.

[01980] Τίνος οὖν ἔνεκεν ἐβράδυνας;

[01981] Καὶ ὁ ἄρ χων βασιλείας Περσῶν εἰστήκει ἐξ ἐναντίας μου εἴκοσι καὶ μίαν ἡμέραν.

[01982] Ἦκουσας ὅτι ἔθηκεν ὄρια ἐθνῶν κατὰ ἀριθμὸν ἀγγέλων αὐτοῦ;

[01983] Καὶ ἕκαστον ἔθνος ἔχει τὸν ἐφεστῶτα, καὶ βούλεται αὐτὸς εἶναι δυνατώτερος.

[01984] Καὶ σύνεσις ἐδόθη αὐτῷ ἐν τῇ ὄπτασίᾳ.

[01985] Οὐ γὰρ ἤρκει τὰ ῥήματα διδάξαι τὰ λεγόμενα.

[01986] Ὁρᾶς ἐτέρως παιδευομένους τοὺς προφήτας;

[01987] Καὶ δύναμις μεγάλη τῆς ὄψεως.

[01988] Ὦντως γὰρ με γάλη, τὸ τοὺς ἡσθητικότητας ἐκείνου τοῦ τοσαῦτα περὶ γιγενομένου περιγενέσθαι Ἀντιόχου.

[01989] Καὶ ἀληθινὸς ὁ λόγος.

[01990] Ἐπειδὴ τινες ἔμελλο

[01991] ν ἀπιστεῖν.

[01992] Οὐ τὸ ὄνομα Βαλτάσαρ.

[01993] Αναμμνήσκει σε τῶν πρώτων, ἵνα ἀξιόπιστος φανῇ.

[01994] Ἰδοὺ καὶ τὸ πάσχα ἔλυσεν.

[01995] Εἰ γὰρ ἐν τῷ πρώτῳ μηνὶ τὸ πάσχα γίνεται, οὗτος δὲ μέχρι τῆς τετάρτης εἰκάδος τοῦ μηνὸς ἐνήστευσεν.

[01996] Ἐμπίπτει δὲ εἰς τὴν τεσσαρεσκαίδεκάτην, ἀπὸ τῆς τεσσαρεσκαίδεκάτης ἐπὶ τὴν πρώτην εἰκάδα, καὶ ἐτέρας δύο ἡμέρας.

[01997] Ὅρα τὰ νόμιμα ἤδη καταλυόμενα.

[01998] Οὐκ ἐνέτρεψέ σε ὁ φόβος, ὦ Δανιὴλ;

[01999] Οὐχί, φησί.

- [02000] Ὅρα ποῦ τὴν ὀπτασίαν βλέπει·
- [02001] ἐπὶ τῆς ἐρήμου, καθάπερ καὶ Μωϋσῆς.
- [02002] Αἱ γὰρ πόλεις θορύβων γέμουσι, καὶ ταραχῆς.
- [02003] Οὕτω καὶ ὁ Χριστὸς ἐπὶ τοῦ ὄρους μεταμορφοῦται.
- [02004] Καὶ ἰδοὺ Μιχαὴλ εἰς τῶν ἀρχόντων πρῶτων ἦλθε βοηθησαί μοι, καὶ αὐτὸν κατ' ἐλίπον ἐκεῖ μετὰ τοῦ ἀρχοντος βασιλέως Περσῶν.
- [02005] Καὶ ἦλθον συνετίσαι σε ὅσα ἀπαντήσεται τῷ λαῷ σου ἐπ' ἐσχάτων τῶν ἡμερῶν, ὅτι ἰδοὺ ἡ ὄρασις εἰς ἡμέρας.
- [02006] Καὶ ἐν τῷ λαλήσαι αὐτὸν μετ' ἐμοῦ πάντας τοὺς λόγους τούτους, ἔδωκα τὸ πρόσωπόν μου ἐπὶ τὴν γῆν, καὶ κατενύγην.
- [02007] Καὶ ἰδοὺ ὡς ὁμοίωμα υἱοῦ ἀνθρώπου ἦψατο τῶν χειλέων μου.
- [02008] Καὶ ἤνοιξα τὸ στόμα μου, καὶ ἐλάλησα, καὶ εἶπον πρὸς τὸν ἐστῶτα ἐναντίον μου·
- [02009] Κύριε, ἐν τῇ ὀράσει σου ἐστράφη τὰ ἐντός μου ἐν ἐμοί, καὶ ἰδοὺ οὐκ ἔχω ἰσχύν.
- [02010] Καὶ πῶς δυνήσεται ὁ παῖς σου, Κύριε, λαλήσαι μετὰ τοῦ Κυρίου μου τούτου;
- [02011] Καὶ ἐγὼ, ἀπὸ τοῦ νῦν οὐ στήσεται ἐν ἐμοί ἰσχύς, καὶ πνοὴ οὐχ ὑπελείφθη ἐν ἐμοί.
- [02012] Καὶ προσέθετο, καὶ ἦψατό μου ὡς ὄρασις ἀνθρώπου, καὶ ἐνίσχυσέ με, καὶ εἶπέ μοι·
- [02013] Μὴ φοβοῦ, ἀνὴρ ἐπὶ θυμῶν, εἰρήνη σοι, ἀνδρίζου, καὶ ἴσχυε.
- [02014] Καὶ ἐν τῷ λαλήσαι αὐτὸν μετ' ἐμοῦ, ἐνίσχυσά, καὶ εἶπον·
- [02015] Λαλήτω ὁ Κύριός μου, ὅτι ἐνίσχυσάς με.
- [02016] Καὶ εἶπεν, Εἰ οἶδας τί ἦλθον πρὸς σέ;
- [02017] Καὶ νῦν ἐπιστρέψω τοῦ πολεμῆσαι μετὰ τοῦ ἀρχοντος Περσῶν.
- [02018] Καὶ ἐγὼ ἐξεπορευόμην, καὶ ὁ ἀρχὼν τῶν Ἑλλήνων ἤρχετο.
- [02019] Ἀλλ' ἡ ἀναγγελῶ σοι τὸ τεταγμένον ἐν γραφῇ ἀληθείας·
- [02020] καὶ οὐκ ἔστιν εἰς ἀντεχόμενος μετ' ἐμοῦ περὶ τούτων, ἀλλ' ἡ Μιχαὴλ ὁ ἀρχὼν ὑμῶν.
- [02021] Καὶ ἰδοὺ ἀνὴρ ἐνδεδυμένος στολήν.
- [02022] Ἴσως ἱερατικὴν.
- [02023] Ἡ ὄψις αὐτοῦ ὡς ἀστραπὴ ἦν πυρὸς ἀπὸ ὀφθαλμῶν αὐτοῦ.
- [02024] Πῶς ἐν ἀστραπῇ ἐκείνοις ἔφαινε;
- [02025] τίνας ἔνεκεν οὕτω φαίνεται;
- [02026] ὁ ἄγγελος οὕτος;
- [02027] ἄρ' ἵνα ἐκπλήξῃ τὸν δῆμον;
- [02028] καὶ τί τὸ κέρδος;
- [02029] Ἴνα πείσῃ μηκέτι πενθεῖν τὸ (f.
- [02030] τῷ) πολλάκις ταῦτα λέγεσθαι·
- [02031] μαρτυρῶν μαρτυρεῖ δυνάμει τῶν ἐσομένων·
- [02032] ἢ ἵνα πιστώσῃται αὐτόν.
- [02033] Καὶ ἡ φωνὴ μεγάλη.
- [02034] Ὡστε καὶ τούτῳ καταπλήξασθαι.
- [02035] Ἐξίσταται, καὶ πάλιν ὁμιλοῦντος ἐξίσταται, συγχωροῦντος ἴσως, οὐκ ἀδυνατοῦντος·

- [02036] ἐπεὶ πρότερον εἶπεν·
- [02037] Ἄν [56.243] δρίζου.
- [02038] Καὶ ἔστη.
- [02039] Εἶδες τί ἐστὶν ὄψις ἀγγέλου;
- [02040] Μὴ νομίσης χαλκὸν εἶναι τὸ ὀρώμενον, μηδὲ χρυσίον.
- [02041] Τίς γὰρ οὐκ ἂν ἐνέγκοι τούτων τὴν ὄψιν;
- [02042] Πανταχοῦ γὰρ τὸ φῶς κεῖται.
- [02043] Ἐπεὶ τοίνυν ἀπεστάλην, προσημαίνω τοῦτο μόνον, φησὶ, μὴ διαφθείρης τὴν χάριν.
- [02044] Ἠκούσθησαν οἱ λόγοι σου, καὶ ἐγὼ ἦλθον ἐν τοῖς λόγοις σου.
- [02045] Τί γὰρ παρεκάλει, καὶ τί ἐδεῖτο;
- [02046] Καὶ μὴν οὐχὶ ταῦτα αὐτῷ λέγεις, οὐδὲ τοιοῦτον οὐδέν.
- [02047] Τάχα ἐβούλετο μαθεῖν ἀκριβῶς τὸν χρόνον, καὶ τὸ μετὰ ταῦτα.
- [02048] Καὶ ὁ ἄρχων τῆς βασιλείας, φησὶ, Περσῶν εἰστήκει ἐξ ἐναντίας μου.
- [02049] Ἄρα μὴ τὸν τῶν ἀνθρώπων λέγων ἄρχοντα;
- [02050] Οὐδαμῶς.
- [02051] Καὶ γὰρ ἀλλαχοῦ λέγει·
- [02052] Ὁ ἄρχων τῶν Ἑλλήνων ἐξηλθεν.
- [02053] Ἐμοὶ δοκεῖ οὗτος οὐκ εἶναι τῶν ἀρχόντων, οὐδὲ τῶν ἐπιτεταγμένων ἔθνος, ἀλλὰ τῶν ἄνω δυνάμεων.
- [02054] Εἶτα ἐπειδὴν οὐκ ἴσχυον οἱ ἄγγελοι ἄλλοι ἀντιστῆναι αὐτῷ, τούτῳ λέγεται.
- [02055] Ἀπελύθησαν, φησὶ·
- [02056] τί πάλιν ζητεῖς;
- [02057] Καὶ ἰδοὺ Μιχαὴλ εἰς τῶν ἀρχόντων τῶν πρώτων ἦλθε βοηθησαί μοι·
- [02058] καὶ αὐτὸν κατέλιπον ἐκεῖ μετὰ τοῦ ἄρχοντος βασιλέως Περσῶν.
- [02059] Καὶ ἦλθον συνετίσαι σε ὅσα ἀπαντήσεται τῷ λαῷ σου ἐπ' ἐσχάτων τῶν ἡμερῶν, ὅτι ἰδοὺ ἡ ὄρασις εἰς ἡμέρας.
- [02060] Τίνος ἔνεκεν πρὸ τῶν εἴκοσι ἡμερῶν οὐκ ἦλθεν ὁ Μιχαὴλ;
- [02061] Ἐμοὶ δοκεῖ, δεῖξαι βούλεται τῷ προφήτῃ, ὅτι κεκωλυμένα πράγματα αἰτεῖ καὶ παράνομα καὶ κατηναγκασμένα, μονονουχὶ καὶ τοῖς ἀγγέλοις βίαν ποιῶν.
- [02062] Διὰ τοῦτο οὐδὲ Μιχαὴλ εὐθέως ἐν ἀρχῇ βοηθεῖ, ἀλλ' ὕστερον, ἵνα μάθωσιν ὅτι οὐκ ἦσαν ἄξιοι ἀνελθεῖν οἱ μετὰ ταῦτα.
- [02063] Ἀδικοῦνται οἱ ἄγγελοι.
- [02064] Καὶ αὐτὸν ἀφῆκαν ἐκεῖ, ὥστε ἢ πείσαι, ἢ κωλύσαι.
- [02065] Καὶ τίς ἄγγελος τοιοῦτος, ὡς ἀκούσας τοῦ Θεοῦ δόντος τὴν χάριν, ἀντιστῆναι;
- [02066] Σωματοποιεῖ, ὡς οἶμαι, τὸ πρᾶγμα, ὥσπερ ἐκεῖ [f.
- [02067] ἐπεὶ] ἔλεγε·
- [02068] Τίς ἐξελεύσεται, καὶ ἀπατήσει μοι τὸν Ἀχαάβ;
- [02069] Καὶ πάλιν·
- [02070] Ἄφες με, καὶ ἐξαλείψω αὐτούς.
- [02071] Οὐ κωλύεται ὁ Θεός, οὐδὲ ἀνάγκην πάσχει, κατεχόμενος ὑπὸ τοῦ προφήτου.

- [02072] Οὕτω δὴ καὶ ἐνταῦθα.
- [02073] Καὶ πάλιν ἀλλαχοῦ φησι·
- [02074] Ἄφες με, ὅτι ἀνέβη ὁ ὄρθρος.
- [02075] Καὶ πάλιν ἐπὶ τοῦ ἀγγέλου καὶ τῆς ὄνου·
- [02076] Εἰ μὴ πρόσωπόν σου ἔλαβον, φησίν.
- [02077] Οὐκ ἄρα τοῦτο δείκνυσιν αὐτὸν ἀνθιστάμενον τῷ Θεῷ, ἀλλ' ἐν μόνον, ὅτι ἀδικοῦνται.
- [02078] Τοσαῦτα ἴσχυσεν ὁ Δανιήλ.
- [02079] Κατήλθον συνετίσαι σε ὅσα ἀπαντήσεται τῷ λαῷ σου.
- [02080] Ὅρα πῶς ἀναγκαῖον πρᾶγμα ἀφείς, ἀπολογεῖται τῷ προφήτῃ.
- [02081] Πάλιν ἐξίσταται·
- [02082] πάλιν αὐτὸν ἀνίστησι, καὶ φησι·
- [02083] Ἐγὼ πορεύομαι τοῦ πολεμῆσαι μετὰ τοῦ ἄρχοντος Περσῶν.
- [02084] Καὶ ἐγὼ ἐξεπορευόμην, καὶ ὁ ἄρχων τῶν Ἑλλήνων ἤρχετο.
- [02085] Ἵσως ἐνὸς τῶν ἐναντιουμένων ἐπὶ τοῖς ἐσομένοις, ὥστε τοῖς κατὰ Μακεδονίαν πολεμῆσαι.
- [02086] Καὶ οὐπω πείθεται.
- [02087] Πόλεμος ἐν ἀγγέλοις ἐστὶ μάχη περὶ ἀνθρώπων;
- [02088] Ναί.
- [02089] Πάνυ γὰρ αὐτῶν κήδονται.
- [02090] Οὐπω ἐπέισθη.
- [02091] Ὅσπερ ἂν εἴποι τις·
- [02092] Ἀναγκάζομαι τῷδε φιλονεικῆσαι.
- [02093] ΚΕΦΑΛ.
- [02094] ΙΑ'.
- [02095] Καὶ ἐγένετο ἐν ἔτει πρώτῳ Κύρου, ἐγὼ ἔστην εἰς κράτος καὶ ἰσχύν.
- [02096] Καὶ νῦν ἀναγγελῶ σοι ἀλήθειαν.
- [02097] ^[56.244] Καὶ τότε, φησὶ, σώσας ἐγὼ εἰμι.
- [02098] Ἴνα γὰρ μὴ λέγη τις·
- [02099] Τί οὖν πολεμεῖς;
- [02100] τί οὖν, ἂν μὴ νικήσης;
- [02101] Οὐχί, φησί.
- [02102] Καὶ τότε ἐγὼ αὐτῶν προέστην.
- [02103] Καὶ οὐκ ἔστι γὰρ, φησὶ, εἷς ἀντεχόμενός μοι περὶ τούτων, ἀλλ' ἡ Μιχαήλ ὁ ἄρχων αὐτῶν.
- [02104] Ταῦτα λέγει ἵνα πείσῃ αὐτὸν, ὅτι οὐ πολέμιός ἐστιν αὐτῷ καὶ ἐχθρὸς, καὶ ὅτι πράγματα αἰτεῖ κεκωλυμένα.
- [02105] Οὐχ ὅτι βοηθῶν δεῖται.
- [02106] Πῶς γὰρ;
- [02107] Δείκνυται ὅτι οὗτος οὐκ ἦν τῶν ἀρχόντων.

- [02108] Εἶτα λέγει πάντα μετὰ ἀκριβείας, καὶ λέγει πόθεν αἱ ἦτται.
- [02109] Εἶτα λέγει τὴν σωτηρίαν τοῦ λαοῦ αὐτοῦ ἐν τοῖς ἐξῆς καὶ τὸ δόκιμον.
- [02110] ΚΕΦΑΛ.
- [02111] IB'.
- [02112] Ἐν τῷ συντελεσθῆναι διασκορπισμὸν χειρὸς λαοῦ ἡγιασμένου, γινώσκονται ἅγιον, καὶ συντελεσθήσεται ταῦτα πάντα.
- [02113] Καὶ ἐγὼ ἤκουσα, καὶ οὐ συνῆκα, καὶ εἶπον·
- [02114] Κύριε, τί τὰ ἔσχατα τούτων;
- [02115] Καὶ εἶπε·
- [02116] Δεῦρο, Δανιήλ, ὅτι καὶ ἐμπεφραγμένοι οἱ λόγοι ἕως καιροῦ πέρατος.
- [02117] Ἔως ἐκλεγῶσιν, καὶ ἐκλευκανθῶσιν, καὶ πυρωθῶσι πολλοὶ, καὶ ἀνομήσωσιν ἄνομοι, καὶ οὐ συνήσωσι πάντες ἀσεβεῖς, καὶ οἱ νοήμονες συνήσωσιν.
- [02118] Καὶ ἀπὸ καιροῦ παραλλάξεως τοῦ ἐνδελεχισμοῦ, καὶ δοθῆ-ναι βδέλυγμα ἐρημώσεως, ἡμέραι χίλια διακόσiai ἐννενήκοντα.
- [02119] Μακάριος ὁ ὑπομένων καὶ φθάσας εἰς ἡμέρας χιλίας τριακοσίας τριακονταπέντε.
- [02120] Καὶ σὺ δεῦρο, καὶ ἀναπαύου·
- [02121] ἔτι γὰρ ἡμέραι εἰς ἀναπλήρωσιν συντελείας·
- [02122] καὶ ἀναπαύσεις τὸν καιρὸν σου εἰς συντέλειαν ἡμερῶν.
- [02123] Καὶ σὺ, φησὶ, κάθισον·
- [02124] μετὰ γὰρ χρόνον πολὺν ταῦτά ἐστιν.
- [02125] Ἄρα οὐ περὶ τῆς ἀνόδου θρηνεῖ, ἀλλὰ μετὰ τὸ ἀνελεθῆναι περὶ τῶν ἀνελεθόντων.
- [02126] ΚΕΦΑΛ.
- [02127] IG'.
- [02128] Καὶ ὁ βασιλεὺς Ἀστυάγης προσετέθη πρὸς τοὺς πατέρας αὐτοῦ·
- [02129] καὶ παρέλαβεν Κύρος ὁ Πέρσης τὴν βασιλείαν αὐτοῦ.
- [02130] Καὶ ἦν Δανιήλ συμβιώτης τοῦ βασιλέως, καὶ ἐνδοξος ὑπὲρ πάντας τοὺς φίλους αὐτοῦ.
- [02131] Τὰ κατὰ τὸν Βῆλ ἡμῖν ἀνέγραψεν ὁ Δανιήλ.
- [02132] Οὐχ ὄρας, φησὶ, πόσα ἐσθίει καὶ πίνει;
- [02133] Βαβαί, ἤλικον τεκμήριον θεοῦ, καὶ γνῶρισμα, τὸ πολλὰ ἐσθίειν καὶ πίνειν.
- [02134] Ὁ Δανιήλ οὐκ εἶπε τοῦτο·
- [02135] Τοῦτο οὖν Θεός, εἰπέ μοι;
- [02136] ἀσθενῆς γὰρ ἦν ἐκεῖνος·
- [02137] ἀλλ' ἐκ περιουσίας ἐνίκησεν.
- [02138] Ἐγὼ σοι τὸν Θεὸν [τὸν] κτίσαντα τὸν οὐρανὸν λέγω καὶ τὴν γῆν·
- [02139] σὺ δέ μοι γαστέρα μαινομένην παράγεις εἰς μέσον;
- [02140] Τοῦτο μάλιστα οὐκ ἂν εἶη Θεοῦ·
- [02141] Θεός γὰρ οὐ πεινάσει, οὐ κοπιάσει.
- [02142] Ἀλλ' οὐ βούλεται ἀπὸ λογισμῶν, ἀλλὰ ἀπὸ πραγμάτων νικᾶν.

- [02143] Καὶ τιμωρίαν ὥρισεν αὐτὸς ὁ βασιλεὺς.
- [02144] Τίνος ἔνεκεν οὐχὶ παρόντων ἐσθίει, ἀλλ' ἐν νυκτί;
- [02145] Πῶς ἐκεῖνοι τοῦτο οὐ συνείδον, ὅτι ἡμεῖς ^[56.245] λον διὰ τῆς βοηθείας ἐλέγχεσθαι;
- [02146] Ὅταν Θεὸς οἰκονομῇ, μηδὲν θαυμάσης.
- [02147] Καὶ ἀπέκτεινεν αὐτούς, φησί.
- [02148] Τί οὖν πάλιν ἐπὶ τοῦ δράκοντος;
- [02149] θηρίον τις προσκυνεῖ;
- [02150] Καὶ τοῦτον ἀνείλεν.
- [02151] Ὅρα· πῶς ἀνόητοι, πῶς ἄνανδροι οἱ βασιλεῖς τῶν Περσῶν;
- [02152] Ἐκδίδωσι τὸν Δανιήλ.
- [02153] Τίνος ἔνεκεν, μετὰ τὴν νίκην τὴν οὕτω λαμπράν;
- [02154] Ὁ δὲ Ἀμβακούμ, φησί, ἄριστον ἤνεγκε τῷ Δανιήλ.
- [02155] Ὅρα τὸ θαῦμα.
- [02156] Μὴ γὰρ οὐκ ἦν δυνατὸν αὐτῷ ἄλλοθεν ^[56.246] ἐνεχθῆναι, ἀλλ' ἀπὸ τῆς Ἰουδαίας;
- [02157] Τοῦτο φίλον ἦν τῷ προφήτῃ, ἵνα μὴ τὰ αὐτὰ ποιῆσιν πάλιν, καθάπερ ἐπὶ τοῦ εὐνούχου, ἵνα μὴ νομίσας ἠλισγησθαι τὴν τράπεζαν, τὸν λιμὸν ἐπιτείνῃ.
- [02158] Πόθεν ἔγνω τὸν Ἀμβακούμ;
- [02159] Ἀπὸ τῆς συγγενείας τῆς κατὰ τὴν φωνήν.
- [02160] Ἐμελλεν αὐτὸς κήρυξ γίνεσθαι τοῖς κατὰ τὴν Ἰουδαίαν θαύματος μεγίστου.
- [02161] Πῶς οὐκ ἐφοβήθη τὰ θηρία ὁ ἄνθρωπος;
- [02162] Οὗτος μὲν ἤσθιεν, ἐκεῖνα δὲ ἐνήστευον.
- [02163] Ἔστω, τοῦ σώματος ἀπέιχετο τοῦ δικαίου·
- [02164] τίνος ἔνεκεν καὶ τῆς τροφῆς;
- [02165] Ὡσπερ κημὸς τις καὶ χαλινὸς κατεῖχεν ἐκεῖνα.

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0345-0407 - Iohannes Chrysostomus - Interpretatio in Daniele prophetam
Litterarum Omnium Conspectus: 169 Litterae, quae repetitae sunt in 102,143 occasionibus

α	0945	8,129	A	0913	37
β	0946	703	B	0914	36
γ	0947	1,621	Γ	0915	18
δ	0948	1,652	Δ	0916	1
ε	0949	5,332	E	0917	118
ζ	0950	143	Z	0918	4
η	0951	1,389	H	0919	1
θ	0952	1,362	Θ	0920	162

ι	0953	4,187	I	0921	6
κ	0954	3,235	K	0922	440
λ	0955	2,997	Λ	0923	15
μ	0956	2,335	M	0924	76
ν	0957	8,418	N	0925	42
ξ	0958	275	Ξ	0926	0
ο	0959	6,898	O	0927	155
π	0960	3,012	Π	0928	143
ρ	0961	3,614	P	0929	0
ς	0962	3,691	•	0930	0
σ	0963	3,773	Σ	0931	40
τ	0964	7,627	T	0932	230
υ	0965	1,558	Υ	0933	4
φ	0966	873	Φ	0934	19
χ	0967	850	X	0935	26
ψ	0968	134	Ψ	0936	0
ω	0969	1,269	Ω	0937	0
ϑ	8164	28			0
ϑ	8165	61	P	8172	5

ά	8049	1,007	έ	8051	1,208	ή	8053	475	ί	8055	1,594	ό	8057	937	ύ	8059	656	ώ	8061	322
ὰ	8048	986	ὲ	8050	418	ἦ	80852	702	ὶ	8054	2,114	ὸ	8056	1,159	ὺ	8058	334	ὠ	8060	96
ἄ	8118	94			0	ἧ	8134	612	ἷ	8150	690			0	ῦ	8166	1,331	ῶ	8182	800
ἶ	7936	1,018	ἔ	7952	1,575	ἦ	7968	49	ὶ	7984	548	ὸ	8000	87	ὺ	8016	1,364	ὠ	8032	5
ἶ	7937	49	έ	7953	90	ή	7969	284	ί	7985	189	ό	8001	348	ύ	8017	147	ώ	8033	86
ἶ	7938	70	ε	7954	0	ἦ	7970	41	ἷ	7986	5	ὸ	8002	0	ῦ	8018	0	ῶ	8034	8
ἶ	7939	12	ε	7955	7	ἦ	7971	6	ἷ	7987	1	ὸ	8003	33	ῦ	8019	4	ῶ	8035	0
ἶ	7940	168	ε	7956	368	ἦ	7972	49	ἷ	7988	95	ὸ	8004	96	ῦ	8020	30	ῶ	8036	1
ἶ	7941	42	ε	7957	114	ἦ	7973	21	ἷ	7989	62	ὸ	8005	261	ῦ	8021	143	ῶ	8037	64
ἶ	7942	1			0	ἦ	7974	123	ἷ	7990	255			0	ῦ	8022	60	ῶ	8038	7
ἶ	7943	0			0	ἦ	7975	11	ἷ	7991	24			0	ῦ	8023	74	ῶ	8039	6
ἶ	8064	0			0	ἦ	8080	3			0			0	ῦ	8167	0	ῶ	8096	5

ά	8065	0			0	ή	8081	1			0			0	ÿ	8163	0	ώ	8097	0
ᾶ	8066	0			0	ῆ	8082	0			0			0			0	ὠ	8098	0
ᾷ	8067	0			0	ῆ	8083	0			0			0			0	ὡ	8099	0
Ᾱ	8068	0			0	ῆ	8084	10			0			0			0	ὢ	8100	1
Ὰ	8069	1			0	ῆ	8085	0			0			0			0	ὣ	8101	0
Ά	8070	0			0	ῆ	8086	2			0			0			0	ὣ	8102	0
ᾼ	8071	0			0	ῆ	8087	1			0			0			0	ὣ	8103	8
α	8115	59			0	η	8131	131			0			0			0	ω	8179	109
ᾶ	8116	1			0	ῆ	8132	3			0			0			0	ὠ	8180	8
ᾷ	8119	40			0	ῆ	8135	166			0			0			0	ὡ	8183	308

Ceterae infrequentes vel rarissimae Litterae expositae non sunt

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 0345-0407 - Iohannes Chrysostomus - Interpretatio in Daniele prophetam
 Verborum Omnium Conspectus: 5,710 Verba, quae repetita sunt in 3,644,591 occasionibus

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